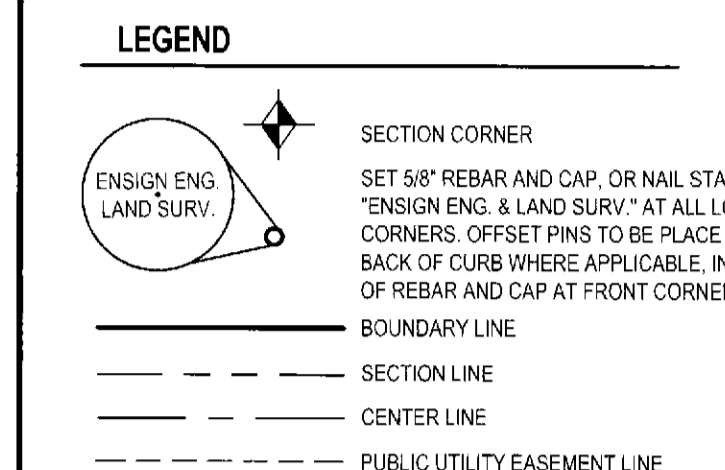
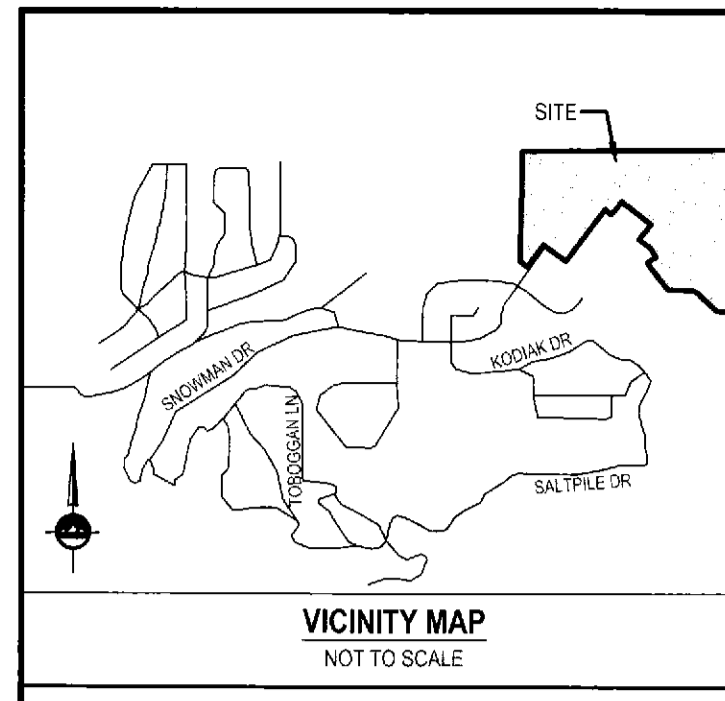


ASPEN MEADOWS SOUTHEAST NEIGHBORHOOD AMENDED-1

AMENDING AND EXTENDING ALL OF ASPEN MEADOWS SOUTHEAST NEIGHBORHOOD, LOCATED IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 36 SOUTH, RANGE 9 WEST, SALT LAKE BASE AND MERIDIAN, BRIAN HEAD, IRON COUNTY, UTAH



SURVEYOR NOTE:
THE PURPOSE OF THIS AMENDED PLAT IS TO RECONFIGURE LOT LINES AND EXTEND THE TOTAL BOUNDARY AREA.

