

Deed of Easement

KNOW ALL MEN BY THESE PRESENTS:

The following properties hereby create an exclusive Ingress and Egress Easement along and over Pendleton Ranch Road, which is an existing private dirt road. Each property is subject to and together with said exclusive Ingress and Egress Easement. Said properties are situated in Iron County, State of Utah.

APN# C-1117-0001-0001

APN# C-1117-0002-0000

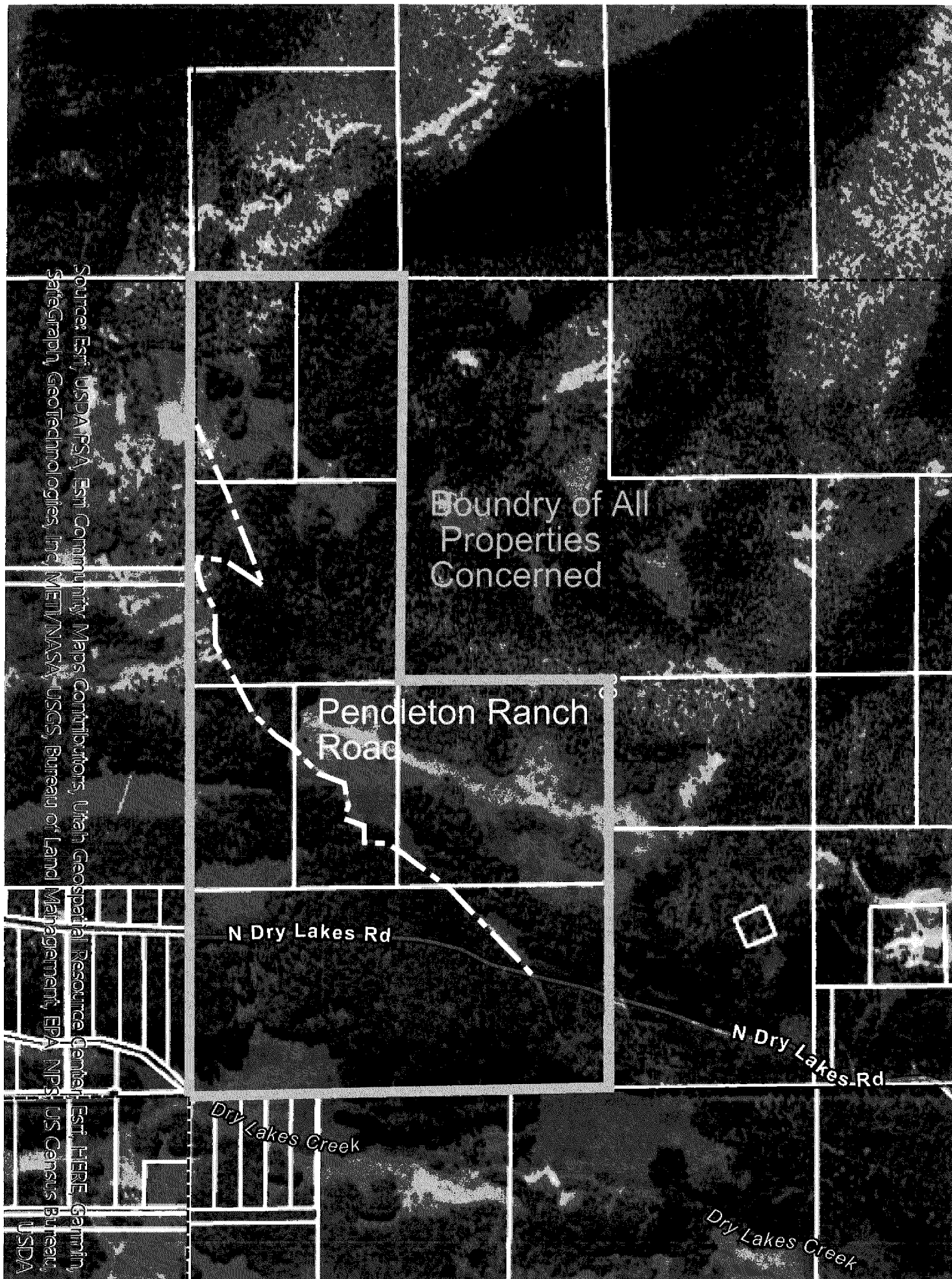
APN# C-1117-0003-0000

APN# C-1117-0004-0000

APN# C-1117-0005-0000

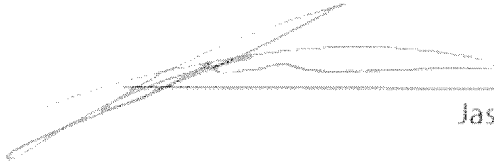
APN# C-1117-0006-0000

APN# C-1123-0001-0000



Source: Esri, USDA, PSA, Esri Community Maps Contributors, Utah Geospatial Resource Center, Esri, HERE, Garmin, SateGrip, GeoTechnologies, Inc, METI/NASA, USGS, Bureau of Land Management, EPA, NPS, US Census Bureau, USDA

WITNESS, the hand of said Grantor, this 11th day of October, A.D. 2023.



