7321-U
(3-80)

RECORDING INFORMATION ONLY

823

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars ($10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 5 feet in width being 2 1/2 feet on each side of the following centerline:

Commencing West 1255.88 feet and South 55.91 feet and South 12° East 108 feet from the Northeast corner of Section 25, Township 4 South, Range 1 East, Salt Lake Base and Meridian; thence North 90 feet to end,

823
RECORDED AT THE REQUEST OF
MOUNTAIN BELL
1986 JAN 10 AM 9:30
NINA B. REID
UTAH COUNTY RECORDER
DEPUTY

situate in County of UTAH, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 25TH day of OCTOBER, A.D., 1985

At ALPINE Grantor Harvey L. Hutchinson

STATE OF UTAH)
COUNTY OF UTAH) ss.

On the 25TH day of OCTOBER, 1985, personally appeared before me, HARVEY L. HUTCHINSON, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 25TH day of OCTOBER, 1985.

NOVEMBER 4, 1985
My commission expires

BOUNTIFUL, UTAH
Notary Public Residing in

F. Michael Johnson
Notary Public

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R/W NUMBER		QUARTER SECTION	NE	1/4								REMARKS
EXCHANGE CODE	AGENT MJ	SECTION	25									
JOB NO. U-5-0813	ACCT. 45CR	TOWNSHIP	4S									
RR NAME, GOV. AGENCY		RANGE	1E									MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111
GEO. LOCATION 671000		PRINCIPAL MERIDIAN	SLB&M									