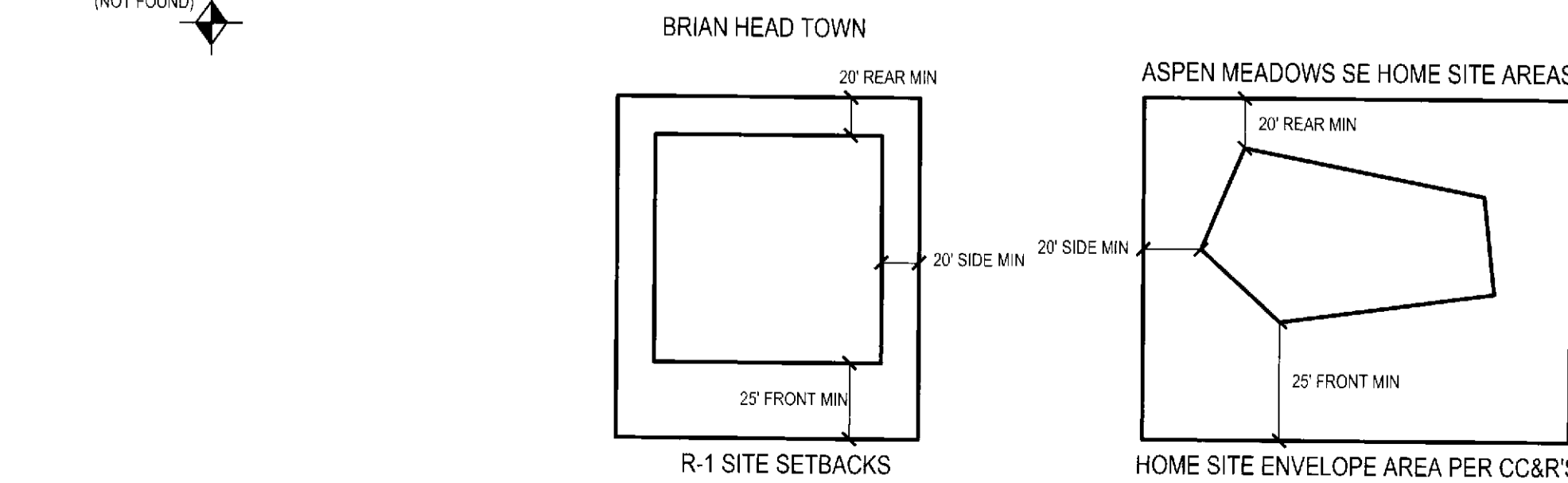
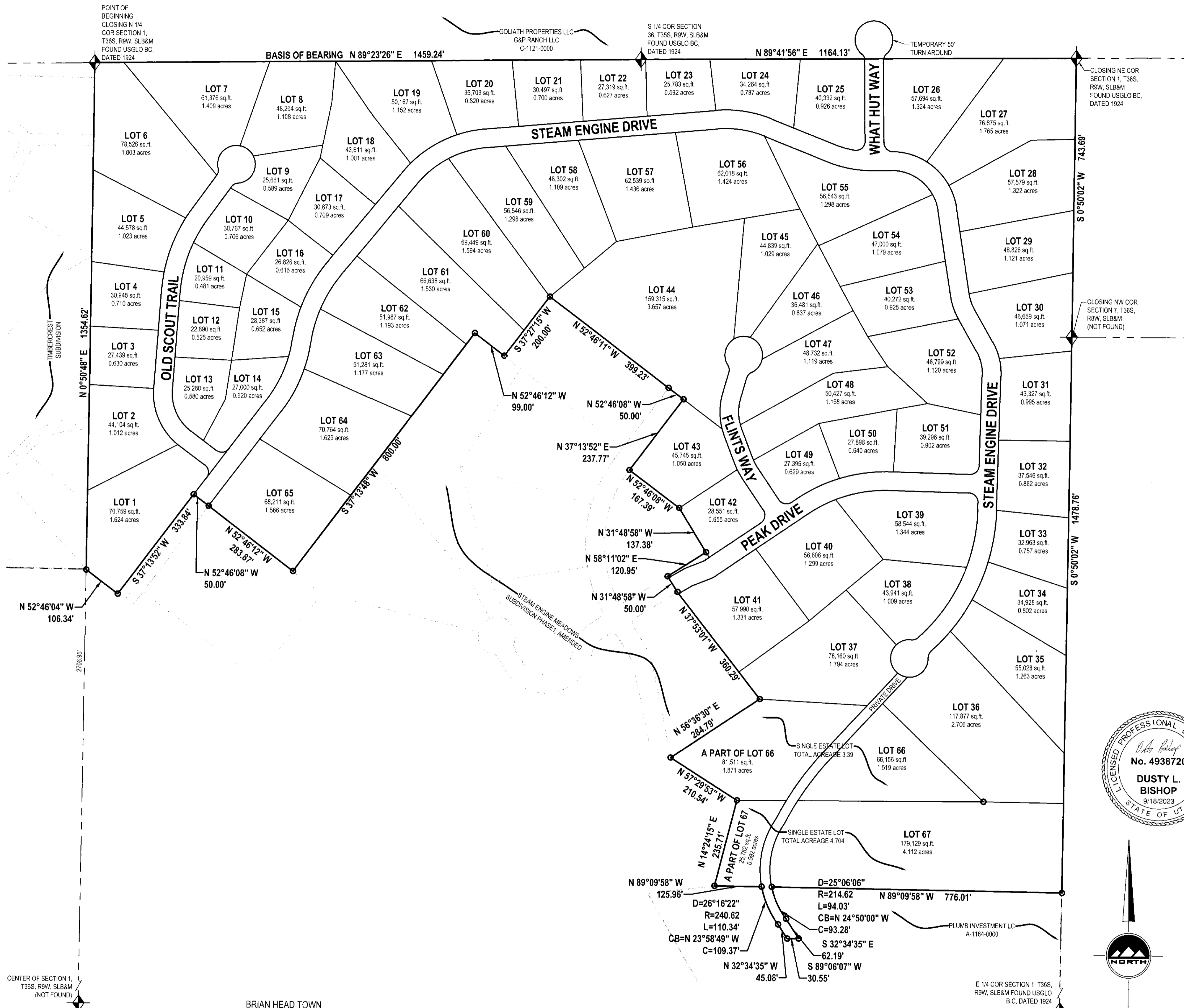
UTILITIES NOTES:

- UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THE PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED IN THE P.U.E. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE P.U.E. AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE P.U.E. OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE P.U.E. WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE P.U.E.
- ROCKY MOUNTAIN POWER APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL, OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNER'S DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF ELECTRIC UTILITY SERVICE.
- LOT DRAINAGE IS THE RESPONSIBILITY OF THE LOT OWNERS.

SCOPE OF WORK:
PROVIDE, INSTALL AND/OR CONSTRUCT THE FOLLOWING PER THE SPECIFICATIONS GIVEN OR REFERENCED, THE DETAILS NOTED AND/OR AS SHOWN ON THE CONSTRUCTION DRAWINGS

- KENNEDY FIRE HYDRANTS PER BRIAN HEAD TOWN STANDARDS
- 2-3" LOW PRESSURE SEWER MAIN
- 8" MAIN WATERLINE
- 1-1/4" E ONE PRESSURE SEWER LATERAL
- 1" WATER LATERAL
- SKI RUNS WILL BE DESIGNATED AS NON-MOTORIZED TRAILS, ALLOWING PUBLIC ACCESS THROUGH
- DOUBLE TRASH RECEPTACLE LOCATION PER BRIAN HEAD TOWN STANDARDS (4 TOTAL)
- HOA COMMON SPACE
- TRAIL ACCESS TO WALTER'S WAY TRAIL AND POTENTIAL SHUTTLE STOP. TRAIL SERVES AS A PUBLIC TRAIL AND MOUNTAIN SKI RUN ACCESS SEASONAL.
- LOCKING GATE WITH ACCESS FOR BRIAN HEAD TOWN PUBLIC WORKS DEPARTMENT
- LOCKING FIRE LANE - CRASH GATE WITH 20-FOOT WIDE EASEMENT - ALLOWING EMERGENCY SECONDARY ACCESS ONLY TO ADJOINING TIMBERCREST. ADDITIONALLY A PUE FOR MAIN LINE BRIAN HEAD UTILITIES

