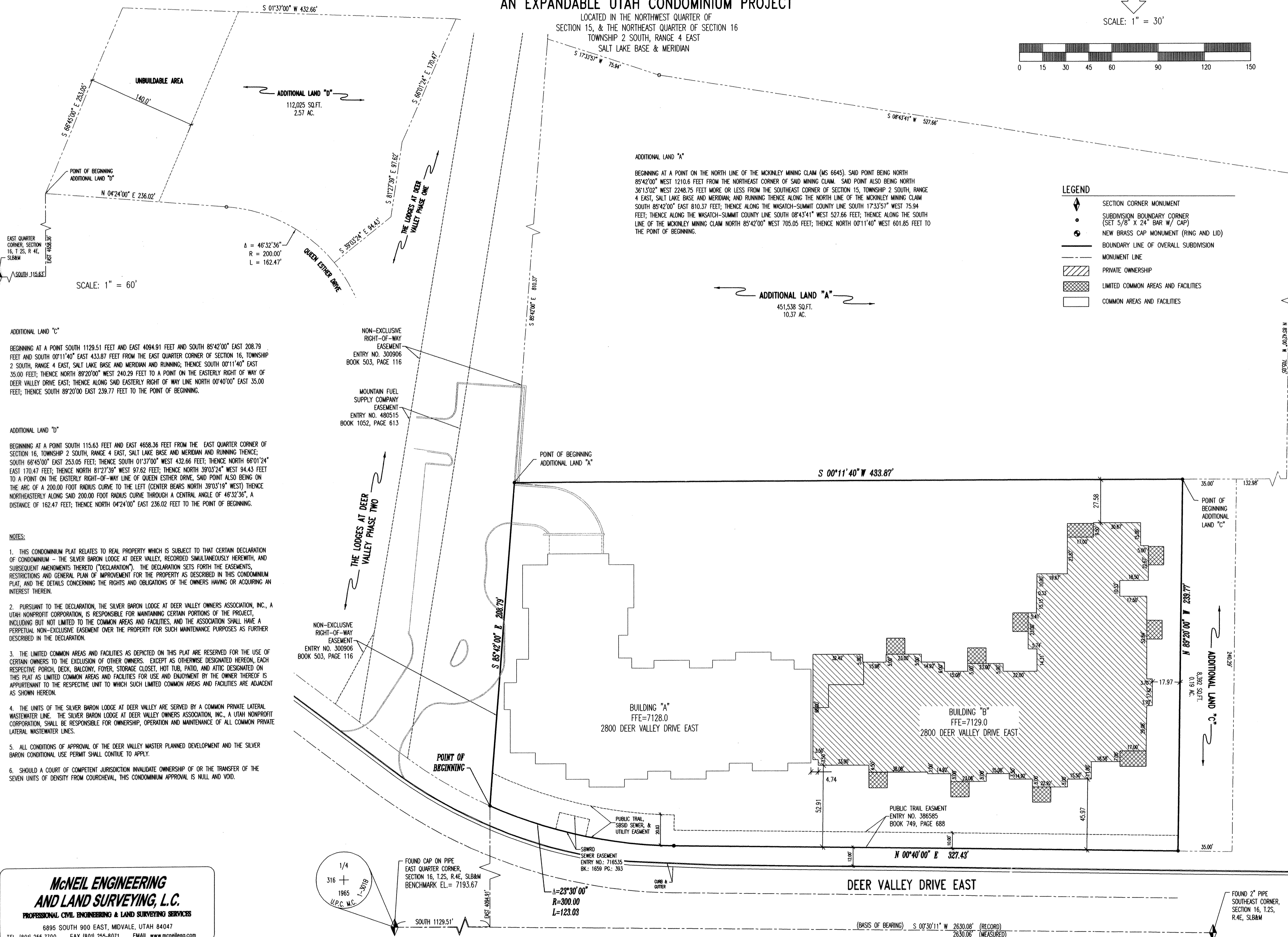
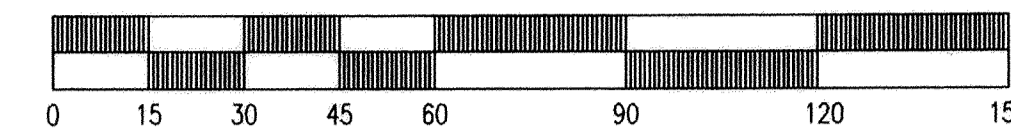
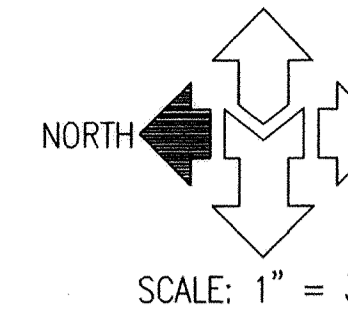


THE SILVER BARON LODGE AT DEER VALLEY

PHASE II AN EXPANDABLE UTAH CONDOMINIUM PROJECT

LOCATED IN THE NORTHWEST QUARTER OF SECTION 15, & THE NORTHEAST QUARTER OF SECTION 16 TOWNSHIP 2 SOUTH, RANGE 4 EAST SALT LAKE BASE & MERIDIAN



