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(Utah Individual)

51 and 52.

TRANSMISSION LINE EASEMENT

72-

Bernell Bateman

and

Hazel P. Bateman

his wife, Grantor, of Utah County, Utah, do hereby convey and warrant to **UTAH POWER & LIGHT COMPANY**, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission, distribution, telephone and telegraph circuits of the Grantee, and

seven two-pole structures and no

guy anchors with the necessary guys, stubs, cross arms, braces and other attachments affixed thereto, for the support of said circuits, on, under, over, through, and across a tract of land fifty (50) feet in

width, located in Utah County, Utah, and being twenty-five (25) feet on each side of the following described center line:

Beginning at a point on the west boundary line of Grantors' land which point is 480 feet south and 1320 feet east, more or less, from the northwest corner of Section 27, T. 4 S., R. 1 E., S.L.M., thence N. 87° 44' E. 1320 feet, more or less, to the east boundary line of said Grantors' land and being in the NE 1/4 of the NW 1/4 of said Section 27.

Also, beginning at a point on the west boundary line of Grantors' land, which point is 435 feet, more or less, south from the north one quarter corner of Section 27, T. 4 S., R. 1 E., S.L.M., thence N. 87° 44' E. 1320 feet, more or less, to the east boundary line of Grantors' land and being in the NW 1/4 of the NE 1/4 of said Section 27.

Also, beginning on the west boundary line of Grantors' land at a point 265 feet south, more or less, from the north one quarter corner of Section 26, T. 4 S., R. 1 E., S.L.M., thence N. 87° 44' E. 1330 feet, more or less, to the east boundary fence of said land and being in the NW 1/4 of the NE 1/4 of said Section 26.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors, this 9 day of May, A. D. 1958.

Witness:

Bernell Bateman
Hazel P. Bateman

STATE OF UTAH,

County of Utah

ss.

On the 9th day of May, A. D. 1958, personally appeared before

me, Bernell Bateman and Hazel P. Bateman, his wife

the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

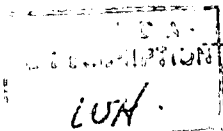
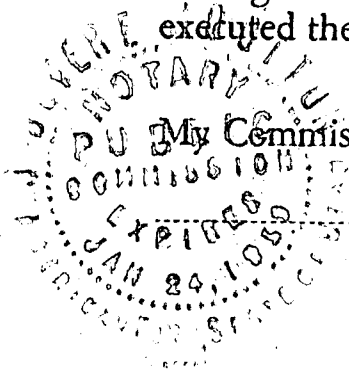
My Commission expires: 1/24/59

Notary Public.

Residing at

America Fork, Utah

File No. 31623



UTAH POWER & LIGHT CO.
J. A. Beckner
Chief Engineer
J. C. Cook 899
East Lake City 10
(Seal)

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