Jason Lee Halterman

STATE OF Utah)
COUNTY OF Iron) ss.

On the date first above written personally appeared before me, Jason Lee Halterman, the signer of the within and foregoing instrument, who acknowledged to me that he executed the same.

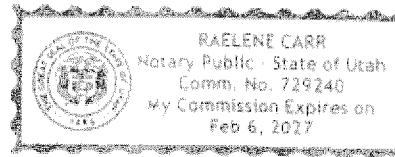
WITNESS my hand and official stamp the date in this certificate first above written:



Notary Public

My Commission Expires:

Stamp



WITNESS, the hand of said Grantor, this 10 day of October, A.D. 2023.

Paulette H. Burt
Paulette H. Burt

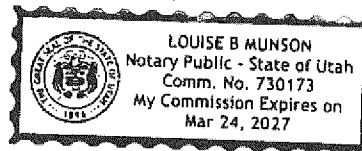
STATE OF Utah
COUNTY OF Washington)ss.

On the date first above written personally appeared before me, Paulette H. Burt, the signer of the within and foregoing instrument, who acknowledged to me that she executed the same.

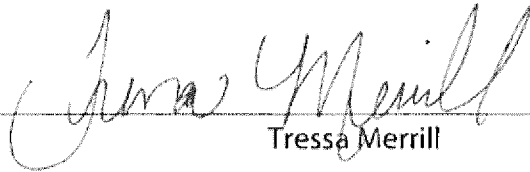
WITNESS my hand and official stamp the date in this certificate first above written:

Louise B Munson
Notary Public
My Commission Expires: 3/24/2027

Stamp



WITNESS, the hand of said Grantor, this 25 day of Oct, A.D. 2023.


Tressa Merrill

STATE OF Arizona)
COUNTY OF Cochise)ss.

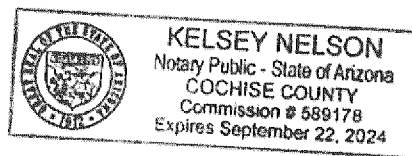
On the date first above written personally appeared before me, Tressa Merrill, the signer of the within and foregoing instrument, who acknowledged to me that she executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:


Notary Public

My Commission Expires: 9/22/2024

Stamp



WITNESS, the hand of said Grantor, this 17 day of October, A.D. 2023.

Chelsy R Judd
Chelsy Rae Judd

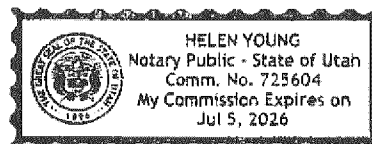
STATE OF Utah)
COUNTY OF Salt Lake) ss.

On the date first above written personally appeared before me, Chelsy Rae Judd, the signer of the within and foregoing instrument, who acknowledged to me that she executed the same.

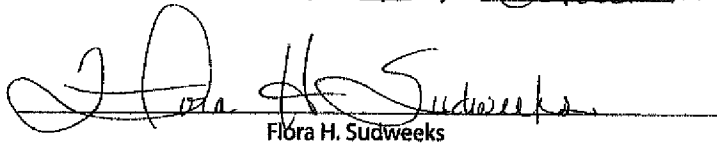
WITNESS my hand and official stamp the date in this certificate first above written:

[Signature]
Notary Public
My Commission Expires: July 5, 2026

Stamp



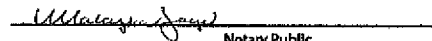
WITNESS, the hand of said Grantor, this 17 day of October, A.D. 2023.

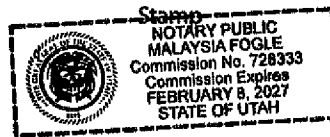

Flora H. Sudweeks

STATE OF Utah)
)ss.
COUNTY OF San Juan)

On the date first above written personally appeared before me, Flora H. Sudweeks, the signer of the within and foregoing instrument, who acknowledged to me that she executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:


Notary Public
My Commission Expires: February 8, 2027



WITNESS, the hand of said Grantor, this 18 day of October, A.D. 2023.

Matthew Sudweeks
Matthew Sudweeks

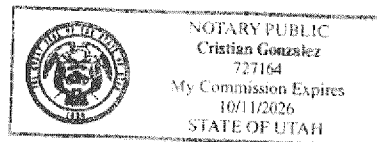
STATE OF Utah)
COUNTY OF Utah)ss.

