

Dec 20, 1960

Entry No. 81344 Recorded at request of Paul H. Lambert Fee \$2.50
Date DEC 27 1960 131 P. Wayne L. Whitely Garatch County Recorder
By Mary L. Chapman 85950 5 of Parents Fee 254
9015-60 B.I.A. 254

Form 4-100e (Jan. 1958)

The United States of America

To all to whom these presents shall come, Greeting:

WHEREAS, an Order of the authorized officer of the Bureau of Indian Affairs is now deposited in the Bureau of Land Management, directing that a fee simple patent issue to the claimants, Paul H. Lambert and Lla T. Lambert, as joint tenants with the right of survivorship and not as tenants in common, in accordance with the provisions of the Act of August 27, 1954 (68 Stat. 868), for the following described land:

Uinta Meridian, Utah.

T. 4 S., R. 10 W.,
Sec. 17, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$;
Sec. 20, NE $\frac{1}{4}$ NW $\frac{1}{4}$.

The area described contains 160.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management.

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever.

There is reserved to The Ute Indian Tribe of the Uintah and Ouray Reservation, Utah, and the Affiliated Ute Citizens of the State of Utah, all minerals and mineral rights, including coal, oil and gas, together with the right to lease, extract and retain the same, pursuant to Section 10 of said Act of August 27, 1954.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the ELEVENTH day of AUGUST in the year of our Lord one thousand nine hundred and SIXTY and of the Independence of the United States the one hundred and EIGHTY-FIFTH.

For the Director, Bureau of Land Management.

By Ruth W. Walker
Chief, Patent Section.

Patent Number 1211398