

## RIGHT-OF-WAY EASEMENT

R/W

SE-36-2N-1W

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

Commencing 45.12 feet North from the South line of Lct 4, of Section 36, at a point North 0°09' West 1314 feet along the West line of the Southeast Quarter of Section 36, Township 2 North, Range 1 West, Salt Lake Base and Meridian; and North 89°56' East 203 feet and South 0°40' West 123 feet and North 89°40' East 365.51 feet and North 45.12 feet and North 197.88 feet and East 302.3 feet from the South Quarter corner of said Section 36; thence South 26°18'45" West, parallel to the West edge of the former BERR Right of Way, 241.97 feet to end, pt: 06-095-0053

This right is granted on the condition that in the event the buried telephone cable located on the above described easement shall interfere with improvement of the property by the Grantor, the Grantee will at its own expense, adjust or relocate, whichever is required, said buried telephone cable to a place satisfactory to the Grantor, situate in County of DAVIS, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this Eleventh day of November, A.D.,  
1987

At Salt Lake City, Utah 84107 Grantor Trolco Properties

By: Jerry M. Place

Title: Executive Vice Pres.

STATE OF UTAH )  
COUNTY OF SALT LAKE ss.

On the Fourth day of November, 1987, personally appeared before me JERRY M. PLACE, the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this Fourth day of November, 1987.

February 11, 1988

My commission expires

SALT LAKE CITY  
Notary Public Residing in

CAROL BEAR PAGE  
DAVIS COUNTY RECORDER  
FEE 7.00

G. Jerry Place  
Notary Public

M.S.T. & T. CO. R/W NUMBER <u>RW007420</u>						REMARKS:		SPACE RESERVED FOR RECORDERS CERTIFICATE		
QUARTER SECTION		SE								
SECTION		36								
TOWNSHIP		2N								
RANGE		1W				ACCT. CODE	45CR			AGENT DEG
PRINCIPAL MERIDIAN		SLB&M				MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO				
EXCHANGE OR TOLL LINE		Bountiful		MOUNTAIN BELL/RIGHT OF WAY 290 BELL PLAZA ROOM 1113 SALT LAKE CITY, UTAH 84111						
JOB NUMBER		U-7-0932		U-7-5718						

BOOK 1245  
PAGE 859  
1988 JAN 27 AM 8:49

Att. Bell

Do not record  
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RIGHT-OF-WAY NO RW33-120

JOB NO U-7-5718/070932

EXCHANGE Bountiful

R 45CA 7<sup>o</sup>

**DON GREEN**  
RIGHT-OF-WAY