- NOTES**
- SNOW STORAGE AREAS ARE ON THE SIDE OF THE ROADWAYS. TOTAL SNOW STORAGE SQUARE FOOTAGE ALONG ROADWAYS IS 149,780 SF. TOTAL ASPHALTED ROADWAY IS 166,240 SF. 90% STORAGE CAPACITY.
 - DRAINAGE SYSTEM GOES ALONG THE ROADS AND WILL CONSTRUCT CULVERTS UNDER THEM AS NEEDED. DRAINAGE SWALES TO BE ROCKED LINED AS COORDINATED AND RECOMMENDED BY TOWN AND ENGINEER AROUND BENDS AND AREAS OF FLOOD CONCERN.
 - PROPOSED ROADS ARE TO BE 50' ROW AND 26' ASPHALT AND TO BE CONSTRUCTED PER BRIAN HEAD TOWN STANDARDS. SEE PLAN 102 OF BRIAN HEAD TOWN STANDARDS. ROADS TO BE PRIVATE WITH PLOWING SERVICE TO MEET OR EXCEED BRIAN HEAD FOUR HOUR RULE. ALL PRIVATE ROADWAYS WILL ALSO SERVE AS WATER AND SEWER AND UTILITY EASEMENTS.
 - NO PROTECTION AREA BOUNDARIES LIE WITHIN PROPOSED PROJECT AREA. DEVELOPER HAS SOLE DISCRETION TO AMEND HOME SITE DEVELOPMENT ENVELOPES, DRIVEWAY DESIGN ENVELOPES AND NATURAL OPEN SPACE ENVELOPE AREAS WITHIN HOME SITE AREAS.
 - ALL TOWN WATER AND TOWN SEWER UNDERGROUND UTILITIES ARE TO BE MAINTAINED BY BRIAN HEAD TOWN PUBLIC WORKS DEPARTMENT. BRIAN HEAD TOWN WILL REPLACE SUBGRADE AND PAVEMENT ON PRIVATE ROADS UP TO TOWN STANDARDS IN CONJUNCTION WITH REPAIRS TO WATER AND SEWER INFRASTRUCTURE IN PRIVATE ROADWAYS.
 - SALT PILE WATER TANK ACCESS PROVIDED TO BRIAN HEAD TOWN. BRIAN HEAD TOWN RESPONSIBLE FOR ONGOING ROAD MAINTENANCE TO AND FROM THE SALT PILE WATER TANK.



SURVEYOR'S CERTIFICATE
I, DUSTY L. BISHOP, PROFESSIONAL UTAH LAND SURVEYOR NUMBER 4938720, HOLD A LICENSE IN ACCORDANCE WITH TITLE 86, CHAPTER 2, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HEREBY CERTIFY THAT THIS MAP REPRESENTS A SURVEY MADE UNDER MY DIRECTION OF ASPEN MEADOWS SOUTHEAST NEIGHBORHOOD AMENDED-1, A RESIDENTIAL SUBDIVISION, LOCATED IN BRIAN HEAD TOWN, IRON COUNTY, UTAH, IN ACCORDANCE WITH SECTION 17-23-17. MONUMENTS WILL BE PLACED AS REPRESENTED ON THIS PLAT. THE LEGAL DESCRIPTION AND PLAT ARE TRUE AND CORRECT.

DATE: 9/18/2023
DATE: 9/18/2023
DUSTY L. BISHOP
P.L.S. NO. 4938720

SURVEYOR'S NARRATIVE
THIS FINAL PLAT WAS REQUESTED BY THE PLUMB INVESTMENT LC. THE PURPOSE OF THIS SURVEY IS TO PREPARE THIS FINAL PLAT AND TO STAKE THE PROPERTY CORNERS IN THE FIELD. BASIS OF BEARING FOR THIS SURVEY IS NORTH 89°23'26" EAST BETWEEN THE NORTH QUARTER CORNER SECTION 1 AND THE SOUTH QUARTER CORNER OF SECTION 36, TOWNSHIP 36 SOUTH, RANGE 9 WEST, SALT LAKE BASE AND MERIDIAN USING THE BRIAN HEAD TOWN COORDINATE SYSTEM.

