

When recorded mail to: Mango II – Milford, LLC
111 East Broadway, Suite 900
Salt Lake City, UT 84111

Mail Tax Notice to: Mango II – Milford, LLC
111 East Broadway, Suite 900
Salt Lake City, UT 84111

Parcel Numbers:
183603-MCF

See Exhibits A and B attached hereto.

SPECIAL WARRANTY DEED & QUITCLAIM

MURPHY-BROWN LLC, a Delaware limited liability company, Grantor, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under Grantor to MANGO II – MILFORD, LLC, a Utah limited liability company, as Grantee, of Salt Lake City, Utah, for the sum of ten dollars (\$10.00) and other good and valuable consideration, the following described tracts of land in Iron County, Utah (the “Land”), to wit:

(See attached Exhibit “A” incorporated herein by this reference)

TOGETHER WITH all improvements and appurtenances thereunto belonging, including, without limitation, prescriptive rights (together with the Land, collectively the “Property”).

In addition to the conveyance above, Grantor hereby quitclaims to Grantee the property described on Exhibit “B” attached hereto and incorporated herein by this reference.

SUBJECT TO liens for taxes and assessments not yet due and payable for the year 2024 and all subsequent years; all matters of title affecting the Property; all matters that would be shown by an accurate survey or visual inspection of the Property; and all zoning, building, land use and similar laws, rules, regulations, codes, ordinances and other rulings of governmental authorities applicable to the Property.

The Property conveyed hereby shall not be used for the storage, raising, breeding, farming, development or production of pigs, swine and hogs, which restriction shall run with the real estate and be binding upon Grantee's successors and assigns until such time as that certain Lease Agreement, dated as of even date herewith, between Grantee, as landlord, and Grantor, as tenant, has expired by its terms or is earlier terminated, at which time the use restriction in this paragraph shall terminate and be null and void.

[Remainder of Page Intentionally Left Blank;

See Following Page for Signature]

Dated effective the 17th day of December, 2024

MURPHY-BROWN LLC,
a Delaware limited liability company

By: Mark Hall

Name: Mark Hall

Title: Vice President

ACKNOWLEDGEMENT

COMMONWEALTH/ STATE OF Virginia

COUNTY OF Isle of Wight

I certify that the following persons personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated:

Mark Hall, as Vice President

Date: 12/13/24

(Official Seal)

Kelly Ambrose

Official Signature of Notary

Kelly Ambrose

Notary's printed or typed name



My commission expires:

11/30/24

EXHIBIT "A"
TO SPECIAL WARRANTY DEED

LEGAL DESCRIPTION

1. Blue Mountain South

PARCEL 1:

THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 31 SOUTH, RANGE 12 WEST, SLB&M.

[FOR INFORMATION PURPOSES ONLY AND WITHOUT WARRANTY: IRON COUNTY PARCEL ID NO.: E-0013-0000-0000]

PARCEL 2:

THE SOUTHEAST QUARTER; THE EAST HALF OF THE SOUTHWEST QUARTER; AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 31 SOUTH, RANGE 12 WEST, SLB&M.

EXCEPTING THEREFROM: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION; THENCE WEST 521.375 FEET; THENCE NORTH 1043.55 FEET; THENCE EAST 1043.55 FEET; THENCE SOUTH 1043.55 FEET; THENCE WEST 521.375 FEET TO THE POINT OF BEGINNING.

[FOR INFORMATION PURPOSES ONLY AND WITHOUT WARRANTY: IRON COUNTY PARCEL ID NO.: PART OF E-0018-0000-0000]

PARCEL 3:

THE EAST HALF OF THE NORTHWEST QUARTER; THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER; AND THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 31 SOUTH, RANGE 12 WEST, SLB&M.

[FOR INFORMATION PURPOSES ONLY AND WITHOUT WARRANTY: IRON COUNTY PARCEL ID NO.: PART OF E-0018-0000-0000]

PARCEL 4:

THE NORTHEAST QUARTER; AND THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 31 SOUTH, RANGE 12 WEST, SLB&M.

[FOR INFORMATION PURPOSES ONLY AND WITHOUT WARRANTY: IRON COUNTY PARCEL ID NO.: E-0021-0000-0000]

PARCEL 5:

THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 31 SOUTH, RANGE 12 WEST, SLB&M.