- LEGEND**
- ◆ SECTION CORNER MONUMENT
 - SUBDIVISION BOUNDARY CORNER (SET 5/8" X 24" BAR W/ CAP)
 - ⊙ NEW BRASS CAP MONUMENT (RING AND LID)
 - BOUNDARY LINE OF OVERALL SUBDIVISION
 - - - MONUMENT LINE
 - ▨ PRIVATE OWNERSHIP
 - ▩ LIMITED COMMON AREAS AND FACILITIES
 - COMMON AREAS AND FACILITIES

ADDITIONAL LAND "C"
 BEGINNING AT A POINT SOUTH 1129.51 FEET AND EAST 4094.91 FEET AND SOUTH 85°42'00" EAST 208.79 FEET AND SOUTH 00°11'40" EAST 433.87 FEET FROM THE EAST QUARTER CORNER OF SECTION 16, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING; THENCE SOUTH 00°11'40" EAST 35.00 FEET; THENCE NORTH 89°20'00" WEST 240.29 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY OF DEER VALLEY DRIVE EAST; THENCE ALONG SAID EASTERLY RIGHT OF WAY LINE NORTH 00°40'00" EAST 35.00 FEET; THENCE SOUTH 89°20'00" EAST 239.77 FEET TO THE POINT OF BEGINNING.

ADDITIONAL LAND "D"
 BEGINNING AT A POINT SOUTH 115.63 FEET AND EAST 4658.36 FEET FROM THE EAST QUARTER CORNER OF SECTION 16, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE; SOUTH 66°45'00" EAST 253.05 FEET; THENCE SOUTH 01°37'00" WEST 432.66 FEET; THENCE NORTH 66°01'24" EAST 170.47 FEET; THENCE NORTH 81°27'39" WEST 97.62 FEET; THENCE NORTH 39°03'24" WEST 94.43 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF QUEEN ESTHER DRIVE, SAID POINT ALSO BEING ON THE ARC OF A 200.00 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 39°03'19" WEST) THENCE NORTHEASTERLY ALONG SAID 200.00 FOOT RADIUS CURVE THROUGH A CENTRAL ANGLE OF 46°32'36", A DISTANCE OF 162.47 FEET; THENCE NORTH 04°24'00" EAST 236.02 FEET TO THE POINT OF BEGINNING.

- NOTES:**
- THIS CONDOMINIUM PLAT RELATES TO REAL PROPERTY WHICH IS SUBJECT TO THAT CERTAIN DECLARATION OF CONDOMINIUM - THE SILVER BARON LODGE AT DEER VALLEY, RECORDED SIMULTANEOUSLY HERewith, AND SUBSEQUENT AMENDMENTS THERETO ("DECLARATION"). THE DECLARATION SETS FORTH THE EASEMENTS, RESTRICTIONS AND GENERAL PLAN OF IMPROVEMENT FOR THE PROPERTY AS DESCRIBED IN THIS CONDOMINIUM PLAT, AND THE DETAILS CONCERNING THE RIGHTS AND OBLIGATIONS OF THE OWNERS HAVING OR ACQUIRING AN INTEREST THEREIN.
 - PURSUANT TO THE DECLARATION, THE SILVER BARON LODGE AT DEER VALLEY OWNERS ASSOCIATION, INC., A UTAH NONPROFIT CORPORATION, IS RESPONSIBLE FOR MAINTAINING CERTAIN PORTIONS OF THE PROJECT, INCLUDING BUT NOT LIMITED TO THE COMMON AREAS AND FACILITIES, AND THE ASSOCIATION SHALL HAVE A PERPETUAL NON-EXCLUSIVE EASEMENT OVER THE PROPERTY FOR SUCH MAINTENANCE PURPOSES AS FURTHER DESCRIBED IN THE DECLARATION.
 - THE LIMITED COMMON AREAS AND FACILITIES AS DEPICTED ON THIS PLAT ARE RESERVED FOR THE USE OF CERTAIN OWNERS TO THE EXCLUSION OF OTHER OWNERS. EXCEPT AS OTHERWISE DESIGNATED HEREON, EACH RESPECTIVE PORCH, DECK, BALCONY, COVER, STORAGE CLOSET, HOT TUB, PATIO, AND ATTIC DESIGNATED ON THIS PLAT AS LIMITED COMMON AREAS AND FACILITIES FOR USE AND ENJOYMENT BY THE OWNER THEREOF IS APPURTENANT TO THE RESPECTIVE UNIT TO WHICH SUCH LIMITED COMMON AREAS AND FACILITIES ARE ADJACENT AS SHOWN HEREON.
 - THE UNITS OF THE SILVER BARON LODGE AT DEER VALLEY ARE SERVED BY A COMMON PRIVATE LATERAL WASTEWATER LINE. THE SILVER BARON LODGE AT DEER VALLEY OWNERS ASSOCIATION, INC., A UTAH NONPROFIT CORPORATION, SHALL BE RESPONSIBLE FOR OWNERSHIP, OPERATION AND MAINTENANCE OF ALL COMMON PRIVATE LATERAL WASTEWATER LINES.
 - ALL CONDITIONS OF APPROVAL OF THE DEER VALLEY MASTER PLANNED DEVELOPMENT AND THE SILVER BARON CONDITIONAL USE PERMIT SHALL CONTINUE TO APPLY.
 - SHOULD A COURT OF COMPETENT JURISDICTION INVALIDATE OWNERSHIP OF OR THE TRANSFER OF THE SEVEN UNITS OF DENSITY FROM COURCHEVAL, THIS CONDOMINIUM APPROVAL IS NULL AND VOID.

