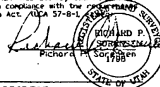


**SURVEYORS CERTIFICATE**

I, Richard P. Sorenson, registered Land Surveyor, Utah license No. 1798, do hereby certify that by authority of the record books thereof, I have surveyed the tract of land shown hereon, the record of external boundaries of which are described below. I further certify that the reference markers shown on the record of survey map are located as indicated and are sufficient to retrace or re-establish the survey, that the information shown hereon is sufficient to establish accurately the horizontal and vertical boundaries of the buildings and of each unit and convertible space located within said building on the tract of land described above, and that the survey and record of survey map have been prepared in conformity with the requirements of the Utah Condominium Ownership Act, UCA 37-8-1.

6-14-02  
Date



**BOUNDARY DESCRIPTION**

"Beginning at a point which is N70°39'00" W 545.85 feet along the quarter section line from the center of Section 23, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence N02°03'00" W along said quarter section line 200.00 feet thence S89°29'00" E 267.51 feet thence South 20.43 feet thence N75°34'00" W 124.89 feet thence Southwesterly along the arc of a 146.64 foot radius curve to the left, chord bears S65°39'23" W 103.31 feet, a distance of 103.97 feet thence S07°33'25" W 110.07 feet to Big Cottonwood Canyon Road thence Northwesterly along said Road along the arc of a 348.55 foot radius curve to the left, chord bears N38°33'42" W 69.47 feet, a distance of 69.58 feet to the point of beginning. (Contains 1820 Acres)

Together with a 60 foot wide right of way, beginning at the Southeast corner of the above described property, said point being N70°39'00" W 491.53 feet along the quarter section line and East 42.25 feet from the center of Section 23, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence N01°30'00" E 144.7 feet thence Northwesterly along the arc of a 146.64 foot radius curve to the right, chord bears N85°39'24" W 103.31 feet, a distance of 103.97 feet thence S75°34'00" W 140.30 feet thence Southwesterly along the arc of an 81.61 foot radius curve to the left, chord bears S82°39'23" W 59.46 feet, a distance of 61.68 feet thence S07°33'25" W 110.07 feet thence Northwesterly along the arc of a 348.55 foot radius curve to the left and the Easterly right of way of Big Cottonwood Canyon Road, chord bears N07°54'18" W 60.00 feet, a distance of 60.00 feet to the point of beginning."

Know all men by these presents that MILLPOINTE ASSOCIATES, AND who are the owners of the tract of land hereon and the improvements located on said tract of land do hereby make this certificate, to be filed as a survey to be made and the record of survey map, consisting of 2 sheets, to be prepared and we have consented and do consent to the recordation of this record of survey map in accordance with and hereby submit the tract of land described hereon to the Utah CONDOMINIUM OWNERSHIP ACT, in witness whereof we have set our hands this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 2002.

**OWNER'S DEDICATION**

Know all men by these presents that \_\_\_\_\_, the undersigned owner ( ) of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as the

MILLPOINTE OFFICE CONDOMINIUMS  
do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof \_\_\_\_\_ have hereto set their hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 2002.

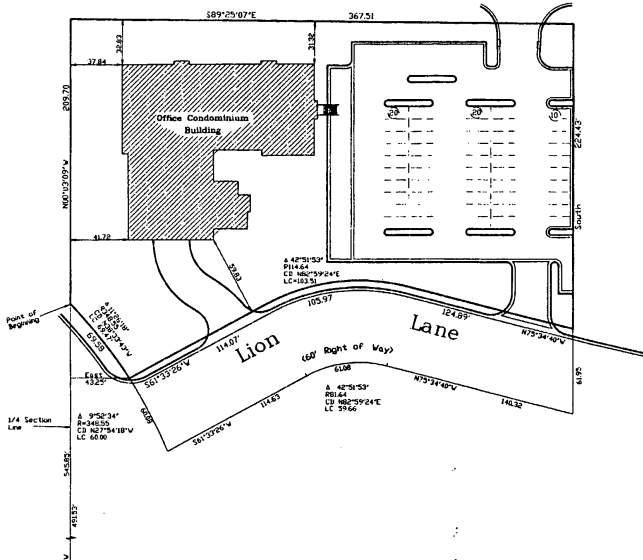
**ACKNOWLEDGEMENT**

STATE OF UTAH )  
County of Salt Lake )  
On the 14 day of June, A.D. 2002, personally

the signor ( ) of the above Owner's dedication, in number, who duly acknowledged to me that \_\_\_\_\_ signed it freely and voluntarily.

WITNESSED by me, \_\_\_\_\_, a Notary Public in and for the County of Salt Lake State of Utah, on this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 2002.