BOUNDARY DESCRIPTION
Beginning at the found GLO monument, dated 1924, at the North Quarter Corner of Section 1, Township 36 South, Range 9 West, Salt Lake Base and Meridian; and running
thence North 89°23'26" East 1,459.24 feet along the measured Section line, to the found GLO monument, dated 1924, at the South Quarter Corner of Section 36, Township 36 South, Range 9 West;
thence North 89°41'56" East 1,164.13 feet along the measured Section line, to the found GLO monument, dated 1924, at the Northeast Corner of said Section 1;
thence along the measured Section line the following two (2) courses:
(1) South 00°50'02" West 743.69 feet;
(2) South 00°50'02" West 1,478.76 feet;
thence North 89°09'58" West 776.01 feet;
thence Southeast 94.03 feet along the arc of a 214.62 foot radius curve to the left (center bears North 77°43'03" East and the chord bears South 24°50'02" East 93.28 feet with a central angle of 25°06'06");
thence South 32°34'35" East 62.19 feet;
thence South 89°09'58" West 30.55 feet;
thence North 32°34'35" West 45.08 feet;
thence Northwest 110.24 feet along the arc of a 240.62 foot radius curve to the right (center bears North 52°53'00" East and the chord bears North 23°58'49" West 109.37 feet with a central angle of 26°18'22");
thence North 89°09'58" West 125.96 feet to the Easterly Boundary line of the "Steam Engine Meadows Subdivision, Phase 1, Amended", as measured on the ground and located by existing corner markers;
thence along said boundary the following eighteen (18) courses:
(1) North 14°24'15" East 235.71 feet;
(2) North 57°29'53" West 210.54 feet;
(3) North 58°36'30" East 284.79 feet;
(4) North 37°53'01" West 360.29 feet;
(5) North 31°48'58" West 50.00 feet;
(6) North 58°11'02" East 120.96 feet;
(7) North 31°48'58" West 137.38 feet;
(8) North 52°46'08" West 167.39 feet;
(9) North 37°13'52" East 237.77 feet;
(10) North 52°46'08" West 50.00 feet;
(11) North 52°46'11" West 399.23 feet;
(12) South 37°27'15" West 200.00 feet;
(13) North 52°46'12" West 99.00 feet;
(14) South 37°13'48" West 800.00 feet;
(15) North 52°46'12" West 263.87 feet;
(16) North 52°46'08" West 50.00 feet;
(17) South 37°13'52" West 333.84 feet;
(18) North 52°46'04" West 106.34 feet to the Easterly Boundary line of the "Timbercrest Subdivision", according to the official plat thereof;
thence North 00°50'48" East 1,354.62 feet along said Easterly Boundary line to the point of beginning.

Contains 3,858,498 Square Feet or 88,579 Acres and 67 Lots.
OWNER'S DEDICATION
KNOWN ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER OF ALL THE HEREON DESCRIBED TRACTS OF LAND AND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, TRACTS, EASEMENTS AND PUBLIC STREETS, TO BE HEREINAFTER KNOWN AS:

ASPEN MEADOWS SOUTHEAST NEIGHBORHOOD AMENDED-1
FOR GOOD AND VALUABLE CONSIDERATION RECEIVED, DO HEREBY DEDICATE AND CONVEY TO BRIAN HEAD TOWN CORPORATION FOR THE PERPETUAL USE OF THE PUBLIC ALL PUBLIC STREETS SHOWN HEREON, AND DO HEREBY DEDICATE AND CONVEY TO BRIAN HEAD TOWN CORPORATION AND TO EACH PUBLIC UTILITY PROVIDING UTILITY SERVICES, NON-EXCLUSIVE EASEMENTS OVER, ON, UNDER, AND ACROSS THE PUBLIC UTILITY EASEMENTS AS SHOWN OR REFERENCED ON THIS PLAT.

