

## BOOK "6" OF PATENTS, RECORDS OF DUCHESNE COUNTY, UTAH

Entry No. 81423

4-1025-R

Vernal 05115.

THE UNITED STATES OF AMERICA,

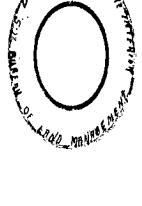
TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, there has been deposited in the General Land Office of the United States evidence whereby it appears that James Hair is entitled to a patent for the Lot thirteen of Block fifteen in the Townsite of Duchesne, Utah, according to the approved plat of the Survey of said Townsite on file in the General Land Office, containing three thousand seven hundred fifty square feet:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said James Hair the tract of land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said James Hair, and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts. But excepting, nevertheless, and reserving unto the United States, rights of way over, across, and through said lands for canals and ditches constructed by its authority, all in the manner prescribed and directed by the Act of Congress approved August 30, 1890 (26 Stat., 391).

IN TESTIMONY WHEREOF, I, Woodrow Wilson  
President of the United States of America,  
have caused these letters to be made  
Patent, and the seal of the General Land  
Office to be hereunto affixed..

2141166



GIVEN under my hand, at the City of Washington, the TWENTIETH day of DECEMBER, the year of our Lord one thousand nine hundred and THIRTEEN and of the Independence of the United States the one hundred and THIRTY-EIGHTH.

By the President: Woodrow Wilson,

By M. P. LeRoy, Secretary

L.Q.C. Lamar

RECORD OF PATENTS: Patent Number 373873

Recorder of the General Land Office.

UNITED STATES

DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

WASHINGTON, D. C., APR 8 1947

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Jas. F. Homer

Acting Chief, Patents Division.

Recorded at the request of Duchesne County Abst. Co., April 22, 1947 at 3:50 P.M., in Book "6"  
of Patents, page 149.

*J. F. Homer*  
Recorder, Duchesne County, Utah