**RECORD OF SURVEY MAP**  
**MILLPOINTE OFFICE CONDOMINIUMS**  
Amended Plat  
Recording Page 142 of Millcote Office Condominiums Page 1 of 2



Center, Section 23  
T2S, R1E, S138N  
M001

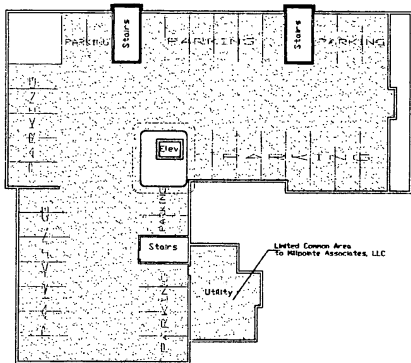
- LEGEND**
- 1. [Hatched] = Private Ownership (See sheet 2 for detailed ownership)
  - 2. [Dashed] = Common Ownership
  - 3. [Dotted] = Limited Common Area
  - 4. [Vertical Lines] = Parking

PREPARED BY:  
**Richard P. Sorenson**  
CIVIL ENGINEER & LAND SURVEYOR  
4800 HIGHLAND CIRCLE  
SALT LAKE CITY, UTAH 84117  
Phone 277-7765

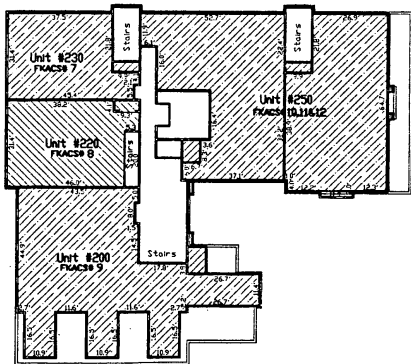
**APPROVAL AS TO FORM**  
Approved as to form this 14th day of June, A.D. 2002.  
[Signature]  
Holladay City Attorney

**HOLLADAY CITY**  
PRESENTED TO HOLLADAY CITY THIS DAY OF June, A.D. 2002.  
THIS DEDICATION PLAT WAS APPROVED AND ACCEPTED.  
[Signature]  
Mayor

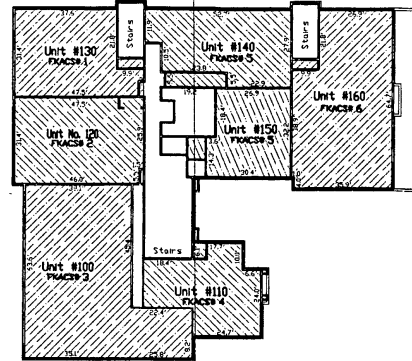
**RECORDED #826-8249**  
STATE OF UTAH COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF MILLPOINTE ASSOCIATES  
DATE 6-15-2002 TIME 3:17 PM BOOK PAGE 152  
#175



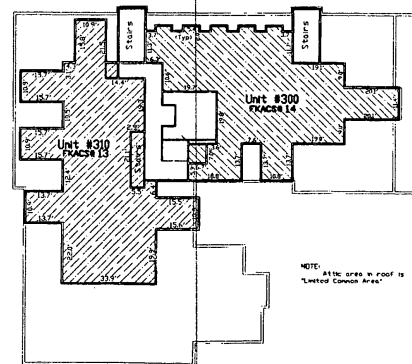
Floor = Elev. 44820  
Ceiling = 44553  
**PARKING LEVEL**  
Scale: 1"=20'



Floor = Elev. 44590  
Ceiling = 44780  
**SECOND LEVEL**  
Scale: 1"=20'



Floor = Elev. 44500  
Ceiling = 44600  
**MAIN LEVEL**  
Scale: 1"=20'



Floor = Elev. 44800  
Ceiling = 44850  
**THIRD LEVEL**  
Scale: 1"=20'

NOTE: #110 area in roof is "limited common area"

**LEGEND:**

1. [Hatched Pattern] = Private Demership
2. [Dotted Pattern] = Common Demership
3. [Stippled Pattern] = Limited Common Area
4. [Diagonal Lines] = Parking
5. \*"TRACCS" = Formerly known as Convertible Space A.

PREPARED BY:  
**Richard P. Sorensen**  
CIVIL ENGINEER & LAND SURVEYOR  
4880 HIGHLAND CIRCLE  
SALT LAKE CITY, UTAH 84117

File 0000 Phone 277-7705

PREPARED BY:  
**RICHARD P. SORENSEN**  
CIVIL ENGINEER & LAND SURVEYOR  
4880 HIGHLAND CIRCLE  
SALT LAKE CITY, UTAH 84117  
277-7705

RECORD OF SURVEY MAP  
**MILLPOINTE OFFICE CONDOMINIUMS**  
Amended Plat

Amending Pages 1&2 of Millpointe Office Condominiums

APPROVAL AS TO FORM  
Approved as to form this 18<sup>th</sup> day of June, A.D. 2022  
*[Signature]*  
Holladay City Attorney

HOLLADAY CITY  
PRESENTED TO HOLLADAY CITY  
THIS DAY OF June, A.D. 2022  
AT WHICH TIME THIS AMENDMENT PLAT WAS APPROVED AND ACCEPTED  
*[Signature]*  
Mayor

RECORDED # 8968349  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF **MILLPOINTE ASSOCIATES**  
DATE 6-20-2022 TIME 3:15 PM BOOK 200 PAGE 182  
755-00  
FILE # *[Signature]*