On the date first above written personally appeared before me, Matthew Sudweeks, the signer of the within and foregoing instrument, who acknowledged to me that he executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Cristian Gonzalez
Notary Public
My Commission Expires: 10/11/2026

Stamp



WITNESS, the hand of said Grantor, this 17 day of Oct, A.D. 2023.

Judy H. McGarrell
Judy H. McGarrell

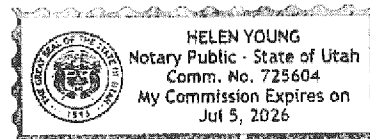
STATE OF Utah
COUNTY OF Salt Lake) ss.

On the date first above written personally appeared before me, Judy H. McGarrell, the signer of the within and foregoing instrument, who acknowledged to me that she executed the same.

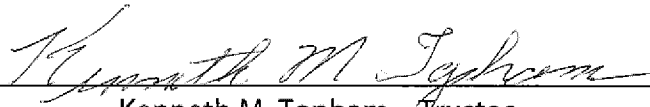
WITNESS my hand and official stamp the date in this certificate first above written:

Helen Young
Notary Public
My Commission Expires: July 5, 2026

Stamp



WITNESS, the hand of said Grantor, this 16 day of October, A.D. 2023.



Kenneth M. Topham - Trustee
Ken & Opal Topham Revocable Trust,
dated September 20, 2000

STATE OF Utah)
) ss.
COUNTY OF Millard)

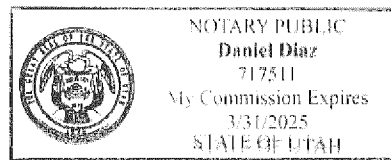
On the date first above written personally appeared before me, Kenneth M. Topham, Trustee of the Ken & Opal Topham Revocable Trust, dated September 20, 2000, the signer of the within and foregoing instrument, who acknowledged to me that he executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:


Notary Public

My Commission Expires: 3-31-2025

Stamp



WITNESS, the hands of said Grantors this 16 day of OCT, A.D. 2023.

W. Sanford Topham

W. Sanford Topham - Trustee

W. Sanford & Lynne S. Topham Revocable Trust,
dated January 21, 1998, as amended & restated on October 3, 2016

Lynne S. Topham

Lynne S Topham - Trustee

W. Sanford & Lynne S. Topham Revocable Trust,
dated January 21, 1998, as amended & restated on October 3, 2016

STATE OF UT
COUNTY OF Washington)ss.

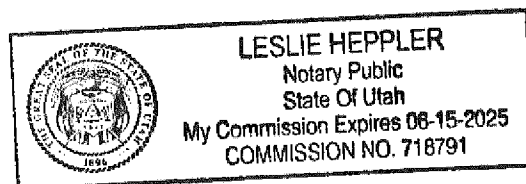
On the date first above written personally appeared before me, W. Sanford Topham & Lynne S. Topham, Trustees of the W. Sanford & Lynne S. Topham Revocable Trust, dated January 21, 1998, as amended & restated on October 3, 2016, the signers of the within and foregoing instrument, who acknowledged to me that they executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

[Signature]
Notary Public

Stamp

My Commission Expires: 6/15/25



WITNESS, the hand of said Grantor, this 26 day of January, ²⁰²⁴ A.D. 2023.

George Imlay
George Imlay

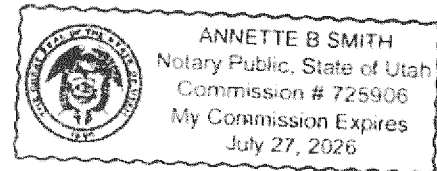
STATE OF Utah
COUNTY OF Washington) ss.

On the date first above written personally appeared before me, George Imlay, the signer of the within and foregoing instrument, who acknowledged to me that she executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Annette B Smith
Notary Public
My Commission Expires: 7-27-2026

Stamp



2024
WITNESS, the hand of said Grantor, this 26 day of January, A.D. 2023.

Kim Imlay
Kim Imlay

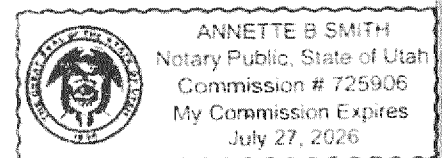
STATE OF Utah
COUNTY OF Utah) ss.

On the date first above written personally appeared before me, Kim Imlay the signer of the within and foregoing instrument, who acknowledged to me that she executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Annette B Smith
Notary Public
My Commission Expires: 7-27-2026

Stamp




WITNESS, the hand of said Grantor, this 1 day of February, A.D. 2023.