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COUNCIL APPROVAL
 APPROVED BY THE PARK CITY COUNCIL ON THIS 14TH DAY OF SEPTEMBER A.D., 2006
Pamela Williams
 PARK CITY MAYOR

PARK CITY PLANNING COMMISSION
 APPROVED BY THE PARK CITY PLANNING COMMISSION THIS 23RD DAY OF AUGUST A.D., 2006
Michael Smith
 CHAIRMAN

SNYDERVILLE BASIN WATER RECLAMATION DISTRICT APPROVAL
 REVIEWED FOR CONFORMANCE TO SNYDERVILLE BASIN WATER RECLAMATION IMPROVEMENT DISTRICT STANDARDS ON THIS 17th DAY OF April, A.D., 20 07
B. D. G.
 S.B.W.R.D.

PARK CITY ENGINEER
 I, *ERIC W. DEHSAN, P.E.*, PARK CITY ENGINEER HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE
 DATE: *MAY 3 2007*
Eric W. Dehsan PE
 CITY ENGINEER

APPROVAL AS TO FORM ON THIS 30th DAY OF May, A.D., 20 07
Robt S. Mel
 PARK CITY ATTORNEY

CERTIFICATE OF ATTEST
 I CERTIFY THIS CONDOMINIUM PLAT WAS APPROVED BY THE PARK CITY COUNCIL THIS ON THIS 14TH DAY OF SEPTEMBER A.D., 2006
Jeanne Scott
 PARK CITY RECORDER

RECORDED # 814936
 STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF *Coalition Title*
 BOOK *6-1-2007* PAGE *3:59 pm*
 DATE TIME
 \$155.00
 FEE \$
Alexis S. Brown, Deputy
 SUMMIT COUNTY RECORDER

SURVEYOR'S CERTIFICATE

I, KENNETH A. PETTY DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 362254, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT AT THE REQUEST OF THE OWNERS OF THE BELOW DESCRIBED LAND, I PERFORMED A SURVEY OF SAID LAND, THAT THE DESCRIPTION BELOW CORRECTLY DESCRIBES THE RESIDENTIAL DEVELOPMENT OF THIS CONDOMINIUM AND THAT THIS PLAT, CONSISTING OF 4 SHEETS IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 57-8-13(1) OF THE UTAH CONDOMINIUM OWNERSHIP ACT. I FURTHER CERTIFY THAT THE REFERENCE MARKERS SHOWN ON THIS PLAT ARE LOCATED AS SHOWN AND ARE SUFFICIENT TO READILY RETRACE OR REESTABLISH THIS SURVEY.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE EAST RIGHT-OF-WAY OF DEER VALLEY DRIVE EAST, SAID POINT BEING SOUTH 1129.51 FEET AND EAST 4094.91 FEET FROM THE EAST QUARTER CORNER OF SECTION 16, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING; THENCE SOUTH 85°42'00" EAST 208.79 FEET; THENCE SOUTH 00°11'40" EAST 433.87 FEET; THENCE NORTH 89°20'00" WEST 239.77 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF DEER VALLEY DRIVE EAST; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE NORTH 00°40'00" EAST 327.43 FEET TO A POINT OF CURVATURE; THENCE ALONG THE ARC OF A 300.00 FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS SOUTH 89°20'00" EAST) THROUGH A CENTRAL ANGLE OF 23°30'00", A DISTANCE OF 123.03 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS: 2.372 AC.
 DATE: _____ KENNETH A. PETTY, P.L.S.
 LICENSE NO. 362254

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENT, that the undersigned Silver Baron Partners, L.C., a Utah limited liability company, is the fee simple owner of the herein described tract of land and consents to the recordation of this Record of Survey Map in accordance with Utah Code Annotated §57-8-13, subdividing the land into condominium ownership, and creating units, common areas and facilities, limited common areas and facilities, convertible land, additional land, and easements, all as set forth herein, to be known as

THE SILVER BARON LODGE AT DEER VALLEY PHASE II

Also the undersigned dedicates to Park City Municipal Corporation, Snyderville Basin Water Reclamation District, Park City Fire Protection District, and Summit County, any non-exclusive utility easements shown on this Record of Survey Map for the purpose of providing utility service to the property and the installation, use, maintenance, and eventual replacement of utilities. The owner further certifies that buildings shown on this plat will, when completed be substantially as shown on the plat.

