

DIST BF 1-97
When Recorded
Return to:

Ted Williams
1407 North Temple Suite #110
Salt Lake City, Utah 84140

8186141
03/26/2002 03:54 PM 16.00
Book - 8580 Pg - 4604-4606
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
STOEL RIVES
201 S MAIN STE.1100
SLC UT 84111
BY: ZJM, DEPUTY - WI 3 P.

PN: 102878 #23R

8186141

EASEMENT A

For value received, STANLEY L. WADE, an individual, JANET WADE, an individual, WADE PROPERTY MANAGEMENT, INC., a Utah corporation, and HILL RISE UBO, a Utah corporation (collectively "Grantor") hereby grants to PACIFICORP, an Oregon corporation, its successors and assigns ("Grantee"), an easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines with all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Salt Lake County, State of Utah, more particularly described as follows:

Beginning at a southwest corner of the Grantors' land at a point 717.74 feet south and 993.51 feet West more or less from the southwest corner of Lot 20, Lazy Bar No. 2 Subdivision, said point also being 276.4 feet north and 232.8 feet east, more or less, from the south one quarter corner of Section 22, T.2S., R.1 E., S.L.M., and running thence East 199 feet, more or less, along a south boundary line of said land to a southeast corner of the Grantors' land, thence North 24 feet, more or less, along a east boundary line of said land to a southeast corner of said Grantors' land, thence East 8 feet, more or less, along a south boundary line to a southeast corner of said land, thence North 36 feet, more or less, along the most easterly boundary line, thence N.89°50'W. 2.3 feet, more or less, and S.81°53'W. 207 feet, more or less along a line which is parallel to and 25 feet perpendicularly distant northerly from a proposed powerline on said land to a west boundary line of said land, thence South 30.8 feet more or less, along said west boundary line to the point of beginning and being in the SW1/4 of the SE1/4 of said Section 22; containing 0.21 of an acre, more or less.

Sidwell No. 22-22-452-033

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which the easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

[SIGNATURE PAGES FOLLOW]

BK 8580 PG 4604

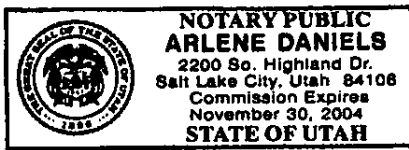
Signed the 2 day of ~~January~~ ^{Feb}, 2002.

Stanley L. Wade
STANLEY L. WADE

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH)
 ss.
County of Salt Lake)

This instrument was acknowledged before me on this 7th day of ~~January~~ ^{Feb}, 2002, by Stanley L. Wade.



Arlene Daniels
Notary Public
My Commission Expires 11/30/04

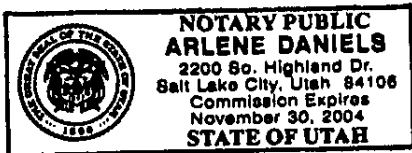
Signed the 7th day of January, 2002.

Janet Wade
JANET WADE

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH)
 ss.
County of Salt Lake)

This instrument was acknowledged before me on this 7th day of ~~January~~ ^{Feb}, 2002, by Janet Wade.



Arlene Daniels
Notary Public
My Commission Expires 11/30/04