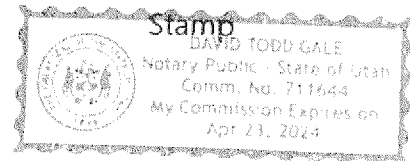

Jason Lee Halterman

STATE OF Utah)
)ss.
COUNTY OF Iron)

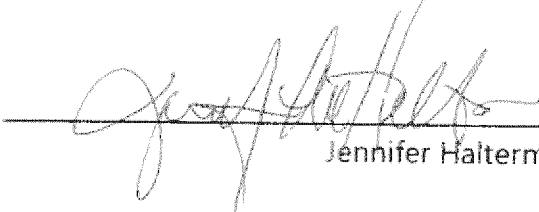
On the date first above written personally appeared before me, Jason Lee Halterman, the signer of the within and foregoing instrument, who acknowledged to me that he executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:


Notary Public
My Commission Expires: 4/23/2024



WITNESS, the hand of said Grantor, this 1 day of February, A.D. 2023.




Jennifer Halterman

STATE OF Utah)
)ss.
COUNTY OF Iron)

On the date first above written personally appeared before me, Jennifer Halterman, the signer of the within and foregoing instrument, who acknowledged to me that she executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:



Notary Public
My Commission Expires: 4/23/2024

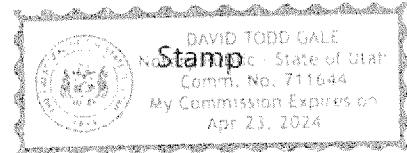


Exhibit "A"

PARCEL 1:

The E $\frac{1}{2}$ SE $\frac{1}{4}$; The N $\frac{1}{2}$ SW $\frac{1}{4}$, the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 28, Township 35 South, Range 9 West, Salt Lake Base and Meridian. Also the W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 22, Township 35 South, Range 9 West, Salt Lake Base and Meridian.

PARCEL 2:

Beginning at the Northwest Quarter of the Southeast Quarter of Section 28, Township 35 South, Range 9 West, Salt Lake Base and Meridian. More specifically described as follows: Beginning at the Northwest Corner of the Southeast Quarter, Section 28, Township 35 South, Range 9 West, Salt Lake Base and Meridian. Thence S89°18'31"E 1334.72 ft. along the Quarter Section Line, thence S00°23'13"E 1358.20 ft.; thence N89°26'29"W 1331.99 ft.; thence N00°29'59"W 1361.36 ft. to the Point of Beginning.

PARCEL 3:

Beginning at the Northwest Corner of the Southwest Quarter of the Southeast Quarter of Section 28, Township 35 South, Range 9 West, Salt Lake Base and Meridian; thence S89°26'29"E 1331.99 ft along the one-sixteenth line; thence S00°23'13"E 679.10 ft.; thence N89°30'29"W 1330.63 ft. to the Center Quarter Section Line; thence along said Line N00°29'59"W 680.67 ft to the Point of Beginning.

PARCEL 4:

Beginning at the Northwest Corner of the Southwest Quarter of the Southwest Quarter of Section 28, Township 35 South, Range 9 West, Salt Lake Base and Meridian; thence along the one-sixteenth line S89°28'14"E 1316.89 ft.; thence S00°03'09"E 682.45 ft; thence N89°33'54"W 425.30 ft; thence S00°26'06"W 60.00 ft; Thence N89°33'54"W 100.00 ft; thence N00°26'06"E 60.00 ft; thence N89°33'54"W 796.87 ft to the Section Line; thence along said Section Line N00°23'26"E 684.60 ft. to the Point of Beginning.

PARCEL 5:

Beginning at the South Quarter Corner of Section 28, Township 35 South, Range 9 West, Salt Lake Base and Meridian; thence N00°29'59"W 680.67 ft. along the Center Quarter Section Line: thence S89°30'29"E 1330.63 ft.; thence S00°23'13"E 679.10 ft. to the South Line of said Section; thence along the Section Line N89°34'30"W 1329.27 ft. to the Point of Beginning.

PARCEL 6:

Beginning at the Southwest Corner of Section 28, Township 35 South, Range 9 West, Salt Lake Base and Meridian; thence along the Section Line N00°23'26"E 684.60 ft; thence S89°33'54"E 796.87 ft.; thence S00°26'06"W 60.00 ft.; thence S89°33'54"E 100.00 ft.; thence N00°26'06"E 60.00 ft.; thence S89°33'54"E 425.30 ft.; thence S00°03'09"E 682.45 ft. to the Section Line; thence along said Section Line N89°39'32"W 1327.45 ft. to the Point of Beginning.

PARCEL 7:

Beginning at the South Quarter of Section 28, Township 35 South, Range 9 West, Salt Lake Base and Meridian; thence along the South Line of said Section N89°38'24"W 1327.47 ft.; thence N00°03'09"W 1364.90 ft.; thence S89°28'48"E 1316.88 ft.; thence S00°29'59"E 1361.34 ft. to the Point of Beginning.