RIGHT OF WAY GRANT

BETA THETA PI FRATERNITY IN UTAH, a Corporation of the State of Utah, Grantor, does hereby convey and warrs to MOUNTAIN FUEL SUPPLY COMPANY, a corporation of the State of Utah, Grantee, its successors and assigns, for the sum of One and no/100 Dollars, (\$1.00), receipt of which is hereby acknowledged, a right of way and easement to lay, maintain, operate, repair, remove and replace pipe lines, gates and gate-boxes for the transporta-tion of gas through and across the following described land and premises in Salt Lake County, State of Utah, to-wit:

Commencing 156.39 ft. East of the Southwest corner of Lot 2, Block 32, Plat "F", S.L.C.S.; thence North 330.00 ft. to the North line of Lot 3; thence East 14.00 ft.; thence South 330.00 ft. to the South line of Lot 2; thence West 14.00 ft. to the place of beginning.

The center line of which said gas pipe line shall extend through and across the above described land and premises on a line described as follows, to-wit:

7.1 ft. East of the West line thereof.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such pipe line or lines, gates or gate-boxes shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, remove and replace the same. The said Grantor to fully use the said premises, except for the purposes for which this right of way and easement is granted to the said Grantee.

The said Grantor, for the consideration referred to above, does hereby release and discharge the said Grante Mountain Fuel Supply Company, of and from any and all damages, claims, demands, actions or suits on account of damages to the above described land and premises sustained by the said Grantor, its successors and assigns, because of the construction, maintenance or operation of said pipe line.

IN WITNESS WHEREOF the Grantor has caused its corporate name and seal to be hereunto affixed this 1st day of Oct, 1937.

ATTEST:

Beta Theta Pi Fraternity in Utah By EW Pace President

W D Turpin

STATE OF Utah

COUNTY OF Salt Lake)

On the 1st day of Oct., 1937, personally appeared before me E. W. Pace and, who being duly sworn, did say that they are the President and, respectively of Beta Theta Pi Fraternity in Utah, a corporation of Utah, and that said instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said E. W. Pace and acknowledge to me that said corporation executed the same.

My Commission Expires: Oct. 29, 1940

D. M. JENSEN NOTARY PUBLIC SEAL COMMISSION EXPIRES OCT. 29, 1940 SALT LAKE CITY-STATE OF UTAH

D. M. Jensen Notary Public Residing at Salt Lake City, Utah

Recorded at the request of Mt. Fuel Supply Co., January 6, 1938, at 10:29 A. M. in Book #214 of Liens and Leases Page 105. Recording fee paid \$1.60. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by F. E. Samway, Deputy. (Reference: C-29-139-7.)

RIGHT OF WAY GRANT

NATIONAL SECOND MORTCAGE CORPORATION, a Corporation of the State of Utah, Granter, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a corporation of the State of Utah, Grantee, its successors and assigns for the sum of One and no/100 Dollarg, (\$1.00), receipt of which is hereby acknowledged, a right of way and easement to lay, maintain, operate, repair, remove and replace pipe lines, gates and gate-boxes for the transportation of gas through and across the following described land and premises in Salt Lake County, State of

Utah, to-wit:
Commencing 171.27 ft. East of the Southwest corner of Lot 4, Block 32, Plat "F", S.L.C.S.; Thence North 330.00 ft. to the North line of Lot 5; thence West 14.00 ft; thence South 330.00 ft. to the South line of Lot 4; thence East 14.00 ft. to the place of beginning.

The center line of which said gas pipe line shall extend through and across the above described land and premises on a line described as follows, to-wit: 7.1 ft. East of the West line thereof.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such pipe line or lines, gates or gate-boxes shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, remove and replace the same. The said Grantor to fully use the said premises, except for the purposes for which this right of way and easement is granted to the

The said Grantor, for the consideration referred to above, does hereby release and discharge the said Grantee, Mountain Fuel Supply Company, of and from any and all damages, claims, demands, actions or suits on account of damages to the above described land and premises sustained by the said Grantor, its successors and assigns, because of the construction, maintenance or operation of said pipe line.

IN WITNESS WHEREOF the Grantor has caused its corporate name and seal to be hereunto affixed this 8 day of

Oct. 1937.

NATIONAL SECOND MORTGAGE CORPORATION CORPORATE Seal

NATIONAL SECOND MORTGAGE CORPORATION By J. B. Arnovitz

ATTEST:

E. Burt

UTAH.

