N S 1, 3

Commencing 95 feet West of the Northeast corner of Lot 5, Block 95, Plat "A". Salt Lake City Survey, running thence West 35 feet; thence South 75 feet; thence South 75 feet; thence South 75 feet; thence Mest 35 feet; thence North 75 feet; the place of beginning.

Further affiant sayeth naught.

Frederick J Pack

Subscribed and Sworn to before me this 14 day of December, A. D., 1937.

My Commission Expires: 10/20/40

AXEL A. MADSEN COMMISSION FXPIRES OCT. 20, 1940 SALT LAKE CITY, STATE OF UTAH neabam A Lexa MOTARY PUBLIC Residing at Salt Lake City, Utah

Recorded at the request of L. B. Cardon, January 6, 1938, at 4:31 P. M. in Book #214 of Liens and Leasas, lares 106-107. Recording fee paid \$.70. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Noward, Deputy. (Reference: C-32-122-33. Entered in Misc. Index #3.)

#625627

EASEMENT MEXICAL CRACER WIRE AND IRON WORKS, a Utah corporation, prantor, for and in consideration of One (\$1) Dollar, to it in hand paid, receipt of which is hereby acknowledged, does hereby grant, convey and confirm unto IRENE it in hand paid, receipt of which is hereby acknowledged, does hereby grant, convey and confirm unto IRENE MCCULLOUGH, of Salt Lake City, Salt Lake County, State of Utah, grantee, an ensement for the surpose of constructing and perpetually operating and maintaining a sawer ripe for store connection in and through the structing and perpetually operating and maintaining a saver ripe for store connection in and through the following described real property situate, lying and being in Salt Lake County, State of Utah, where said sewer is to be located, and more perticularly described as follows; to-wit:

Commencing 306 feet east of the northwest corner of Lot 12, Block 22, Five Acre Plat "A", Sig Field
Survey, and running thence sast 65 feet; thence scuth 404.4 feet; thence west 55 feet; and then a north 404.4 feet to the place of beginning.

Said grantee shall have the right to make all necessary repairs or replacements in or to said sewer.

Said grantee shall have the right to make all necessary repairs of the ground that said Grantee agrees that if it becomes necessary at any time to disturb the surface of the ground that said surface will be replaced and any damages actually suffered by grantor will be compensated for.

CRAGER WIRE AND IRON WORKS BY F. J. Tengberg Vice-President

STATE OF UTAH

Outly of Salt Lake: SS
On the 6th day of January, 1938, personally appeared before me F. J. Tengberg, who being by me duly sworn, on the 6th day of January, 1938, personally appeared before me F. J. Tengberg, who being by me duly sworn, did say that he is the Vice President of the Gragor Wire and Iron Works, and that the foregoing instrument was signed in behalf of said corporation by authority of its by-laws, and said F. J. Tengberg acknowledged to me that said corporation executed the same.

My Commission expires: Dec 1-1940.

R. VERNE MCCULLOUGH COMMISSION EXPIRES DEC. 1, 1940 SALT LAKE CITY, STATE OF UTAH R Verne McCullough Notary Public, residing at Selt Lake City, Utah.

Recorded at the request of Irene McCullough, January 6, 1938, at 4:40 P. M. in Book #214 of Liens and Leases, Page 107. Recording fee paid \$.90. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: C-37-280-28.)

#825669

COUNTY OF LOS ANCELES

SS.

STATE OF CALIFORNIA

STATE OF CALIFORNIA)

I, T. B. WILLIAMS, being first duly sworn, depose and say:

I, T. B. WILLIAMS, being first duly sworn, depose and say:

That I am an officer, to-wit, Trust Officer of SECRITY-FIRST NATIONAL BANK OF LOS ANGELES, a national banking association, having its principal piece of business in Los Angeles, California.

banking association, having its principal piece of business in Los Angeles, California, as Trustee under That the SECURITY-FIRST NATIONAL BANK OF LOS ANGELES, a national banking association, as Trustee under the will of John Tomley Morgan, Deceased, executed upon the 14th day of June, 1937, its Grant Deed by which the will of John Tomley Morgan, Deceased, executed upon the 14th day of June, 1937, its Grant Deed by which the will of John Tomley Morgan, Deceased, executed of Salt Lake City, Utah, the following described real property situated in Salt Lake City, Salt Lake County, State of Utah, to-wit: All of Lots 15 and 16, Block 2, of Midvale Subdivision of Lot 18, Block 14, Five Acre Plat "A", Big Field Survey.

Midvale Subdivision of Lot 18, Block 14, Five Acre Plat "A", Big Field Survey.

That said deed was executed in the County of Los Angeles, California; that said Association was not; the time said deed was executed, engaged in the transaction of a regular business within the State of

That Said deed was executed in the County of Los Angeles, California; that said Association was not at the time said deed was executed, engaged in the transaction of a regular business within the State of Uteh, but that the conveyance above referred to was made for a special purpose incidental to the said Association's rights and duties as Trustee under the Will of John Tomley Morgan, Deceased, a trust being administered in the State of California.

T B Williams

Subscribed and Sworn to before me this 19th day of Catober, 1937.

SMAJ C. M. JAY NOTARY PUBLIC LOS ANGELES CO.CAL. ZUREKA

C W Jay Notary Public in and for said County and State.

Recorded at the request of FIRST SECURITY TRUST COMPANY, January 7, 1938, et 3:04 P. M. in Book #214 of Liens and Leases, Page 107. Recording fee paid 2.90. (Signed) Jessia Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: S-22-128-36. Entered in Misc. Index #3.)

#825670

STATE OF CALIFORNIA DEPARTMENT OF PUBLIC HEALTH VITAL STATISTICS

1. PLACE OF DEATH: DIST. NO.1901 STANDARD CENTIFICATE OF DEATH

LOCAL REGISTERED NO. 4872

THE MANUESTOWN. GIVE

CITY, TOWN OR MURAL DISTRICT OF LOS ANGELOS STREET AND NO. 971 STORET ST.

OCTY, TOWN OR MURAL DISTRICT OF LOS ANGELOS OF STREET AND NO. 971 STORET AND NO. 971 STORE 2. FULL NAME Mary Jone Aspinall

RESIDENCE: NO. 971 Everett USUAL PLACE OF	ABODE	CITY OR TOWN, AND STATE	1)+b 1935
3. Sex 4. COLOR OR RACE	5. SINGLE, MARRIED, WIDOWED OR DIVORCED! (WRITS THE WORD)	22. DATE OF DEATH APP.	DAY YEAR
Female White 5A. IF MARRIED, WIDOWED OR DI	Widowed VORCED, NAME OF HUSBAND OR	23. MEDICAL CERTIFICATE OF DEATH	24.CORONER'S CERTIFICATE OF DEATH
WIFE Edwin B. Aspinall	, <u></u>		

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