EXCEPTING THEREFROM: BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION; THENCE NORTH 1043.55 FEET; THENCE WEST 1043.55 FEET; THENCE SOUTH 1043.55 FEET; THENCE EAST 1043.55 FEET TO THE POINT OF BEGINNING.

[FOR INFORMATION PURPOSES ONLY AND WITHOUT WARRANTY: IRON COUNTY PARCEL ID NO.: PART OF E-0022-0001-0000]

PARCEL 6:

THE SOUTH 69 ACRES OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 31 SOUTH, RANGE 12 WEST, SLB&M.

[FOR INFORMATION PURPOSES ONLY AND WITHOUT WARRANTY: IRON COUNTY PARCEL ID NO.: PART OF E-0022-0001-0000]

PARCEL 7:

ALL OF SECTION 25, TOWNSHIP 31 SOUTH, RANGE 13 WEST, SLB&M.

LESS AND EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT OF WAY.

[FOR INFORMATION PURPOSES ONLY AND WITHOUT WARRANTY: IRON COUNTY PARCEL ID NO.: E-0456-0000-0000]

PARCEL 8:

THE NORTHEAST QUARTER; AND THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 31 SOUTH, RANGE 13 WEST, SLB&M.

[FOR INFORMATION PURPOSES ONLY AND WITHOUT WARRANTY: IRON COUNTY PARCEL ID NO.: E-0457-0001-0000]

PARCEL 9:

THE NORTHEAST QUARTER; AND THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 31 SOUTH, RANGE 13 WEST, SLB&M.

[FOR INFORMATION PURPOSES ONLY AND WITHOUT WARRANTY: IRON COUNTY PARCEL ID NO.: E-0475-0000-0000]

PARCEL 10:

THE NORTHEAST QUARTER; AND THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 32 SOUTH, RANGE 12 WEST, SLB&M.

[FOR INFORMATION PURPOSES ONLY AND WITHOUT WARRANTY: IRON COUNTY PARCEL ID NO.: E-0030-0000-0000]

PARCEL 11:

THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 32 SOUTH, RANGE 13 WEST, SLB&M.

[FOR INFORMATION PURPOSES ONLY AND WITHOUT WARRANTY: IRON COUNTY PARCEL ID NO.: E-0476-0000-0000]

PARCEL 12:

THE SOUTH HALF OF THE SOUTHWEST QUARTER; THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 32 SOUTH, RANGE 13 WEST, SLB&M.

[FOR INFORMATION PURPOSES ONLY AND WITHOUT WARRANTY: IRON COUNTY PARCEL ID NO.: E-0476-0002-0000]

PARCEL 13:

THE NORTHEAST QUARTER; AND THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 32 SOUTH, RANGE 13 WEST, SLB&M.

[FOR INFORMATION PURPOSES ONLY AND WITHOUT WARRANTY: IRON COUNTY PARCEL ID NO.: E-0480-0001-0000]

PARCEL 14:

THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 32 SOUTH, RANGE 13 WEST, SLB&M.

[FOR INFORMATION PURPOSES ONLY AND WITHOUT WARRANTY: IRON COUNTY PARCEL ID NO.: E-0497-0001-0000]

PARCEL 15:

THE NORTHWEST QUARTER; AND THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 32 SOUTH, RANGE 13 WEST, SLB&M.

[FOR INFORMATION PURPOSES ONLY AND WITHOUT WARRANTY: IRON COUNTY PARCEL ID NO.: E-0500-0000-0000]

2. Blue Mountain West

PARCEL 88: Lots 5, 6, 11 and 12 in Section 4 and Lots 7, 8, 9 and 10 in Section 5, Township 31 South, Range 13 West, SLB&M. [E-0420-0000-0000]

EXCEPTING THEREFROM: Beginning at the West quarter corner of Section 4, Township 31 South, Range 13 West, SLB&M and running thence South 89°57'49" East along the quarter section line 660 feet; thence North 00°07'45" West 660 feet; thence North 89°57'49" West 660 feet; thence South 00°07'45" East along the section line 660 feet to the point of beginning.