Vice President.

STATE OF Utah

COUNTY OF Salt Lake On the 8 day of Oct. 1937, personally appeared before me J B Arnovitz and, who being duly sworn, did say that he is the Vice Prest and, respectively of National Second Mortgage Co a corporation of, and that said instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said J.B. Arnovitz and acknowledge to me that said corporation executed the same.

My Commission Expires: -

WALTER WRIGHT NOTARY PUBLIC SEAL COMMISSION EXPIRES AUG. 13, 1941 SALT LAKE CITY, STATE OF UTAH

Walter Wright Notary Public Residing at-

Recorded at the request of Mt. Fuel Supply Co., January 6, 1938, at 10:30 A. M. in Book #214 of Liens and Leases Page 105. Recording fee paid \$1.60. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by F. E. Samway, Deputy. (Reference: C-29-139-8.)

RIGHT OF WAY GRANT

#825577 UNIVERSITY CORPORATION OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS (UNIVERSITY WARD), a Corporation of the State of Utah, Grantor, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a corporation of the State of Utah, Grantee, its successors and assigns, for the sum of One and no/100 Dollars, (\$1.00), receipt of which is hereby acknowledged, a right of way and easement to lay, maintain, operate, repair, remove and replace

100 Dollars, (\$1.00), receip erate, repair, remove and rep

#825575

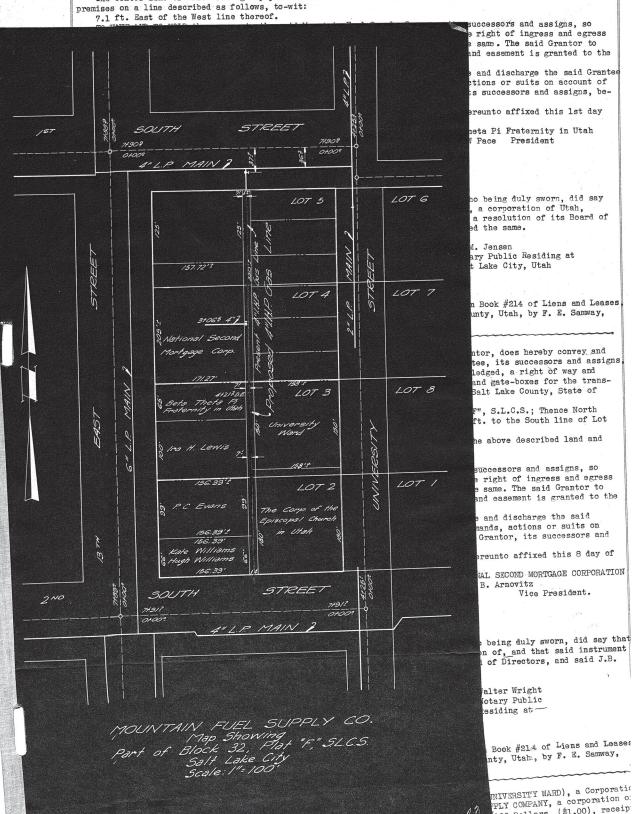
9-25-37 - 1/8

RIGHT OF WAY GRANT

BETA THETA PI FRATERNITY IN UTAH, a Corporation of the State of Utah, Grantor, does hereby convey and warran to MOUNTAIN FUEL SUPPLY COMPANY, a corporation of the State of Utah, Grantee, its successors and assigns, for the sum of one and no/100 Dollars, (\$1.00), receipt of which is hereby acknowledged, a right of way and easement to lay, maintain, operate, repair, remove and replace pipe lines, gates and gate-boxes for the transportation of gas through and across the following described land and premises in Salt Lake County, State of Utah, to-wit:

Commencing 156.39 ft. East of the Southwest corner of Lot 2, Block 32, Plat "F", S.L.C.S.; thence North 350.00 ft. to the North line of Lot 3; thence East 14.00 ft.; thence South 330.00 ft. to the South line of Lot 2; thence West 14.00 ft. to the place of beginning.

The center line of which said gas pipe line shall extend through and across the above described land and remises on a line described as follows. to wit:



which is hereby acknowledged, a right of way and easement

This map is attached for reference in connection with nos 825572, 825573, 825574, 825575, 825876, 825577 + 82557 8 in Book #214, pages 163 to 106, inclusive.