SILVER BARON PARTNERS, L.C. a Utah limited liability company.
 by: F. LYNN PADAN
 Its Manager

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 Summit County }
 On the 14th day of April, A.D. 2007, *F. Lynn Padan* personally appeared before me, the undersigned Notary Public, in and for said County of Summit County in said State of Utah, who being by me duly sworn, acknowledged to me that he signed the foregoing Consent to Dedicate on behalf of *Silver Baron Partners, L.C.*
 MY COMMISSION EXPIRES: *07/20/2010*
[Signature]
 NOTARY PUBLIC
 RESIDING IN SUMMIT COUNTY

CONSENT TO RECORD AND SUBORDINATION

The undersigned U.S. Bank National Association is the holder of a Deed of Trust dated July 26, 2006, and recorded July 28, 2006, as Entry No. 785141, in Book 1806, beginning at Page 1119 of the official records of Summit County, Utah, together with related loan documents (collectively "Loan Documents") which constitute liens of record against the property to this Record of Survey Map. U.S. Bank National Association hereby subordinates the liens and encumbrances of the Loan Documents to this Record of Survey Map and to the rights of the Owners as set forth in the Declaration of Condominium for THE SILVER BARON LODGE AT DEER VALLEY-PHASE II and consents to the recordation of this Record of Survey Map.
 U.S. Bank National Association
 By: *[Signature]*
 Its Vice President

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 Summit County }
 On the 14th day of April, A.D. 2007, *Jason Wilde* personally appeared before me, the undersigned Notary Public, in and for said County of Summit County in said State of Utah, who being by me duly sworn, acknowledged to me that he signed the foregoing Consent to Dedicate on behalf of *U.S. Bank*.
 MY COMMISSION EXPIRES: *4-1-10*
[Signature]
 NOTARY PUBLIC
 RESIDING IN SALT LAKE COUNTY

RECORD OF SURVEY MAP THE SILVER BARON LODGE AT DEER VALLEY

PHASE II AN EXPANDABLE UTAH CONDOMINIUM PROJECT

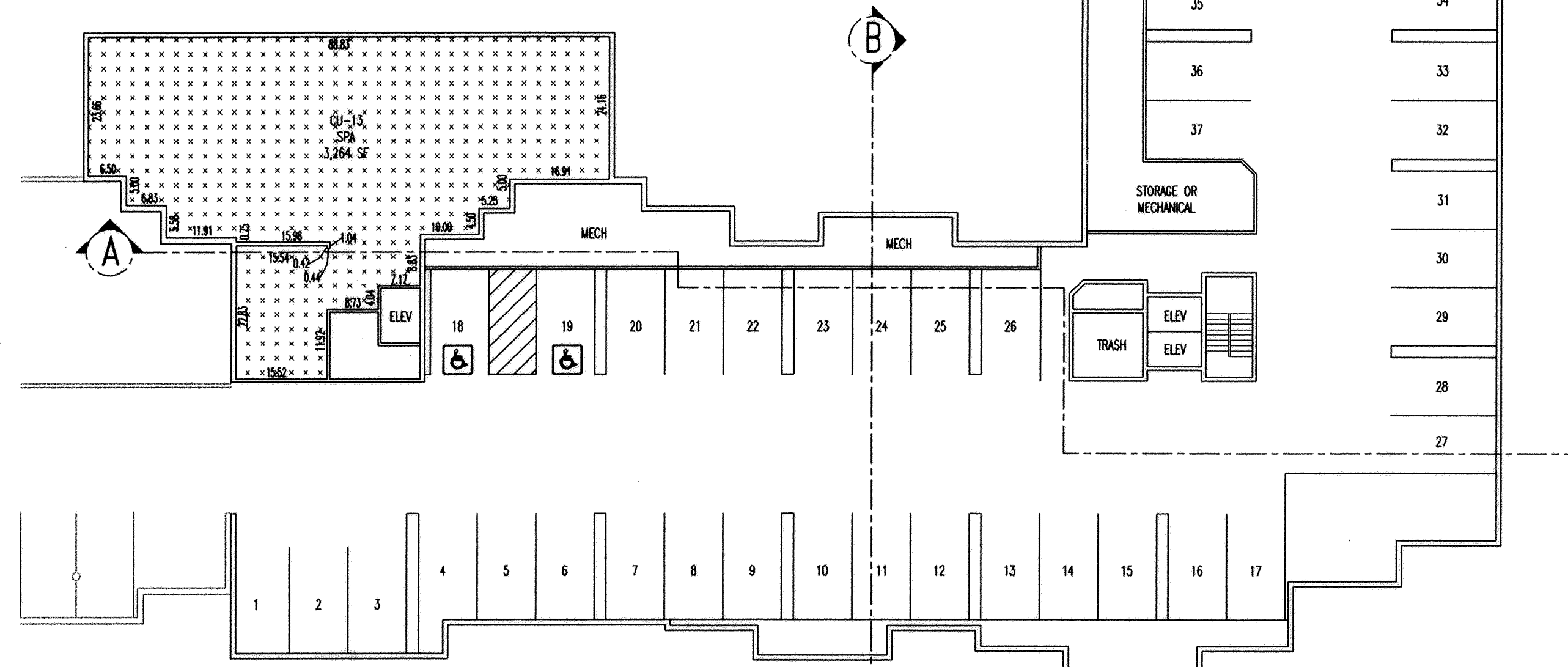
LOCATED IN THE NORTHWEST QUARTER OF SECTION 15, & THE NORTHEAST QUARTER OF SECTION 16 TOWNSHIP 2 SOUTH, RANGE 4 EAST SALT LAKE BASE & MERIDIAN

THE SILVER BARON LODGE AT DEER VALLEY

PHASE II AN EXPANDABLE UTAH CONDOMINIUM PROJECT

LOCATED IN THE NORTHWEST QUARTER OF
SECTION 15, & THE NORTHEAST QUARTER OF SECTION 16
TOWNSHIP 2 SOUTH, RANGE 4 EAST
SALT LAKE BASE & MERIDIAN

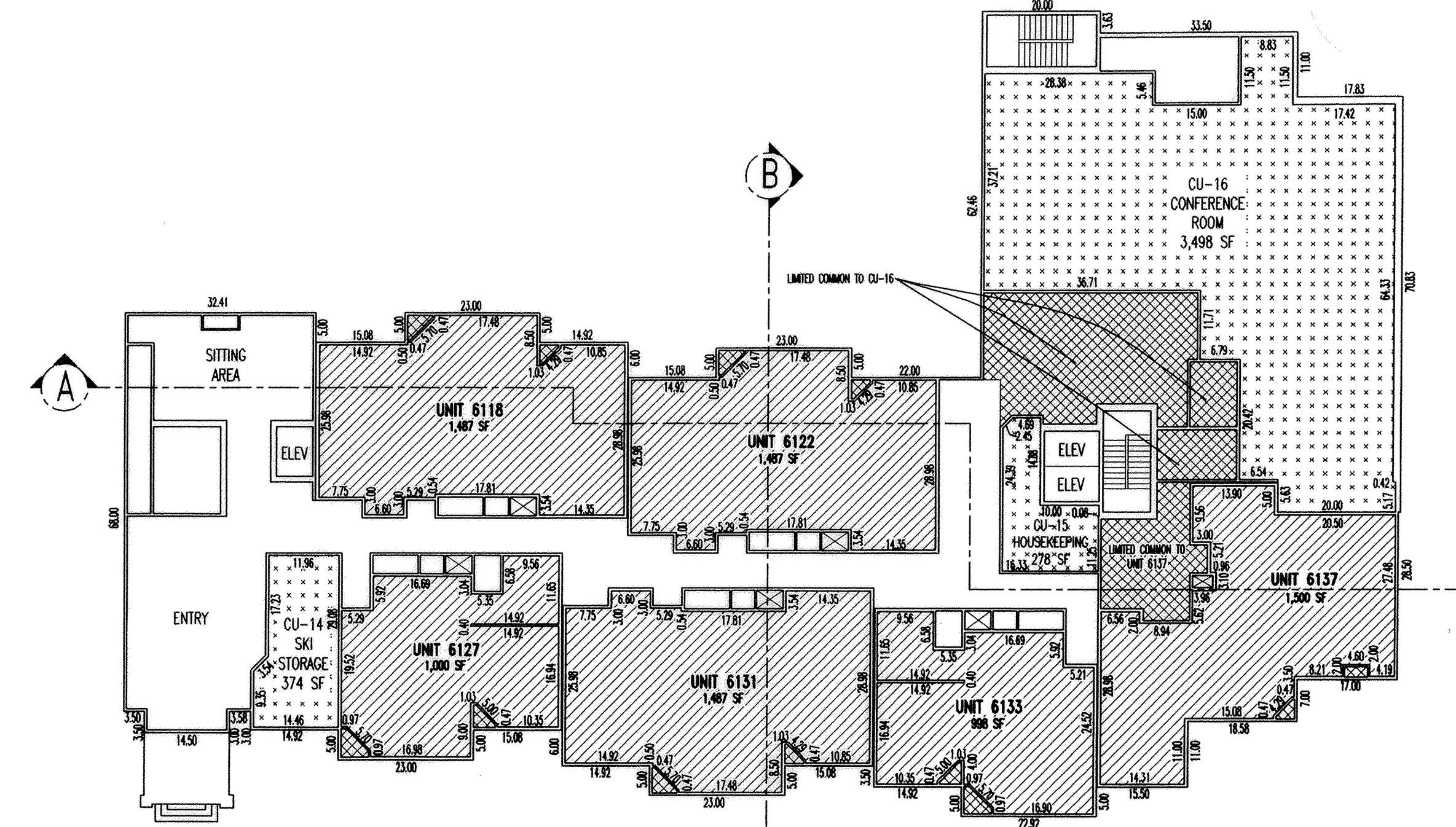
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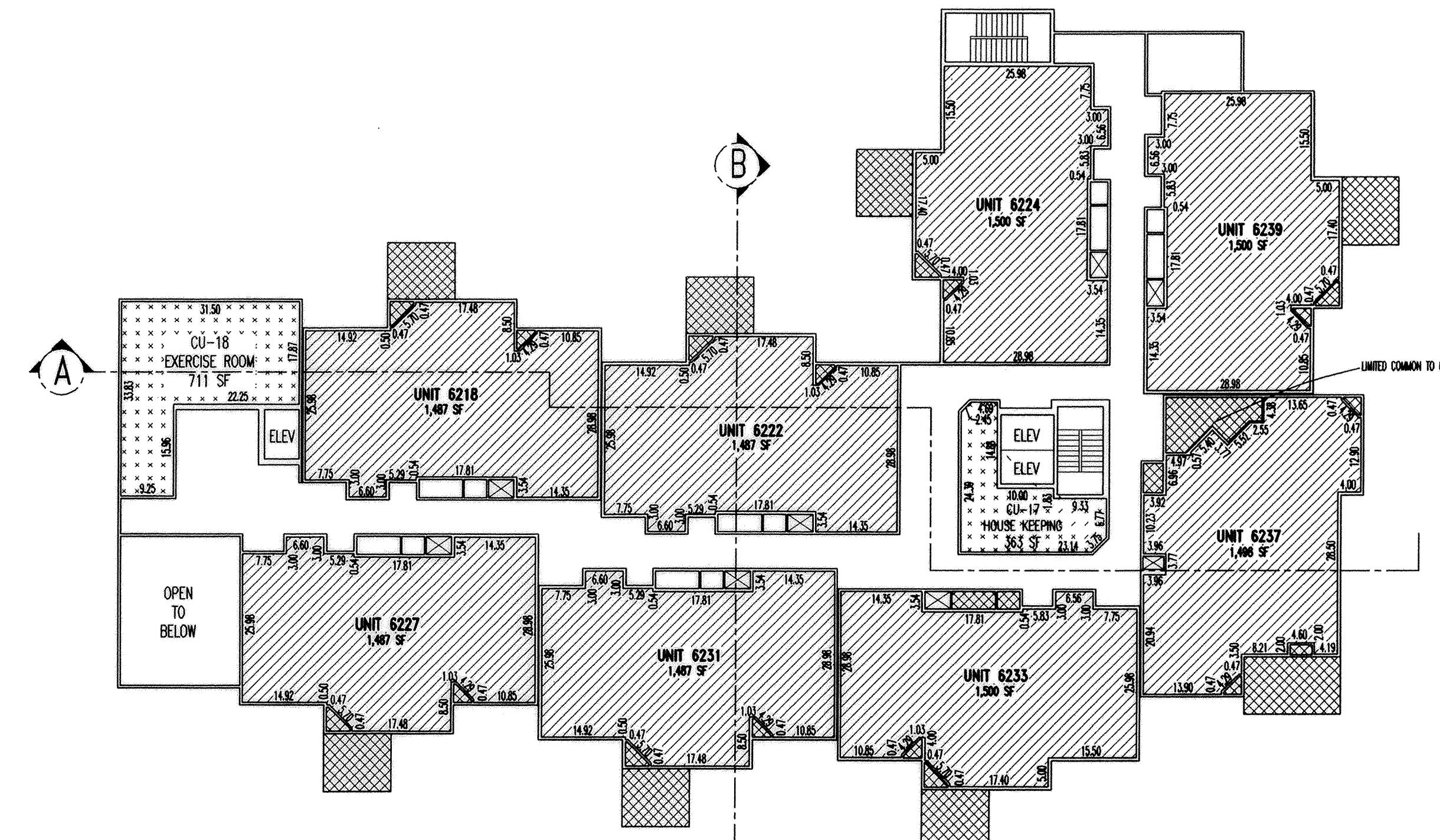
PARKING LEVEL

