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Book - 8597 Pg - 2652-2653
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
CITY OF DRAPER
12441 S 900 E
DRAPER UT 84020
BY: RDJ, DEPUTY - WI 2 P.

When recorded, please mail to:

Randall S. Feil
OSWALD & FEIL
Attorneys for the Redevelopment Agency of Draper City
201 South Main Street, 6th Floor
Salt Lake City, UT 84111

NOTICE OF ADOPTION OF REDEVELOPMENT PROJECT AREA PLAN
ENTITLED "EAST BANGERTER NEIGHBORHOOD DEVELOPMENT PROJECT
AREA PLAN" AND DATED MARCH 25, 2002

Pursuant to Section 17B-4-410(1), Utah Code Annotated, 1953, as amended,
the following information is recorded in the Office of the Recorder of Salt Lake

County:

(I) A Description of the Land Within the East Bangerter Neighborhood
Development Project Area.

Beginning at a point that is West 1650.05 feet more or less and thence South 2474.52 feet more or less from the Center of Section 6, Township 4 South, Range 1 East, Salt Lake Base and Meridian to the point of beginning; thence N00°10'11" E 1133.32 feet more or less; thence to a point of curvature of a 50.00 foot radius curve and a distance of 81.83 feet more or less to the right; thence N89°39'23"W 34.71 feet more or less; thence N00°01'59"W 456.35 feet more or less; thence N89°36'48"W 806.62 feet more or less; thence N00°11'37"W 384.55 feet more or less; thence to the point of curvature along the Minuteman Dr. Right-of-Way a radius of 426.32 foot curve to the right and a distance of 405.28 feet more or less to a point on the South Right-of-Way line of 13800 South Street; thence N82°23'15"E 415.18 feet more or less; thence East 65.10 feet along the South Right-of-way line of 13800 South Street; thence North 995.01 feet more or less; thence East 445.55 feet more or less; thence S56°40'24"E 73.04 feet more or less; thence S35°04'16"E 318.85 feet more or less; thence South 633.13 feet more or less to the North Right-of-Way line of 13800 South Street; thence East 325.50 feet more or less along said North Right-of-Way; thence North 100.00 feet more or less; thence East 53.00 feet more or less; thence North 114.09 feet more or less; thence East 219.33 feet more or less; thence South 82.50 feet more or less; thence East 458.17 feet more or less; thence South 231.00 feet more or less to the South Right-of-Way line of 13800 South Street; thence West 244.00 feet more or less along said Right-of-Way; thence South 765.00 feet more or less; thence East 244.00 feet more or less; thence South 261.00 feet more or less to a point on the North side of the East Jordan Canal; thence S29°56'41"W 52.21 feet; thence S10°58'30W 20.80 feet more or less; thence West 833.00 feet more or less; thence South 261.00 feet more or less; thence East 575.00 feet more or less to the North Right-of-Way line of the East Jordan


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Canal; thence Southwesterly along the North side of the East Jordan Canal to a point of beginning.

(2) A Statement that the East Bangerter Neighborhood Development Project Area Plan for the East Bangerter Neighborhood Development Project Area has been Adopted. By Ordinance No. 475 dated May 7, 2002, the City Council of Draper City has adopted the East Bangerter Neighborhood Development Project Area Plan entitled "East Bangerter Neighborhood Development Project Area Plan" (the "Plan") dated March 25, 2002.

(3) The Date of Adoption. The Plan was adopted on the 7th day of May 2002, the time the Ordinance was adopted and became effective on the 10th day of May 2002 on the date that the Ordinance was first published.

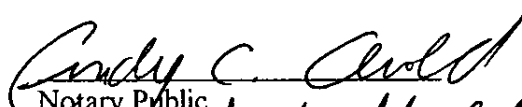

Randall S. Feil, Attorney
For the Redevelopment Agency
of Draper City

STATE OF UTAH)

:SS.

COUNTY OF SALT LAKE)

On the 10th day of May 2002 personally appeared before me, Randall S. Feil, the signer of the within instrument, who duly acknowledged to me that he executed the same.


Notary Public
Residing at: Salt Lake City UT

My Commission Expires:

