

WHEN RECORDED MAIL TO:

Western AgCredit, FLCA  
P.O. Box 95850  
South Jordan, Utah 84095-0850  
NT-38721

FLCA Customer No. 0005269474

Space Above This Line For Recorder's Use

**ASSIGNMENT OF DEED OF TRUST**

For value received, the undersigned hereby grants, assigns and transfers to Western AgCredit, FLCA

all beneficial interest in and to the Deed of Trust dated May 14, 2003 executed by  
ALLEN GRAVEL, LLC, a Utah Limited Liability Company

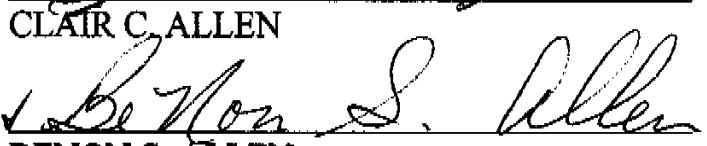
Trustor, to CLAIR C. ALLEN and BENON S. ALLEN, Beneficiary  
and NORTHERN TITLE COMPANY, INC., a Utah Corporation, Trustee

recorded May 23, 2003, in Book 1230, at Page 767-770, as Entry No. 826031  
of Official Records of Cache County, State of Utah

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

**FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Dated: June 02, 2003

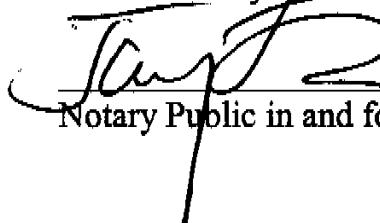
  
CLAIR C. ALLEN  
  
BENON S. ALLEN

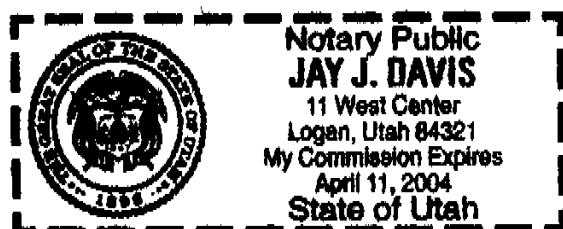
Ent 827607, Bk 1233 Pg 945  
Date 6-Jun-2003 2:31PM Fee \$13.00  
Michael Gleed, Rec. - Filed By TJ  
**Cache County, UT**  
For NORTHERN TITLE COMPANY

COUNTY OF CACHE )  
ss.  
STATE OF UTAH )

On this 5 day of June, 2003 personally appeared before me, the undersigned Notary Public in and for said County and State, personally appeared CLAIR C. ALLEN and BENON S. ALLEN [( ) personally known to me] [( ) proved to me on the basis of satisfactory evidence] to be the person(s) whose name(s) are subscribed to this instrument and acknowledged to me that they executed it.

WITNESS my hand and official seal

  
Notary Public in and for said County and State



**EXHIBIT "A"**

**Beginning at the Southeast Corner of the Southwest Quarter, Section 11, Township 14 North, Range 1 East and Thence West 85.5 Rods to the True Point of Beginning, Thence North 39 Rods, Thence East 205 Feet, Thence South 39 Rods, Thence West 205 Feet to True Point of Beginning. Containing 3.03 AC M/B (09-026-0068)**

**Beginning at the West Quarter Corner of Section 13, Township 14 North, Range 1 East and Thence North 518.13 Feet, Thence East 1148.12 Feet, Thence South 51°47'14" West 837.61 Feet to a Point 490 Feet East of Beginning, Thence West 490 Feet to Beginning. Containing 10.36 AC as per plat of Wilson-Allen Minor Subd assessed by State as gravel Pit 05-300-232. (09-028-0030)**

**Ent B27607 Blk 1233 Pg 946**