When Recorded, Return To: Bryan B. Todd, Esq. Parsons Behle & Latimer One Utah Center 201 South Main Street, Suite 1800 Post Office Box 45898 Salt Lake City, Utah 84145-0898 8170846 03/07/2002 04:26 PM 26\_00 Book - 8574 Pg - 5377-5380 GARY W DTT RECORDER, SALT LAKE COUNTY, UTAH MIKE SCHOFIELD 825 25TH ST 0GDEN UT 84401 BY: ZJM, DEPUTY - MI 4 P.

Tax Parcel(s) No(s).: APN 22-29-432-009

## SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM FOR CREEK ROAD OFFICE CONDOMINIUMS

THIS AMENDMENT ("Amendment") is made and executed by CREEK ROAD ASSOCIATES, LC, a Utah limited liability company ("Declarant"), who hereby amends the Declaration of Condominium for Creek Road Office Condominiums recorded as Entry No. 7826335 in Book 8426 at Page 4781, Salt Lake County Records, as previously amended, regarding the real property legally described on Exhibit A attached hereto (the "Declaration"), as set forth herein.

- 1. **DEFINITIONS.** Terms used but not otherwise defined herein shall be defined as set forth in the Declaration.
- 2. CONVERSION OF SPACE. Condo Unit A3 is hereby partially converted into new Unit 202, with the remainder remaining unconverted space, and Free Space A3 is hereby partially converted into new Free Space 202, with the remainder remaining unconverted space, all as shown on the supplemental map being recorded concurrently herewith. The size of each Unit and its appurtenant Interest and number of votes is set forth in Exhibit B attached hereto.
- 3. VOTES. The number votes appurtenant to each Unit shall be equal to the Interest of the Unit, as set forth in **Exhibit B**, as such Exhibit may be amended from time to time.
- 4. ACCESS EASEMENT. The owners and occupants of Condo Unit 202 and such Unit as may in the future be formed from the remainder of Condo Unit A3 shall have a perpetual, non-exclusive easement for pedestrian ingress and egress to such Units through the 7.8' x 5.6' stairwell access area shown on the above-referenced supplemental plat adjacent to such Units.
- 5. **EFFECT.** Except as so amended, the Declaration shall remain as presented constituted.

IN WITNESS WHEREOF, the undersigned has executed this instrument the date of

DECLARANT:

CREEK ROAD ASSOCIATES, LC,
a Utab Dimited liability company

By:

Richard M. Webber, Its Manager

STATE OF UTAH

) ss.

COUNTY OF

Ulah

) ss.

Notary Public

DAVID DELAHUNTY

MOTARY PUBLIC - STATE OF UTAH
684 E. MEADOW HILL
SANDY, UT. 84070
COMM. EXP. 12-06-2004

The foregoing instrument was acknowledged before me on Mark 7, 2002, by RICHARD M. WEBBER, who acknowledged that he execute the same in the capacity indicated.

**駅8574P6537**(

## EXHIBIT A TO DECLARATION OF CONDOMINIUM FOR CREEK ROAD OFFICE CONDOMINIUMS

## LEGAL DESCRIPTION OF THE PROPERTY

A part of the East half of Section 29, Township 2 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey in Salt Lake County, Utah:

Beginning at a point on the North Line of Curtis Subdivision No. 4 being 7.00 feet South 89°45'42" West from the Northeast corner of Lot 16 of said Curtis Subdivision; said point of beginning is 698.00 feet West; 184.15 feet South; and 208.33 feet South 89°45'42" West along the North Line of said subdivision from the East Quarter Corner of said Section 29; said point of beginning is also on the Westerly Line of Creek Road (as widened to 40.00 foot half-width; and running thence South 89°45'42" West 400.01 feet along said North Line of Curtis Subdivision; thence North 46°41'30" West 171.35 feet to a point of curvature; thence Northwesterly along the arc of a 15.00 foot radius curve to the right a distance of 11.60 feet (Central Angle equals 44°18'32" and Long Chord bears North 24°32'14" West 11.31 feet) to a point of reverse curvature; thence Northwesterly along the arc of a 50.00 foot radius curve to the left a distance of 21.58 feet (Central Angle equals 24°43'44" and Long Chord bears North 14°44'50" West 21.41 feet); thence North 43°18'30" East 85.35 feet; thence North 18°46'30" East 110.09 feet; thence South 71°13'30" East 195.96 feet; thence North 19°38'32" East 183.71 feet to a point on the Westerly Line of said Creek Road (as widened to 40.00 foot half-width); thence Southeasterly along the arc of a 534.75 foot radius curve to the right a distance of 464.72 feet (Central Angle equals 49°47'31" and Long Chord bears South 25°27'54" East 450.23 feet) and South 16.67 feet along said Westerly Line of Creek Road to the Point of Beginning. (Contains 142,239 sq. ft., or 3.265 acres.)

22-29-432-003+009-4001

22-29-426-001,027,030 22-29-426-001,015-4001 22-29-426-001

## EXHIBIT B TO DECLARATION OF CONDOMINIUM FOR CREEK ROAD OFFICE CONDOMINIUMS

UNIT NO.	SQ. FT.	INTEREST/VOTES
Condo Unit 101:	2,843	12
Condo Unit 103:	927	4
Condo Unit 104:	1,894	8
Condo Unit 201:	2,844	12
Condo Unit 204:	1,696	7
Condo Unit 202:	1,564	7
Unconverted Space:	11,862	50
TOTAL:	23,630	100