In witness whereof I have hereunto set our hand (s) this 18 day of October, A.D. 2023
Walter J. Plumb III
Plumb Investments, L.C.
Manager

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
STATE OF UTAH
County of Salt Lake
On the 18 day of October, A.D. 2023, personally appeared before me Walter J. Plumb III, the signer of the foregoing instrument, who duly acknowledged to me that he/she is a Manager of Plumb Investments, L.C., a Utah limited liability company, and is authorized to execute the foregoing Agreement in its behalf and that he/she executed it in such capacity.

MY COMMISSION EXPIRES: 8/2/25
Walter J. Plumb III
NOTARY PUBLIC RESIDING IN Washington COUNTY, UTAH

TOWN ATTORNEY'S APPROVAL
Eric Johnson ATTORNEY FOR BRIAN HEAD TOWN CORPORATION, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT OF THE ASPEN MEADOWS SOUTHEAST NEIGHBORHOOD AMENDED-1, AND THAT SAID PLAT MEETS THE REQUIREMENTS OF BRIAN HEAD TOWN CORPORATION PURSUANT TO ITS SUBDIVISION ORDINANCES AND IS HEREBY RECOMMENDED FOR APPROVAL ON THIS THE DAY OF 28 SEP 23.

CERTIFICATE OF ACCEPTANCE
Walter J. Plumb III MAYOR OF BRIAN HEAD TOWN CORPORATION, DO HEREBY CERTIFY THAT THIS PLAT OF THE ASPEN MEADOWS SOUTHEAST NEIGHBORHOOD AMENDED-1 HAS BEEN APPROVED BY THE TOWN COUNCIL AND IS HEREBY ORDERED TO BE RECORDED IN THE OFFICE OF THE IRON COUNTY RECORDER ON THIS THE 18 DAY OF October, 2023.

TOWN ENGINEER'S APPROVAL
Walter J. Plumb III BRIAN HEAD TOWN ENGINEER, DO HEREBY CERTIFY THAT THIS PLAT OF THE ASPEN MEADOWS SOUTHEAST NEIGHBORHOOD AMENDED-1 WAS EXAMINED AND ACCEPTED BY ME THIS THE 18 DAY OF October, 2023.

PLANNING COMMISSION APPROVAL
Walter J. Plumb III CHAIRPERSON OF THE BRIAN HEAD TOWN PLANNING COMMISSION, DO HEREBY CERTIFY THAT THE FINAL PLAT OF THE ASPEN MEADOWS SOUTHEAST NEIGHBORHOOD AMENDED-1 WAS RECOMMENDED TO THE TOWN COUNCIL FOR APPROVAL.
Walter J. Plumb III CHAIRPERSON 10/16/2023 DATE

ASPEN MEADOWS SOUTHEAST NEIGHBORHOOD AMENDED-1
AMENDING AND EXTENDING ALL OF ASPEN MEADOWS SOUTHEAST NEIGHBORHOOD, LOCATED IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 36 SOUTH, RANGE 9 WEST, SALT LAKE BASE AND MERIDIAN, BRIAN HEAD, IRON COUNTY, UTAH

CERTIFICATE OF RECORDING
I, LAUREN J. JEFFERSON, COUNTY RECORDER OF IRON COUNTY, UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF THE ASPEN MEADOWS SOUTHEAST NEIGHBORHOOD AMENDED-1 WAS FILED FOR RECORD IN MY OFFICE THIS 16 DAY OF October, 2023.
BOOK 1062 PAGE 007 COUNTY RECORDER Lauren Jefferson
ENTRY NO. 812007 ENTRY DATE: 9/15/23
RECORDED AT THE REQUEST OF PLUMB INVESTMENTS LLC

DEVELOPER
PLUMB INVESTMENT LC
201 SOUTH MAIN STREET SUITE 2000
SALT LAKE CITY, UTAH 84111
801-456-4140

SALT LAKE CITY
451 W. 10000 S., Suite 500
Sandy, UT 84070
Phone: 801.255.0529
Fax: 801.255.4449
WWW.ENSIGN.COM

