

Recording Requested by:

First American Title Insurance Agency, LLC
1750 Sun Peak Drive
Park City, UT 84098
(435)615-0404

AFTER RECORDING RETURN TO:

Hatch Ranch Company, LLC
P.O. Box 171139
Salt Lake City, UT 84117

SPACE ABOVE THIS LINE (3 1/4" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **385-4881462 (AWM)**

A.P.N.: **RR-A-22**

Thomas A. Jones, Grantor, of **Alpharetta, Fulton** County, State of **GA**, hereby CONVEY AND WARRANT to

Hatch Ranch Company, LLC, Grantee, of **Salt Lake City, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Summit** County, State of **Utah**:

**LOT 22, ROCKPORT RANCHES SECTION A, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE
AND OF RECORD IN THE SUMMIT COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2007** and thereafter.

Witness, the hand(s) of said Grantor(s), this 27 Jul 2007.

Thomas A. Jones
Thomas A. Jones

STATE OF Georgia)
)Ss.
COUNTY OF Gwinnett)

On 27th July, 2007, personally appeared before me, **Thomas A. Jones** the signer of the within instrument, who duly acknowledged to me that he/she executed the same.

Sarla B. Patel
Notary Public
SARLA B. PATEL
(Printed Name)

My Commission expires: 5-11-2009