LEGEND

- PRIVATE OWNERSHIP
- LIMITED COMMON AREAS AND FACILITIES
- COMMON AREAS AND FACILITIES
- COMMERCIAL UNIT



LEVEL 1



LEVEL 2

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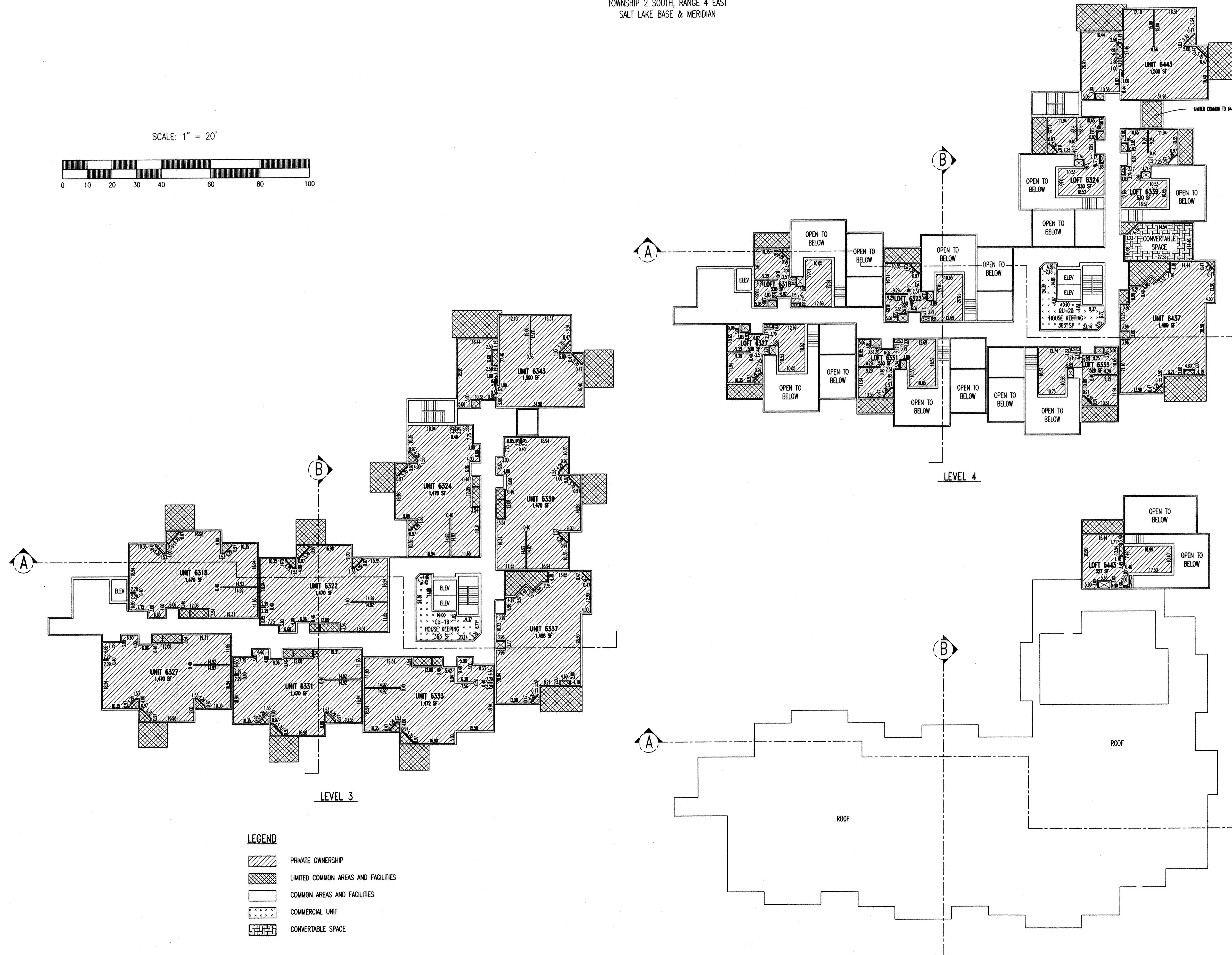
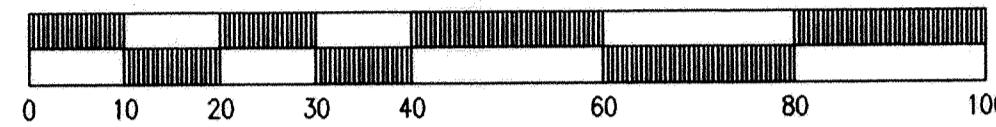
RECORDED # 814930
STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF *Coalition T.H.E.*
BOOK _____ PAGE _____ DATE 6-1-07 TIME 3:59 pm
FEE \$ 155.00
Dimitri Bowers, Dipoleg
SUMMIT COUNTY RECORDER

THE SILVER BARON LODGE AT DEER VALLEY

PHASE II AN EXPANDABLE UTAH CONDOMINIUM PROJECT

LOCATED IN THE NORTHWEST QUARTER OF
SECTION 15, & THE NORTHEAST QUARTER OF SECTION 16
TOWNSHIP 2 SOUTH, RANGE 4 EAST
SALT LAKE BASE & MERIDIAN

SCALE: 1" = 20'



LEGEND

- PRIVATE OWNERSHIP
- LIMITED COMMON AREAS AND FACILITIES
- COMMON AREAS AND FACILITIES
- COMMERCIAL UNIT
- CONVERTIBLE SPACE

SHEET 3 OF 4

**McNEIL ENGINEERING
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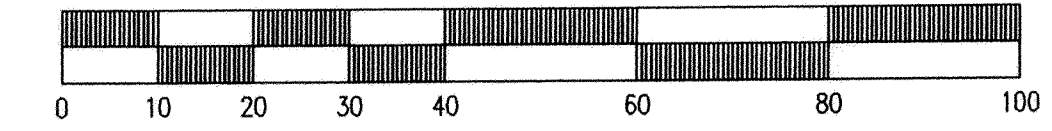
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BOOK _____ PAGE _____ DATE 6-1-07 TIME 3:59 PM
FEE \$ 155.⁰⁰
Daniel S. Bowen, Deputy
SUMMIT COUNTY RECORDER