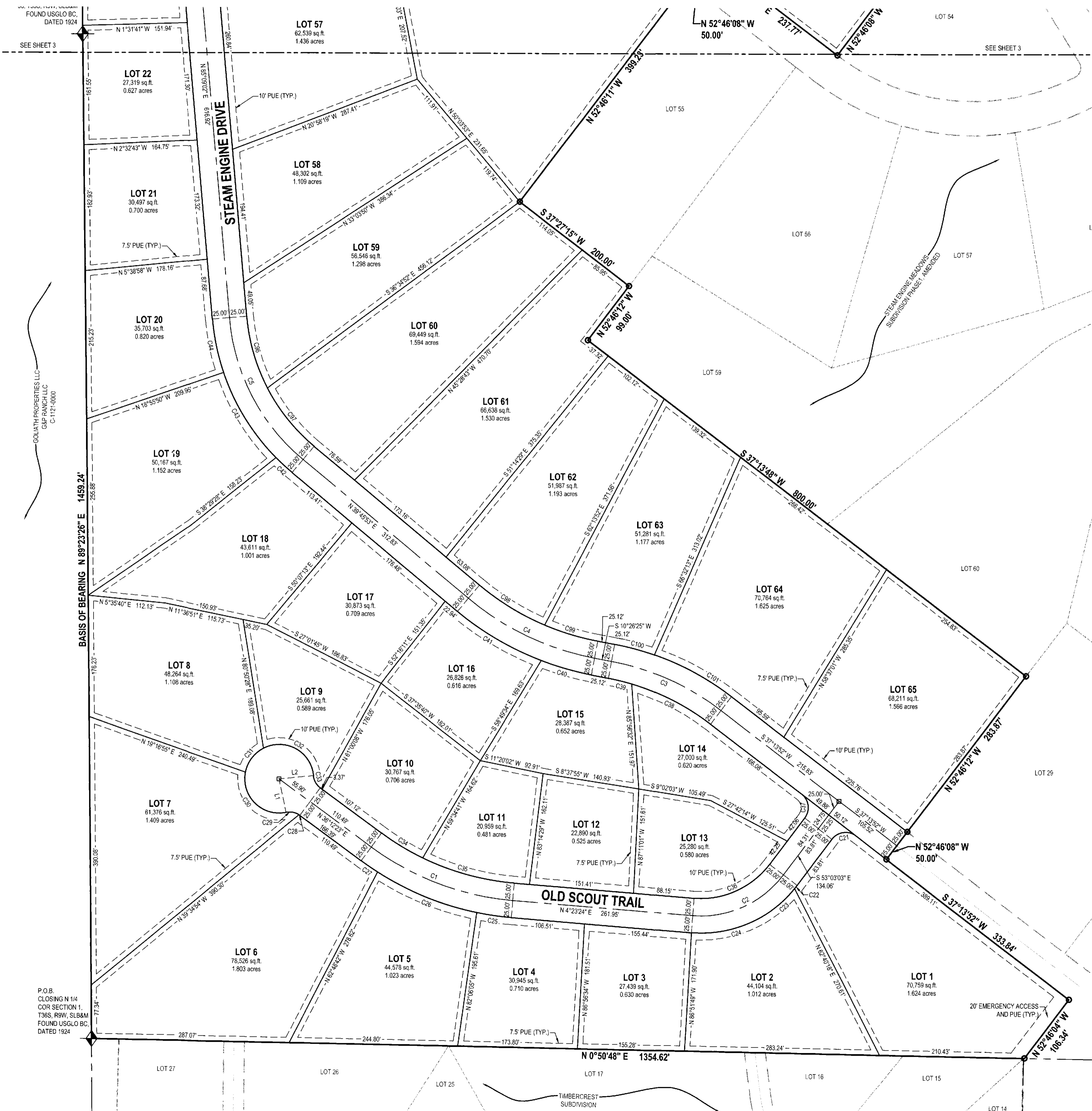
LAYTON
Phone: 801.541.1500
TOOELE
Phone: 435.463.1690
CEDAR CITY
Phone: 435.845.8453
RICHFIELD
Phone: 435.896.2853

