

RIGHT-OF-WAY EASEMENT R/W _____

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

Commencing 45.12 feet North from the South line of Lot 4, of Section 36, at a point North 0°09' West 1314 feet along the West line of the Southeast Quarter of Section 36, Township 2 North, Range 1 West, Salt Lake Base and Meridian; and North 89°56' East 203 feet and South 0°40' West 123 feet and North 89°40' East 365.51 feet and North 45.12 feet and North 197.88 feet and East 302.3 feet from the South Quarter corner of said Section 36; thence South 26°18'45" West, parallel to the West edge of the former BERR Right of Way, 241.97 feet to end, pt: 06-095-0053

This right is granted on the condition that in the event the buried telephone cable located on the above described easement shall interfere with improvement of the property by the Grantor, the Grantee will at its own expense, adjust or relocate, whichever is required, said buried telephone cable to a place satisfactory to the Grantor. situate in County of DAVIS, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this Fourth day of November, A.D., 1987

At Salt Lake City Utah 84102 Grantor Trolco Properties
By: [Signature]
Title: Executive Vice Pres

STATE OF UTAH)
COUNTY OF SALT LAKE ss.

On the Fourth day of November, 1987, personally appeared before me SERAY M. PLACE, the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this Fourth day of November 1987.

February 11, 1988
My commission expires
SALT LAKE CITY
Notary Public Residing in

G. JAMES CRAIG
Notary Public

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DAVIS COUNTY RECORDER
DEPUTY
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M.S.T. & T. CO. R/W NUMBER <u>RW00120</u>		REMARKS:		SPACE RESERVED FOR RECORDERS CERTIFICATE	
QUARTER SECTION	<u>SE</u>				
SECTION	<u>36</u>				
TOWNSHIP	<u>2N</u>				
RANGE	<u>1W</u>				
PRINCIPAL MERIDIAN	<u>SLB&M</u>	ACCT. CODE <u>45CR</u> AGENT <u>DEG</u>			
EXCHANGE OR TOLL LINE	<u>Bountiful</u>	MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO			
JOB NUMBER	<u>U-7-0932</u> <u>U-7-5718</u>	MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 1118 SALT LAKE CITY, UTAH 84111			

Do not record
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RIGHT-OF-WAY NO RM33220

JOB NO U-7-5718/070932

EXCHANGE Bountiful

R 450K 7⁰⁰

DON GREEN
RIGHT-OF-WAY