

WHEN RECORDED MAIL TO:
BOUNTIFUL ELECTRIC
198 South 200 West
Bountiful, Utah 84010
D87-15708JV

EASEMENT

NE 25 31 14

Bountiful Gateway Park LTD, Grantors for and in consideration of the release of an existing blanket easement identified as Entry No. 707882 in Book 1044, on Page 481, Davis County records. (Item 54 in Associated Title Co. report dated 27 September 1987 and other good and valuable consideration, receipt where of is hereby acknowledged, do hereby GRANT and CONVEY to Bountiful, a municipal corporation, its successors and assigns, these perpetual easements to construct, operate and maintain electric and communication facilities over, upon, across, and under the following portions of land in Davis County, State of Utah.

- 1. THE FOLLOWING IS A DESCRIPTION OF THE EAST LINE OF A 10 FOOT EASEMENT IN FAVOR OF BOUNTIFUL POWER FOR THE INSTALLATION, OPERATION AND MAINTENANCE OF ELECTRICAL AND COMMUNICATION FACILITIES:

BEG. ON THE S LINE OF 500 S ST AT A POINT S 0°13' 24" E 573.67 FT ALONG SEC. LINE AND S 89°50'20" W 428.01 FT FROM NE COR OF SEC 25, T2N, R1W, SLB&M BOUNTIFUL, UT; & RUNNING THENCE S 0°10'21" E 226.06 FT TO S END OF EASEMENT.

06-049-0125, 0133, 0062

- 2. IN ADDITION, THE FOLLOWING IS THE DESCRIBED CENTERLINE OF A 10 FOOT EASEMENT FOR THE SAME PURPOSES AS DESCRIBED ABOVE:

BEG AT A POINT S 0°13'24" E 573.67 FT ALONG SEC LINE, S 89°50'20" W 428.01 FT AND S 0°10'21" E 180 FT FROM NE COR OF SEC 25, T2N, R1W, SLB&M BOUNTIFUL, UT; & RUNNING THENCE N 78°12' W 67 FT, THENCE, DUE WEST 78 FT, THENCE N 1°10' W 98 FT MORE OR LESS TO AN EXISTING TRANSFORMER PAD, THENCE DUE N 66.6 FT TO END OF EASEMENT.

06-049-0125, 0133, 0062

- 3. IN ADDITION, THE FOLLOWING IS THE DESCRIBED CENTERLINE OF A 10 FOOT EASEMENT FOR THE SAME PURPOSES AS DESCRIBED ABOVE:

BEG. AT THE ABOVE MENTIONED TRANSFORMER PAD AND RUNNING THENCE DUE W 52 FT, THENCE DUE N 55 FT, THENCE S 73°26' W 116 FT, THENCE S 71°14' W 109 FT, THENCE S 89°35' W 138 FT TO AN EXISTING TRANSFORMER PAD, THENCE S 20°11' W 18 FT, THENCE S 24°24" E 94 FT, THENCE S 54°10' E 67 FT TO ANOTHER EXISTING TRANSFORMER PAD, THENCE S 37°21' E 48 FT AND S 0°29' E 120 FT., MORE OR LESS, TO ANOTHER TRANSFORMER PAD AND END OF EASEMENT.

06-049-0016, 0130, 0121, 0124, 0132

- 4. IN ADDITION, THE FOLLOWING IS THE DESCRIBED CENTERLINE OF A 10 FOOT EASEMENT FOR THE SAME PURPOSES AS DESCRIBED ABOVE:

BEG. AT A POINT S. 0°13'24" E. 790.01 FT ALONG THE SECTION LINE, DUE W 867.57 FT AND S. 0°29' 32" W. 182.00 FT FROM THE NE COR OF SEC. 25, T2N, R1W, SLB&M, BOUNTIFUL, UTAH & RUNNING THENCE S. 1°05' W. 114.3 FT., THENCE N 88°41' E 113.0 FT., THENCE N 1°47' W 130.0 FT; IN ADDITION BEG. AT THE SECOND TO LAST MENTIONED POINT (THE END OF THE N 88°41' E 113.0' CALL) & CONT. THENCE N 88°41' E 68.9 FT., THENCE S. 89°07'30" E 127.2 FT MORE OR LESS THE WEST BOUNDARY OF 600 S. ST. AS PRESENTLY DEDICATED.

06-049-0125, 0133, 0132

Said easement shall include all the rights and privileges therein necessary or convenient for the full enjoyment or use thereof for the purpose above described including the right of ingress and egress to and from said easements.

BOOK 1044
PAGE 481
EN 10 FT AB

1215

1988 JAN 21 AM 11:30
RECORDED AT REQUEST OF ASSOCIATED TITLE
CAROL J. PAGE
DAVIS COUNTY RECORDER
DEPUTY

IN WITNESS WHEREOF, the Parties have executed this easement agreement.

FOR : BOUNTIFUL GATEWAY PARK LTD.

By: [Signature]
General Partner

By: [Signature]
General Partner

On the 18th day of January 19 88, personally appeared before me, [Signature] and [Signature], signers of the within instrument, who dully acknowledged to me that they executed the same.

STATE OF UTAH)
County of Davis)

[Signature]
NOTARY PUBLIC
[Signature]
Residing At
8-24-91
My Commission Expires

FOR: CITY OF BOUNTIFUL

By: [Signature]
Mayor

On the 14th day of January 19 88, personally appeared before me, [Signature], signer of the within instrument, who dully acknowledged to me that he executed the same.

STATE OF UTAH)
County of Davis)

[Signature]
NOTARY PUBLIC
[Signature]
Residing At
Sept 1, 1988
My Commission Expires