

containing Two Hundred Forty Six and  $\frac{14}{100}$  (246.14) acres according to the said certificate

TO HAVE AND TO HOLD the above described and granted premises unto the said DAVID SPILSBURY and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this 26th day of January in the year of our Lord, one thousand nine hundred and fourteen and of the independence of the United States of America the one hundred and thirty-eighth and in the 19th year of the State of Utah.

By the Governor: William Spry

David Mattson  
Secretary of State.

By- *W. J. Lynch*  
Deputy Sec'y

Recorded Patent Book 16 Wm J. Lynch  
Page 154 Secretary of the State Board of Land  
Commissioners.

Certificate of Sale No. 7646.-

Filed for record March 18, 1952 at 3:05 P.M.

*Helena Bleak* County Recorder  
By *Wilma Anderson*, Deputy

81926

No. 7233.-

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, DAVID SPILSBURY of Toquerville of the County of WASHINGTON State of UTAH heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said DAVID SPILSBURY has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of One Hundred Twenty (\$120.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I WILLIAM SPRY, GOVERNOR, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said DAVID SPILSBURY and to his heirs and assigns forever, the following piece or parcel of land, situate in the County of WASHINGTON State aforesaid, to wit:

The South Half (S-1/2) of the North East quarter (NE-1/4) of Section Twenty-four (24) in Township Thirty-eight (38) South Range Eleven (11) West of the Salt Lake Meridian, containing Eighty (80) acres according to the said certificate

TO HAVE AND TO HOLD the above described and granted premises unto the said DAVID SPILSBURY and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this 3rd day of April in the year of our Lord, one thousand nine hundred and thirteen and of the independence of the United States of America the one hundred and thirty-seventh and in the 18th year of the State of Utah.

By the Governor: William Spry

David Mattson  
Secretary of State.

Recorded Patent Book 15 Wm J. Lynch  
Page 237 Secretary of the State Board of Land  
Commissioners.

Certificate of Sale No. 7010.-

Filed for record March 18, 1952 at 3:05 P.M.

*Helena Bleak* County Recorder