WHEN RECORDED MAIL TO:

DESTRAE ALLEN 3896 WEST 10385 SOUTH SOUTH JORDAN, UTAH 84095

MTC No.

86396-SK

8215316 04/25/2002 03:44 PM 10.00 Book - 8591 Pg - 1074 GARY U OTT RECORDER, SALT LAKE COUNTY, UTAH MERIDIAN IITLE

## WARRANTY DEED

PERRY HOMES, INC., a Utah Corporation, Grantor(s) of Salt Lake, County of SALT LAKE, State of Utah, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, hereby CONVEY(S) and WARRANT(S) to

DESIRAE ALLEN and DAVID ERIC ALLEN, wife and husband, as Joint Tenants, with full rights of survivorship,

as Grantee(s), the following described real property situated in County of SALT LAKE, State of Utah, to wit:

Lot 330, OQUIRRH PARK SUBDIVISION, PHASE 3-PLAT "A", according to the official plat thereof as recorded in the office of the Salt Lake County Recorder.

For informational purposes only, the address of this property is:

Parcel No. 27-17-104-008

Subject to current general taxes, easements, restrictions, reservations and right-of-ways appearing of record.

In witness whereof, the grantor has hereby affixed his/her hand and seal this day of April, 2002.

Perry Nomes, Inc.

By:

STATE OF UTAH

;SS

COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this 2 April, 2002, by Dan W. Jepsen, VP of PERRY HOMES, INC., a Utah Corporation, who duly acknowledged to me that the foregoing was executed by authority.

AMUMALA

SHARON L KEARNS OTARY PUBLIC • STATE OF UTAH EAST 6400 SOUTH #100 MURRAY UT 84107 COMM. EXP. 4-5-2010