

RIGHT-OF-WAY EASEMENT

R/W **RW080141**

Jan 11-87

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

Commencing on the East line of a street at a point 1022.88 feet South of the Northwest corner of Block 11, Plat Big Creek, Farming Townsite Survey; thence East 477 feet; thence North 226.88 feet to end,

pt 07-034.0056

BOOK 1215
PAGE 0814342
847
PT AB

situate in County of DAVIS, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property the right to clear and keep cleared all trees and other obstructions as may be necessary

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 24th day of November, A.D. 1987

At Farmington, Ut.

Davis County
Grantor Employees Credit Union

By: *[Signature]*

Title: President

STATE OF UTAH)
COUNTY OF Davis) ss.

On the 24th day of November, 1987, personally appeared, before me Neale G. Davis, Pres. Davis School C.U., the signer of the above instrument, who duly acknowledged to me that (he) (~~she~~) executed the same.

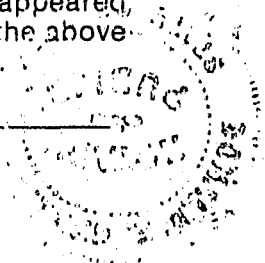
WITNESS my hand and official seal this 24th day of November 1987.

1-8-90
My commission expires
Salt Lake City, Ut.
Notary Public Residing in

[Signature]
Notary Public

M.S.T. & T. CO. R/W NUMBER	RW080141				REMARKS:	SPACE RESERVED FOR RECORDERS CERTIFICATE
QUARTER SECTION						
SECTION	19					
TOWNSHIP	3N					
RANGE	1E				ACCT. CODE 45CR AGENT DEG	
PRINCIPAL MERIDIAN	SL&CM				MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO	
EXCHANGE OR TOLL LINE	Farmington	MOUNTAIN BELL/RIGHT OF WAY				
JOB NUMBER	U-7-50AY	250 BELL PLAZA ROOM 1113				
		SALT LAKE CITY, UTAH 84111				

RECORDED & REQUEST OF
1989 JAN 27 AM 8:47
CAROL DEAN PAGE
DAVIS COUNTY RECORDER
DEPUTY
[Signature]



Do not record
this page

RIGHT-OF-WAY NO RM080141

JOB NO 7-5042

EXCHANGE FARMINGTON

R. 45 CR \$7.⁹⁹

DON GREEN
RIGHT-OF-WAY