

DIAMOND BAR X RANCH SUBDIVISION No 6

Entry No. 80276 Recorded at request of Edward W. Clyde Fee 16.20
 Date SEP 12 1961 By A. M. Wayne & Whitely Wasatch County Recorder
 By Harry S. Chipman Deputy, Book 40 Page 583-7

DIAMOND BAR X RANCH SUBDIVISION No 6

BEGINNING AT A POINT WHICH IS 139.7 FEET SOUTH AND 3895.3 FEET WEST OF THE NORTHEAST MONUMENT CORNER OF SECTION 22 TOWNSHIP 3 SOUTH, RANGE 7 EAST OF THE SALT LAKE BASE AND MERIDIAN, WHICH POINT IS THE SALT LAKE PIPE LINE CO. MARKER RSL-MP-133+1652, THENCE S. 9° 28' E. 7.9 FEET TO POINT OF BEGINNING, THENCE SOUTH 88° 38' EAST 184.7 FEET TO A FENCE LINE, THENCE ALONG SAID FENCE LINE SOUTH 68° 13' EAST 605.1 FEET, TO A FENCE CORNER, THENCE ALONG SAID FENCE NORTH 72° 42' EAST 252.8 FEET TO A FENCE CORNER, THENCE ALONG SAID FENCE SOUTH 8° 19' EAST 488.2 FEET TO A FENCE CORNER, THENCE ALONG SAID FENCE SOUTH 25° 19' EAST 590.3 FEET TO A FENCE CORNER, THENCE ALONG SAID FENCE SOUTH 89° 51' WEST 1431.0 FEET TO A FENCE CORNER, THENCE NORTH 43° 15' WEST 160.0 FEET TO A FENCE CORNER, THENCE FOLLOWING SAID FENCE LINE IN A NORTHWESTERLY DIRECTION 174.3 FEET TO A FENCE CORNER, THENCE NORTH 51° 46' WEST 376.0 FEET TO A FENCE CORNER, THENCE NORTH 0° 59' WEST 163.0 FEET TO A FENCE CORNER, THENCE NORTH 7° 57' WEST 64.2 FEET TO A FENCE CORNER, THENCE NORTH 75° 52' EAST 800.8 FEET, THENCE NORTH 9° 28' WEST 399.5 FEET TO POINT OF BEGINNING. CONTAINING 35.2 ACRES, MORE OR LESS, AND CONTAINING LOTS AND ACREAGE AS SHOWN TOGETHER WITH THE RIGHT TO INGRESS AND EGRESS ALONG THE EXISTING ROADS TO STATE HIGHWAY NO. 35.

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED HEWLETT RANCH INC THE OWNER OF THE ABOVE DESCRIBED TRACTS OF LAND, HAS CAUSED SAID TRACTS TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS DIAMOND BAR X RANCH SUBDIVISION No 6.

Lester F. Hewlett
 PRESIDENT

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF Salt Lake
 ON THIS 24 DAY OF AUGUST, 1961, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE COUNTY OF Salt Lake, THE UNDERSIGNED, Lester F. Hewlett, THE SIGNER OF THE FOREGOING DEDICATION, WHO BEING DULY SWORN ACKNOWLEDGED TO ME THAT HE DID SO FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.
 MY COMMISSION EXPIRES: Aug 6, 1962

NOTARY PUBLIC: Edward W. Clyde

I HEREBY CERTIFY THAT THE TRACTS OF LAND SHOWN HEREON AND OWNED BY HEWLETT RANCH INC IS DESCRIBED AS ABOVE AND THAT I HAVE, BY AUTHORITY OF SAID OWNER THEREOF, SUBDIVIDED THE SAME INTO LOTS KNOWN AS DIAMOND BAR X RANCH SUBDIVISION No 6.

Vaughn E. Epperson
 VAUGHN E. EPPERSON No 1632
 REGISTERED LAND SURVEYOR

COUNTY COMMISSION APPROVAL AND ACCEPTANCE

PRESENTED TO THE BOARD OF WASATCH COUNTY COMMISSIONERS THIS 7TH DAY OF AUGUST, A.D. 1961, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Chairman
 CHAIRMAN, BOARD OF COMMISSIONERS



RECORDED No
 STATE OF UTAH, COUNTY OF WASATCH, RECORDED AND FILED AT THE REQUEST OF
Edward W. Clyde DATE: Sept. 12, 1961