

#213 of Liens and Leases

his wife, the signers of the foregoing agreement who duly acknowledged to me that they executed the same.

SEAL
CYRUS JENSEN,
NOTARY PUBLIC
COMMISSION EXPIRES
DEC. 14, 1940.
SALT LAKE CITY, STATE OF UTAH.

Cyrus Jensen
Notary Public, residing at
Salt Lake City, Utah.

Recorded at the request of L. B. Cardon, Jan. 31, 1938, at 10:05 AM., in Book #213 of Liens and Leases, Pages 92-93. Recording fee paid \$1.40 (Signed) Jessie Evans, Recorder, Salt Lake County, Utah. By F. E. Samway, Deputy. (Reference: S-18, 264, 41-42-43.)

#827043
No. 2922

Bishop's Certificate
TO WHOM IT MAY CONCERN:

CERTIFIED COPY

We, the undersigned, Presidency of the Church of Jesus Christ of Latter-Day Saints do hereby certify that on the twenty fourth day of November 1937.

Arthur Andrew Glaus
was duly chosen and appointed Bishop of the Twenty-fifth WARD of the Pioneer STAKE of the CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS in the County of Salt Lake and State of Utah,

Said Arthur Andrew Glaus was ordained and set apart by Elder Charles A. Callis in conformity with the rites, regulations and discipline of said CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS.

IN TESTIMONY WHEREOF, we hereunto subscribe our names at Salt Lake City, Utah, this nineteenth day of January A. D., 1938.

HEBER J. GRANT
J. REUBEN CLARK, JR.
DAVID O. MCKAY
Presidency of the Church of Jesus Christ
of Latter-Day Saints.

This is to Certify, that the above and foregoing is a full, true and correct copy of the original certificate, issued by the Presidency of the Church of Jesus Christ of Latter-Day Saints, to Arthur Andrew Glaus as Bishop of Twenty-fifth Ward of the Stake of Pioneer in the County of Salt Lake, State of Utah.

WITNESS my hand this nineteenth day of January A.D. 1938.

Joseph Anderson
Secretary to the Presidency
of the Church of Jesus Christ
of Latter-Day Saints.

Recorded at the request of Presiding Bishop's Office, Jan. 31, 1938, at 10:26 AM., in Book #213 of Liens and Leases, Page 93. Recording fee paid \$1.00 (Signed) Jessie Evans, Recorder, Salt Lake County, Utah. By F. E. Samway, Deputy. (Reference: Misc Index #3.)

#827102

GRANT OF RIGHT OF WAY AND EASEMENT

CHARLENE MITCHENER BROWN (sometimes known as Charlene M. Brown) Grantor, of Lakewood, Ohio, hereby conveys and warrants to MOUNTAIN FUEL SUPPLY COMPANY, a Utah corporation, Grantee, of Salt Lake City, Utah, its successors and assigns, for the sum of One Hundred Dollars (\$100.00) and other good and valuable consideration, the pipe and pipe line and right of way to maintain, operate and remove the pipe line over and across the following described tract of land in Salt Lake County, State of Utah, to wit:

Commencing at the Northwest corner of the South one-half of the Northeast one-quarter of Section 28, Township 1 North, Range 1 West, Salt Lake Meridian, thence East 160 rods; thence South 128 rods; thence West 20 1/2 rods; thence South South 192 rods; thence West 40.8 rods; thence South 80 rods; thence West 16.7 rods; thence South 28.6 chains; thence West 3 chains; thence North 11.8 chains; thence East 10 rods; thence North 36.8 chains; thence East 2 rods; thence North 20 chains; thence West 20 chains; thence North 60 chains to place of beginning, all being in Sections 28 and 33, Township 1 North, Range 1 West, Salt Lake Base and Meridian; along said pipe line across said property on approximately the following course, to wit:

Commencing at a point, in the East boundary line of above described property, which is 338 feet West and 304 feet South from the Northeast corner of Section 33, Township 1 North, Range 1 West, Salt Lake Base & Meridian, thence North 6 deg. 21' West 105 feet; thence North 7 deg. 58' West 4224 feet to a point in the North boundary line of above described property; said point being approximately 1760 feet East of the Northwest corner of the South one-half of the Northeast one-quarter of Section 28, Township 1 North, Range 1 West, Salt Lake Base & Meridian; the said Grantee to have and enjoy the use of a strip of land on each side of the center line of said pipe line, as last herein described, not to exceed eight and one quarter feet in width, or a total width of sixteen and one half feet, for the purpose of maintaining and operating the said pipe line, and the said Grantee shall have the right of ingress and egress to and from said right of way across the tract of land first hereinabove described in case of emergency or necessity, but shall pay Grantor all damage which she may hereafter suffer to crops, fences or other property by reason of such use of said premises by Grantee, as last herein described, outside of said right of way.

WITNESS the hand of said Grantor this 31st day of January, 1938.

Witness:
L. B. Johnson

Charlene Mitchener Brown
Charlene M. Brown.
(Charlene Mitchener Brown)

STATE OF UTAH |
| SS.
COUNTY OF SALT LAKE |

On this 31st day of January, A. D. 1938, personally appeared before me Charlene Mitchener Brown, the signer of the above instrument, who duly acknowledged to me that she executed the same.

My commission expires:
July 15, 1939

BERYL ALLEN
NOTARY PUBLIC
COMMISSION EXPIRES
SEAL JULY 15, 1939
SALT LAKE CITY, STATE OF UTAH

Beryl Allen
Notary Public-In and for
said State and County
Residing at Salt Lake
City, Utah.

Recorded at the request of Ingebretsen, Ray, Rawlins, & Christensen, Feb. 1, 1938 at 9:47 A.M., in Book #213 of Liens and Leases, Page 93. Recording fee paid \$1.60 (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by F. E. Samway, Deputy. (Reference: D-26, 89, 9 & 10, D-16, 143, 40 & 41, S-21, 177, 39, 40 & 41, S-21, 107, 19, 20, & 21.)