



Property Tax ID # 55-297-0012

ENT 82598:2021 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2021 Apr 30 4:06 pm FEE 40.00 BY SA
RECORDED FOR FIRST AMERICAN TITLE CO

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
29485547.8

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 01ST day of APRIL, 2020, and recorded in Book NA, Page NA, as Entry No. 41815:2020 in the office of the UTAH County Recorder, State of UT, executed by Jill Joanne Helt

_____ as Trustor; in which
Mortgage Electronic Registration Systems, Inc., solely as nominee for Security Home Mortgage, LLC.

_____ is named as Beneficiary and
Utah First Title _____ as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 12, PLAT "B", WOLF HOLLOW RIDGE SUBDIVISION, SPANISH FORK, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 987 EAST 1380 SOUTH, SPANISH FORK, UT 84660

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 27th day of APRIL, 2021, Jentri Lee, HE Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, HE Processor acknowledged to me that said corporation executed the same.

Lynsie Smith
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/01/2023
Rev 02/21

