

WHEN RECORDED MAIL TO:

Western AgCredit, FLCA
P.O. Box 95850
South Jordan, Utah 84095-0850

NT-35721

Space Above This Line For Recorder's Use

FLCA Customer No. 0005269474

ASSIGNMENT OF DEED OF TRUST

For value received, the undersigned hereby grants, assigns and transfers to Western AgCredit, FLCA

all beneficial interest in and to the Deed of Trust dated May 14, 2003 executed by
ALLEN GRAVEL, LLC, a Utah Limited Liability Company

Trustor, to CLAIR C. ALLEN and BENON S. ALLEN, Beneficiary
and NORTHERN TITLE COMPANY, INC., a Utah Corporation, Trustee

recorded May 23, 2003, in Book 1230, at Page 767-770, as Entry No. 826031

of Official Records of Cache County, State of Utah

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: June 02, 2003



CLAIR C. ALLEN



BENON S. ALLEN

Ent 827607, Bk 1233 Pg 945
Date 6-Jun-2003 2:31PM Fee \$13.00
Michael Glead, Rec. - Filed By TJ
Cache County, UT
For NORTHERN TITLE COMPANY

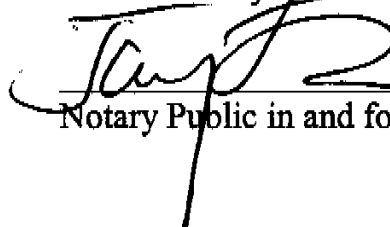
COUNTY OF CACHE)

ss.

STATE OF UTAH)

On this 5 day of June, 2003, personally appeared before me, the undersigned Notary Public in and for said County and State, personally appeared CLAIR C. ALLEN and BENON S. ALLEN [() personally known to me] [() proved to me on the basis of satisfactory evidence] to be the person(s) whose name(s) are subscribed to this instrument and acknowledged to me that they executed it.

WITNESS my hand and official seal



Notary Public in and for said County and State

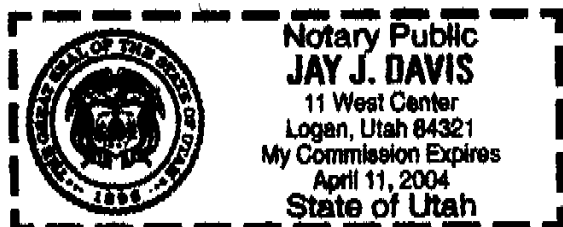


EXHIBIT "A"

Beginning at the Southeast Corner of the Southwest Quarter, Section 11, Township 14 North, Range 1 East and Thence West 85.5 Rods to the True Point of Beginning, Thence North 39 Rods, Thence East 205 Feet, Thence South 39 Rods, Thence West 205 Feet to True Point of Beginning. Containing 3.03 AC M/B (09-026-0068)

Beginning at the West Quarter Corner of Section 13, Township 14 North, Range 1 East and Thence North 518.13 Feet, Thence East 1148.12 Feet, Thence South 51°47'14" West 837.61 Feet to a Point 490 Feet East of Beginning, Thence West 490 Feet to Beginning. Containing 10.36 AC as per plat of Wilson-Allen Minor Subd assessed by State as gravel Pit 05-300-232. (09-028-0030)