PARCEL 90: All of Section 7, LESS 9 acres for roads; all of Section 30, LESS 12 acres of railroad right-of-way; the East half of Section 18, LESS 3 acres for roads; all of Section 19, LESS the North 1500.64 feet of the Northwest quarter; the West half of Section 20; and the West half of the Northwest quarter; and the Northeast quarter of the Northwest quarter of Section 29, Township 31 South, Range 13 West, SLB&M, LESS railroad RIGHT of way. [E-0425-0426-0427; E-0443-0444-0000; E-0445-0446-0000; E-0463-0464-0000; E-0430-0460-0447; E-0462-0001-0000]

EXCEPTING THEREFROM: Beginning at a point North 00°04'42" West along the section line 1283 feet from the East quarter corner of Section 18, Township 31 South, Range 13 West, SLB&M and running thence South 89°55'18" West 660 feet; thence North 00°04'42" West 660 feet; thence North 89°55'18" East 660 feet to the section line; thence South 00°04'42" East along the section line 660 feet to the point of beginning.

PARCEL 91: The East half of Section 10, Township 31 South, Range 13 West, SLB&M. [E-0430-0460-0447]

004-70000

PARCEL 94: The Northeast quarter of the Northeast quarter of Section 27, Township 31 South, Range 13 West, SLB&M. [E-0430-0460-0447]

PARCEL 96: All of Section 1, Township 31 South, Range 14 West, SLB&M. [E-0689-0689-0001]

PARCEL 97: All of Section 25, Township 31 South, Range 14 West, SLB&M. [E 0694-0694-0001-695]

EXHIBIT "B"
TO SPECIAL WARRANTY DEED

QUITCLAIM FOR BLUE MOUNTAIN WEST

PARCEL 1:

LOTS 5, 6, 11 AND 12 IN SECTION 4, AND LOTS 7, 8, 9 AND 10 IN SECTION 5, TOWNSHIP 31 SOUTH, RANGE 13 WEST, SALT LAKE BASE AND MERIDIAN.

EXCEPTING THEREFROM THE LAND CONVEYED TO DEAN S. CARTER AND DONA I. CARTER BY THAT CERTAIN SPECIAL WARRANTY DEED RECORDED DECEMBER 29, 1995 AS ENTRY NO. 358960 IN BOOK 551 AT PAGE 781 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 4, TOWNSHIP 31 SOUTH, RANGE 13 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 89°57'49" EAST ALONG THE QUARTER SECTION LINE 660 FEET; THENCE NORTH 00°07'45" WEST 660 FEET; THENCE NORTH 89°57'49" WEST 660 FEET; THENCE SOUTH 00°07'45" EAST ALONG THE SECTION LINE 660 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE BOUNDARIES OF THE COUNTY ROAD RIGHT OF WAY.

[FOR INFORMATION PURPOSES ONLY AND WITHOUT WARRANTY: IRON COUNTY PARCEL ID NO.: E-0420-0000-0000]

PARCEL 2:

LOTS 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 AND THE EAST HALF OF THE SOUTHWEST QUARTER; AND THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 31 SOUTH, RANGE 13 WEST, SALT LAKE BASE AND MERIDIAN.

EXCEPTING THEREFROM THE LAND CONVEYED TO DEAN S. CARTER AND DONA I. CARTER BY THAT CERTAIN SPECIAL WARRANTY DEED RECORDED DECEMBER 29, 1995 AS ENTRY NO. 358960 IN BOOK 551 AT PAGE 781 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT SOUTH 89°58'17" WEST ALONG THE QUARTER SECTION LINE 983 FEET FROM THE EAST QUARTER CORNER OF SECTION 6, TOWNSHIP 31 SOUTH, RANGE 13 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 00°01'43" EAST 367 FEET; THENCE SOUTH 89°58'17" WEST 660 FEET; THENCE NORTH 00°01'43" WEST 660 FEET; THENCE NORTH 89°58'17" EAST 660 FEET; THENCE SOUTH 00°01'43" EAST 293 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE BOUNDARIES OF THE COUNTY ROAD RIGHT OF WAY.

