

SECURITY TITLE CO.

Order No. 89785

WARRANTY DEEDS

CAROL DEAN PAGE
DAVIS COUNTY RECORDER
DEPUTY 92 8:50

NE-33-SN.2W

DEAN J. NELSON, grantor, of Clinton, Davis County, Utah, HEREBY CONVEYS AND WARRANTS to ROBERT P. O'BLOCK, grantee, of P. O. Box 1325, Clearfield, Utah 84015, for the sum of \$10.00 and other good and valuable considerations, the following described tracts of land situated in Davis County, State of Utah, to-wit:

PARCEL 1: Beginning on the West line of a road at a point North 89°59'57" West 33.0 feet from the Northeast corner of the South half of the Northeast Quarter of Section 33, Township 5 North, Range 2 West, Salt Lake Meridian, in the City of Clinton, and running thence South 0°13'05" West 163.28 feet along the West line of said road; thence North 88°34'52" West 193.50 feet to a point 2.0 feet East of an existing concrete ditch; thence South 0°42'58" West 172.64 feet parallel to and 2.0 feet East of said ditch to the South line of the North Quarter of the Southeast Quarter of the Northeast Quarter of said Section 33; thence North 89°59'41" West 1099.45 feet along said South line to the West line of the Southeast Quarter of the Northeast Quarter of said Section 33; thence North 0°09'50" East 331.03 feet along said West line to the North line of the Southeast Quarter of said Northeast Quarter; thence South 89°59'57" East 1294.72 feet along said North line to the point of beginning, containing 9.08 acres, more or less. *pt 14-053-6038*

PARCEL 2: Beginning on the West line of a road at a point North 89°59'25" West 33.0 feet from the Northeast corner of the South half of the Southeast Quarter of the Northeast Quarter of Section 33, Township 5 North, Range 2 West, Salt Lake Meridian, in the City of Clinton, and running thence South 0°13'05" West 207.71 feet along the West line of said road; thence North 89°59'15" West 134.28 feet; thence South 0°12'43" West 123.42 feet to the South line of the North half of the South Quarter of said Northeast Quarter; thence North 89°59'09" West 1159.51 feet more or less, along said South line to the West line of the Southeast Quarter of the Northeast Quarter of said Section 33; thence North 0°09'50" East 331.03 feet, more or less, to the North line of the South -half- of the Southeast Quarter of the Northeast Quarter of said Section 33; thence South 89°59'25" East 1294.10 feet along said North line to the point of beginning, containing 9.454 acres. *14-053-6040*

Together with 12 shares of Davis and Weber Counties Canal Company water stock, and 8 shares of Central Irrigation Company Ditch Stock.

Together with an easement for an irrigation pipeline and/or an irrigation ditch over and across a strip of land 10 feet in width, which is to be used in common with the grantor, and the successors and assigns of the grantor and grantee, the South line of which easement is described as: Beginning on the West line of a street at a point North 89°59'57" West 33.0 feet and South 0°13'05" West 331.13 feet along said street from the Northeast corner of the South half of the Northeast Quarter of Section 33, Township 5 North, Range 2 West, Salt Lake Meridian, and running thence North 89°59'41" West 194.96 feet to an angle corner in Parcel 1 above described. Together with the ingress and egress necessary and convenient for the full and complete maintenance, repair, and replacement of said pipeline and/or ditch and for the use and enjoyment thereof.

Grantor, for the consideration herein mentioned and paid, also Quit Claims unto the grantee, any and all claims he may have in and to the property lying South and West of said Parcel 1 as the same is herein described and as the same is bounded by an existing fence as shown on the existing survey of said property, and also any and all claims grantor may have in and to the property lying North of said parcel 2 as the same is herein described and as the same is bounded by an existing fence as shown on the survey of said property.

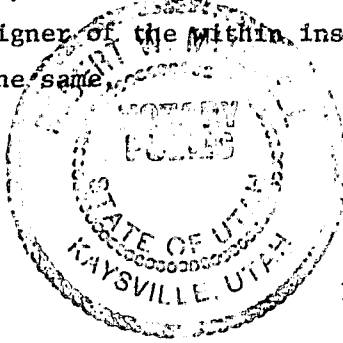
Subject to easements of record, to any rights of Central Irrigation Company for any concrete ditches which may extend onto the East line of said property, and to the lien of any roll-back taxes which may have accrued to the date of issuance hereof.

WITNESS my hand this 18th day of February, A.D. 1988.

Dean J. Nelson
DEAN J. NELSON

STATE OF UTAH }
 } SS.
COUNTY OF DAVIS }

On the 18th day of February, A.D. 1988, personally appeared before me DEAN J. NELSON, the signer of the within instrument, who duly acknowledged to me that he executed the same.



Robert W. Mitchell
NOTARY PUBLIC

Residing at: Kaysville, Utah
My Com. Expires: January 7, 1992