THE SILVER BARON LODGE AT DEER VALLEY

PHASE II AN EXPANDABLE UTAH CONDOMINIUM PROJECT

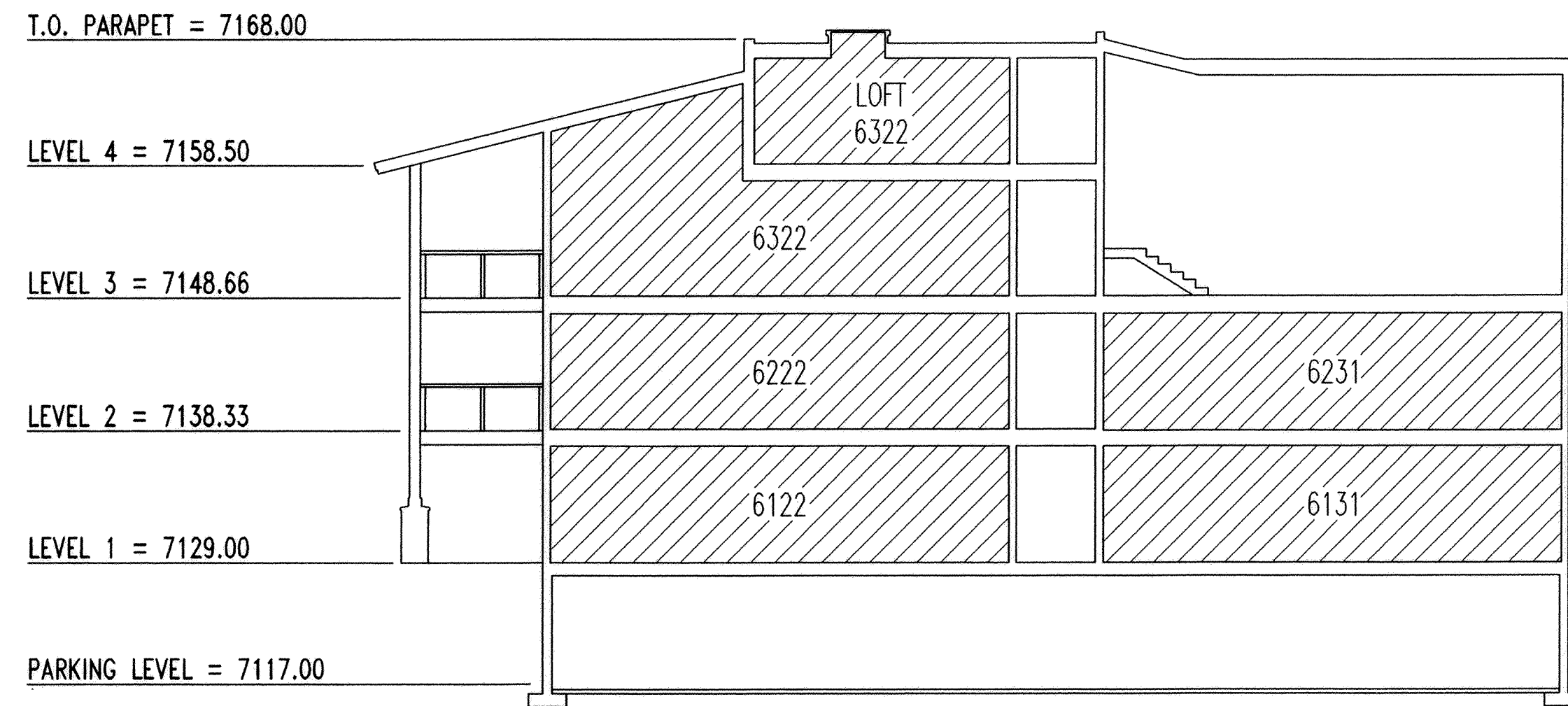
LOCATED IN THE NORTHWEST QUARTER OF
SECTION 15, & THE NORTHEAST QUARTER OF SECTION 16
TOWNSHIP 2 SOUTH, RANGE 4 EAST
SALT LAKE BASE & MERIDIAN

SCALE: 1" = 10'

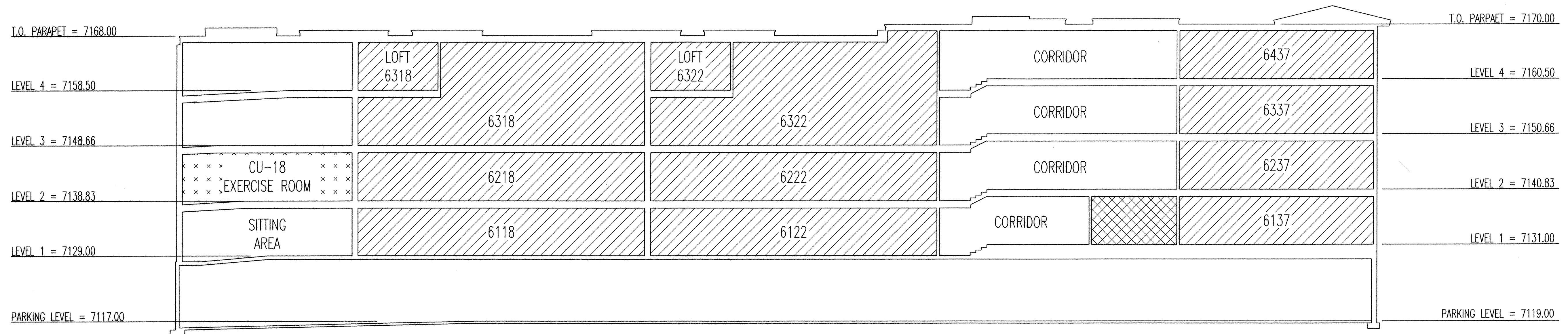


LEGEND

- PRIVATE OWNERSHIP
- LIMITED COMMON AREAS AND FACILITIES
- COMMON AREAS AND FACILITIES
- COMMERCIAL UNIT



SECTION B



SECTION A

SHEET 4 OF 4

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AND LAND SURVEYING, L.C.**
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BOOK _____ PAGE _____ DATE *6-1-07* TIME *3:59 PM*
FEE \$ *155.00*
Amelia A. Bowen, Deputy
SUMMIT COUNTY RECORDER