[FOR INFORMATION PURPOSES ONLY AND WITHOUT WARRANTY: IRON COUNTY PARCEL ID NO.: E-0422-0000-0000]

PARCEL 3:

ALL OF SECTION 7, TOWNSHIP 31 SOUTH, RANGE 13 WEST, SALT LAKE BASE AND MERIDIAN.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE BOUNDARIES OF THE COUNTY ROAD RIGHT OF WAY.

[FOR INFORMATION PURPOSES ONLY AND WITHOUT WARRANTY: IRON COUNTY PARCEL ID NO.: E-0425-0426-0427]

PARCEL 4:

THE EAST HALF OF SECTION 10, TOWNSHIP 31 SOUTH, RANGE 13 WEST, SALT LAKE BASE AND MERIDIAN.

EXCEPTING THEREFROM THAT PORTION OF SAID PROPERTY LYING WITHIN THE BOUNDARIES OF THE UNION PACIFIC RAILROAD RIGHT OF WAY.

ALSO EXCEPTING THEREFROM THAT PORTION OF SAID PROPERTY LYING WITHIN THE BOUNDARIES OF THE COUNTY ROAD RIGHT OF WAY.

ALSO:

THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 31 SOUTH, RANGE 13 WEST, SALT LAKE BASE AND MERIDIAN.

ALSO:

THE WEST HALF OF SECTION 20, TOWNSHIP 31 SOUTH, RANGE 13 WEST, SALT LAKE BASE AND MERIDIAN.

[FOR INFORMATION PURPOSES ONLY AND WITHOUT WARRANTY: IRON COUNTY PARCEL ID NO.: E-0430-0460-0447]

PARCEL 5:

EAST HALF OF SECTION 18, TOWNSHIP 31 SOUTH, RANGE 13 WEST, SALT LAKE BASE AND MERIDIAN.

EXCEPTING THEREFROM THE LAND CONVEYED TO DEAN S. CARTER AND DONA I. CARTER BY THAT CERTAIN SPECIAL WARRANTY DEED RECORDED DECEMBER 29, 1995 AS ENTRY NO. 358960 IN BOOK 551 AT PAGE 781 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT NORTH 00°04'42" WEST ALONG THE SECTION LINE 1283 FEET FROM THE EAST QUARTER CORNER OF SECTION 18, TOWNSHIP 31 SOUTH, RANGE 13 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 89°55'18" WEST 660 FEET; THENCE NORTH 00°04'42" WEST 660 FEET; THENCE NORTH 89°55'18" EAST 660 FEET TO THE SECTION LINE; THENCE SOUTH 00°04'42" EAST ALONG THE SECTION LINE 660 FEET TO THE POINT OF BEGINNING.

[FOR INFORMATION PURPOSES ONLY AND WITHOUT WARRANTY: IRON COUNTY PARCEL ID NO.: E-0443-0444-0000]

PARCEL 6:

ALL OF SECTION 19, TOWNSHIP 31 SOUTH, RANGE 13 WEST, SALT LAKE BASE AND MERIDIAN.

EXCEPTING THEREFROM THE LAND CONVEYED TO DEAN S. CARTER AND DONA I. CARTER BY THAT CERTAIN SPECIAL WARRANTY DEED RECORDED DECEMBER 29, 1995 AS ENTRY NO. 358960 IN BOOK 551 AT PAGE 781 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTH 1500.64 FEET OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 31 SOUTH, RANGE 13 WEST, SALT LAKE BASE AND MERIDIAN.

[FOR INFORMATION PURPOSES ONLY AND WITHOUT WARRANTY: IRON COUNTY PARCEL ID NO.: E-0445-0446-0000]

PARCEL 7:

THE WEST HALF OF THE NORTHWEST QUARTER, AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 31 SOUTH, RANGE 13 WEST, SALT LAKE BASE AND MERIDIAN.

EXCEPTING THEREFROM THAT PORTION OF SAID PROPERTY LYING WITHIN THE BOUNDARIES OF THE UNION PACIFIC RAILROAD RIGHT OF WAY.

ALSO EXCEPTING THEREFROM THAT PORTION OF SAID PROPERTY LYING WITHIN THE BOUNDARIES OF THE COUNTY ROAD RIGHT OF WAY.