ALIS SMALL VERMICE, LUT LES CONSIGNATION PRIFERED to above, does hereby release and discharge the said Granted Mountain Fuel Supply Company, of and from any and all damages, claims, demands, actions or suits on account of damages to the above described land and premises sustained by the said Grantor, its successors and assigns, because of the construction, maintenance or operation of said pipe line.

IN WITHINGS MHERROF the Grantor has caused its corporate name and seal to be hereunto affixed this lat day of Oct, 1837.

STATE OF Utah

Beta Theta Pi Fraternity in Utah By EW Pace President

)) SS

OUNTY OF Sait Lake)
On the lat day of Oct., 1937, personally appeared before me E. W. Pace and, who being duly sworm, did say that they are the President and respectively of Beta Thata Pi Fraternity in Utah, a corporation of Utah, and that said instrument was signed in behalf of said corporation by sutherity of a resolution of its Board of Directors, and said E. W. Pace and acknowledge to me that said corporation executed the same.

My Commission Expires: Oct. 29, 1940

D. M. JENSEN NOTARY PUBLIC COMMISSION EXPIRES

Notary Public Residing at Salt Lake City, Utah

OCT. 29, 1940 SALT LAKE CITY-STATE OF UTAH

Recorded at the request of Mt. Fuel Supply Co., January 6, 1938, at 10:29 A. M. in Book #214 of Liens and Leaset Fage 105. Recording fee paid \$1.60. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by F. E. Samway, -Deputy. (Reference: C-29-139-7.)

#265576 MINITORAL SECOND MORTGAGE CORPORATION, a Corporation of the State of Utah, Grantor, does hereby convey and warrant to MONDTAIN PULL SIEPIN COMPANY, a Corporation of the State of Utah, Grantor, does hereby convey and warrant to MONDTAIN PULL SIEPIN COMPANY, a corporation of the State of Utah, Grantor, does hereby convey and warrant to MONDTAIN PULL SIEPIN COMPANY, a corporation of the State of Utah, Grantor, does hereby convey and assigns, casesment to Lay, maintain, operate, repair, remove and replace pipe lines, gates and gate-boxes for the transportation of gas through and across the following described land and premises in Salt Lake County, State of Utah, to-uti:

Commencing 171.27 ft. East of the Southwest corner of Lot 4, Block 32, Plat "F", S.L.C.S.; Thence North 330.00 ft. to the North line of Lot 5; thence West 14.00 ft; thence South 330.00 ft. to the South line of Lot 4, thence Sast 14.00 ft. to the North line of Lot 4 is thence Sast 14.00 ft. to the Place of beginning.

The center line of which said gas pipe line shall extend through and across the above Secribed land and premises on a line described as follows, to-utit:

7.1 ft. Bast of the West line thereof.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such pipe line or lines, gates or gate-boxes shall be maintained, with the right of ingress and egress to and from said right of way and easement is granted to the said Grantor, for the consideration referred to above, does hereby release and discharge the said Grantor, for the consideration referred to above, does hereby release and discharge the said Grantor, for the occasideration referred to above, does hereby release and discharge the said Grantor, its successors and assigns, because of the construction, maintenance or operation of said pipe line.

IN HTINESS WHERSOF the Grantor has caused its corporate name and seal to be hereunto affixed this 8 day of Oct. 1937.

CORPORATE Seal
SEAL UTAH.

NATIONAL SECOND MORTGAGE CORPORATION CORPORATE Seal By J. B. Arnovitz By J. B. Arnovitz Vice President.

ATTEST: E. Burt

) SS
COUNTY OF Salt Lake)
On the 8 day of Oct. 1937, personally appeared before me J B Arnovitz and, who being duly sworn, did say that he is the Vice Frest and, respectively of National Second Mortgage Co a corporation of, and that said instrument was signed in behalf of said corporation by authority of a resolution of its Beard of Directors, and said J.B. Arnovitz and acknowledge to me that said corporation executed the same.

My Commission Expires: -

WALTER WRIGHT NOTARY PUBLIC SEA! COMMISSION EXPIRES AUG. 13, 1941 SALT LAKE CITY, STATE OF UTAH Walter Wright Notary Public Residing at

Recorded at the request of Mt. Fuel Supply Co., January 6, 1938, at 10:30 A. M. in Book #214 of Liens and Lesses Page 105. Recording fee paid \$1.60. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by F. E. Samway, Deputy. (Reference: C-20-130-A.)