WHEN RECORDED, MAIL TO: Utah Department of Transportaton Right-of-Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

8225157
05/07/2002 08:59 AM NO FEE
Book - 8595 Pa - 3930-3931
GARY W. OTT
RECORDER, SALI LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148440 ATT; J. R. PLUMHOF
SLC UT 84114-8440
BY: ZJM, DEPUTY - Ma 2 P.

Parcel I.D.# <u>27-25-302-011</u>

Easement

Salt Lake County

Parcel No. 0071:15:E
Project No. SP-0071(12)1

Michael W. Numbers and Christina S. Numbers, Grantors							
of <u>Bountiful</u> , County of <u>Davis</u> , State of	Utah ,						
hereby GRANT AND CONVEY to the UTAH DEPARTMENT OF TRANSPORTAT	ION, at						
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for	the sum						
of, Do	ollars,						
a perpetual easement, upon part of an entire tract of property situate	in the						
W%SW% of Section 25, T.3 S., R.1 W., SLB&M., for the purpose of constraints	ructing						
thereon public utilities, and appurtenant parts thereof, to facilita	te the						
widening of 12300 South Street, known as Project No. 0071. The boundary	ries of						
said part of an entire tract are described as follows:							

Beginning at the intersection of the southerly right of way line of said 12300 South Street, and the westerly boundary line of said entire tract, which point is 1600.09 feet N. 0'05'11" W. along the Section Line and 36.00 feet S. 89'59'11" E. and 33.00 feet S. 0'05'11" E. from the Southwest Corner of said Section 25; and running thence S. 89'59'11" E. 63.41 feet along said southerly right of way line to the easterly boundary line of said entire tract, to a point 62.21 feet radially distant southerly from the centerline of said 12300 South Street, opposite Engineers Station 216+31.83; thence S. 0'00'49" W. 7.00 feet along said easterly boundary line; thence N. 89'59'11" W. 63.41 feet to the westerly boundary line of said entire tract; thence N. 0'05'11" W. 7.00 feet along said westerly boundary line to the point of beginning.

Continued on Page 2

INDIVIDUAL RW-09 (10-05-94)

The above described part of an entire tract contains 444 square feet (0.010 acres) in area.

(Note: Rotate all bearings in the above description 0.15.20. clockwise to equal highway bearings.)

After said public utilities are constructed on the above described lands at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages, or maintenance charges which may accrue against said public utilities and appurtenant parts thereof.

WITN	NESS, the hand_	of said Gra	intor_, thi	is	16		day
of	APRIL	, A	a.d. 20 <u>02</u>	<u>-</u>			
Signed in	the presence o	Ε:					
Todd	Johnson		_()=	~ 60		•	
STATE OF	Utah)	Mu	hart to	tramb	end	
	Salt lak.	٥)	ss.	we J	Klan		
On me,	the date fire Michael	st above	written umber	person	ristina	peared S. Nu	before
the signe:	r_ of the within	and forego	ing instru	ment, wh	o duly ack	nowledge	d to me
that _he_	executed the sa	ame.					
	Notary Pu	blic		-		TODD M.	Y PUBLIC JOHNSON Main Street

Salt Lake City, Utah 84101 My Commission Expires November 15, 2005 STATE OF UTAH