[FOR INFORMATION PURPOSES ONLY AND WITHOUT WARRANTY: IRON COUNTY PARCEL ID NO.: E-0462-0001-0000]

PARCEL 8:

ALL OF SECTION 30, TOWNSHIP 31 SOUTH, RANGE 13 WEST, SALT LAKE BASE AND MERIDIAN.

EXCEPTING THEREFROM THAT PORTION OF SAID PROPERTY LYING WITHIN THE BOUNDARIES OF THE UNION PACIFIC RAILROAD RIGHT OF WAY.

ALSO EXCEPTING THEREFROM THAT PORTION OF SAID PROPERTY LYING WITHIN THE BOUNDARIES OF THE COUNTY ROAD RIGHT OF WAY.

[FOR INFORMATION PURPOSES ONLY AND WITHOUT WARRANTY: IRON COUNTY PARCEL ID NO.: E-0463-0464-0000]

PARCEL 9:

ALL OF SECTION 1, TOWNSHIP 31 SOUTH, RANGE 14 WEST, SALT LAKE BASE AND MERIDIAN.

[FOR INFORMATION PURPOSES ONLY AND WITHOUT WARRANTY: IRON COUNTY PARCEL ID NO.: E-0689-0689-0001]

PARCEL 10:

ALL OF SECTION 25, TOWNSHIP 31 SOUTH, RANGE 14 WEST, SALT LAKE BASE AND MERIDIAN.

[FOR INFORMATION PURPOSES ONLY AND WITHOUT WARRANTY: IRON COUNTY PARCEL ID NO.: E-0694-0694-0001-695]

WATER RIGHTS ADDENDUM TO LAND DEEDS

Grantor: Murphy-Brown LLC

Grantee: MANGO II - Milford, LLC

Tax ID Number(s): See Attached Exhibit A

In connection with the conveyance of the above referenced parcel(s), Grantor hereby conveys to Grantee without warranty, except for a warranty of title as to all claiming title by or through Grantor, the following interests in water and/or makes the following disclosures:

Check one box only

<p>1 <input type="checkbox"/> All of Grantor's water rights used on Grantor's Parcel(s) are being conveyed.</p> <p>2 <input type="checkbox"/> Only a portion of Grantor's water rights are being conveyed. (County Recorder should forward a copy of this form to the Utah Division of Water Rights if Box 1 or 2 above is checked)</p> <p>3 <input type="checkbox"/> No water rights are being conveyed.</p> <p>4 <input type="checkbox"/> Water rights are being conveyed by separate deed.</p>	<p>Proceed to Section</p> <p>A</p> <p>B</p> <p>C</p> <p>C</p>
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Section

Important Notes
(see other side)

A	<p>The water right(s) being conveyed include Water Right No(s). _____ See Attached Exhibit B</p> <p>along with all applications pertaining to the water right(s) listed in this Section A, and all other appurtenant water rights. (Proceed to Section C)</p>	N1 N2 N3
B	<p>Only the following water rights are being conveyed: (check all boxes that apply)</p> <p><input checked="" type="checkbox"/> All of Water Right No(s). See Attached Exhibit B</p> <p><input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____.</p> <p><input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____.</p> <p>Along with all applications pertaining to the water right(s) listed in this Section B. (Proceed to Section C)</p>	N1 N4 N5 N5 N2
C	<p>Disclosures by Grantor: (check all boxes that apply)</p> <p><input type="checkbox"/> Grantor is endorsing and delivering to Grantee stock certificates for _____ share(s) of stock in the following water company: _____</p> <p><input type="checkbox"/> Culinary water service is provided by: _____</p> <p><input type="checkbox"/> Outdoor water service is provided by: _____</p> <p><input type="checkbox"/> There is no water service available to Grantor's Parcel(s).</p> <p><input type="checkbox"/> Other water related disclosures: _____</p>	N6 N7 N8 N9 N10

Attach and sign additional copies of this form if more space is needed.

The undersigned acknowledge sole responsibility for the information contained herein even though they may have been assisted by employees of the Utah Division of Water Rights, real estate professionals, or other professionals, except to the extent that title insurance or a legal opinion concerning such information is obtained.

Grantor's Signature: SEE ATTACHED

Grantee's Acknowledgment of Receipt: Matty B. Jull

Grantee's Mailing Address: 111 East Broadway, Suite 900, Salt Lake City, UT 84111

NOTE: GRANTEE MUST KEEP A CURRENT ADDRESS ON FILE WITH THE UTAH DIVISION OF WATER RIGHTS

EXHIBIT A

Tax Parcel Numbers by county (Chronological Order)

Beaver County

01-0217-0001, 01-0218-0002, 01-0219-0001, 01-0220-0001, 01-0221-0001,
01-0221-0002, 01-0222-0001, 01-0223-0001, 01-0224-0001, 01-0225-0001,
01-0229-0001, 02-0002-0002, 02-0003-0002, 02-0003-0001, 02-0004-0002,
02-0003-0003, 02-0003-0004, 02-0006-0001, 02-0007-0001, 02-0007-0004,
02-0007-0005, 02-0006-0002, 02-0006-0003, 02-0009-0002, 02-0010-0001,
02-0010-0007, 02-0009-0004, 02-0025-0009, 02-0024-0014, 02-0025-0002,
02-0025-0010, 02-0026-0007, 02-0028-0001, 02-0106-0007, 02-0109-0001,
02-0111-0002, 02-0111-0004, 02-0111-0003, 02-0111-0005, 02-0113-0001,
02-0114-0001, 02-0115-0004, 02-0116-0001, 02-0116-0005, 02-0117-0003,
02-0117-0005, 02-0117-0012, 02-0116-0006, 02-0116-0007, 02-0118-0001,
02-0119-0001, 02-0125-0001, 02-0125-0002, 02-0125-0004, 02-0125-0008,
02-0125-0006, 02-0142-0003, 02-0144-0001, 02-0144-0003, 02-0144-0004,
02-0144-0006, 02-0145-0001, 02-0145-0003, 02-0145-0002, 02-0145-0004,
02-0147-0001, 02-0147-0003, 05-0033-0002, 05-0033-0013, 05-0033-0014,
05-0033-0015, 05-0033-0016, 05-0033-0017, 05-0033-0018, 05-0033-0005,
05-0033-0006, 05-0007-0017, 05-0007-0018, 05-0007-0019, 05-0007-0020,
05-0039-0004, 05-0039-0005, 05-0039-0006, 05-0039-0007, 05-0039-0008,
05-0039-0009, 05-0039-0013, 05-0039-0014, 05-0039-0015, 05-0039-0016,
05-0039-0017, 05-0039-0018, and 05-0039-0019

Millard County

8911-A, 8733, 8734, 8735, 8737, 8738, 8739, 8739-1, and 8362-1

Iron County

E-0018-0000-0000, E-0021-0000-0000, E-0022-0001-0000, E-0456-0000-0000,
E-0457-0001-0000, E-0475-0000-0000, E-0030-0000-0000, E-0476-0000-0000,
E-0476-0002-0000, E-0480-0001-0000, E-0497-0001-0000, E-0500-0000-0000,
E-0420-0000-0000, E-0422-0000-0000, E-0425-0426-0427, E-0430-0460-0447,
E-0443-0444-0000, E-0445-0446-0000, E-0462-0001-0000, E-0463-0464-0000,
E-0689-0689-0001 and E-0694-0694-0001-695

EXHIBIT B

LIST AND DESCRIPTION OF UTAH WATER RIGHT NUMBERS

71-3222	71-3334
71-3248	71-3540
71-4516	71-4128
71-2530	71-4269
71-2531	71-4272
71-2533	71-4273
71-2534	71-4275
71-2632	71-4276
71-2759	71-4299
71-28	71-4402
71-171	71-4403
71-453	71-4404
71-478	71-4776
71-482	71-5164
71-484	
71-489	
71-526	
71-527	
71-546	
71-566	
71-596	
71-598	
71-599	
71-610	
71-614	
71-921	
71-922	
71-1421	
71-1442	
71-1443	
71-1444	
71-1600	
71-1643	
71-1663	
71-1930	
71-2034	
71-2080	
71-2229	
71-2405	

MURPHY-BROWN LLC, a Delaware limited
liability company

By: Mark Hall
Name: Mark Hall
Its: Vice President

[Signature Page to Land Deed Addendum (Iron County)]