ENSIGN

SHEET 1 OF 3
PROJECT NUMBER: 10752F
MANAGER: JN
DRAWN BY: S.J.
CHECKED BY: P.M.H.
DATE: 9/15/23

ASPEN MEADOWS SOUTHEAST NEIGHBORHOOD AMENDED-1

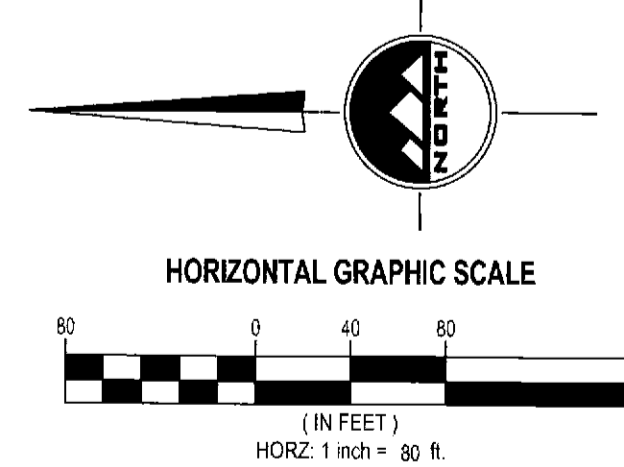
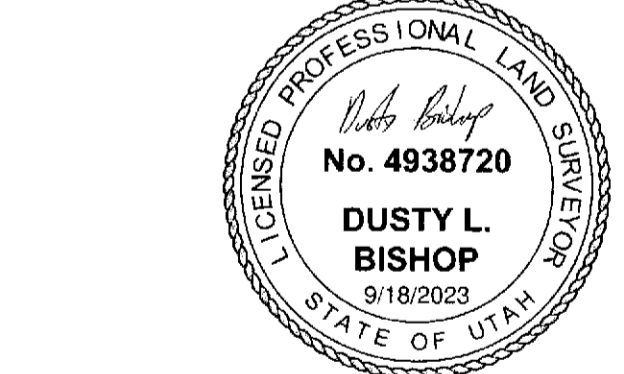
AMENDING AND EXTENDING ALL OF ASPEN MEADOWS SOUTHEAST NEIGHBORHOOD, LOCATED IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 36 SOUTH, RANGE 9 WEST, SALT LAKE BASE AND MERIDIAN, BRIAN HEAD, IRON COUNTY, UTAH



CURVE TABLE					CURVE TABLE					CURVE TABLE					LINE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD	CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD	CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD	LINE	BEARING	LENGTH
C1	400.00	222.12	31°48'59"	S20°17'53"W	219.28	C43	325.00	146.49	25°49'31"	S58°17'04"W	145.25	C85	125.00	22.36	10°15'03"	S28°41'11"E	22.33	L1	N78°10'08"E	50.00
C2	150.00	150.38	57°29'27"	S24°19'50"E	144.16	C44	325.00	78.15	13°57'12"	S78°10'28"W	78.95	C86	25.00	39.27	90°00'00"	S78°46'42"E	35.36	L2	S5°30'06"E	50.00
C3	375.00	175.35	26°47'27"	N23°50'09"E	173.75	C45	325.00	151.96	26°47'23"	N81°27'16"W	150.58	C87	425.00	124.36	16°45'56"	S64°34'16"W	123.92	L5	N89°33'58"E	3.33
C4	400.00	204.74	29°19'34"	S25°06'06"W	202.51	C46	275.00	55.75	11°36'57"	S73°52'03"E	55.66	C88	425.00	138.95	18°43'54"	S82°19'11"W	138.33	L6	N89°34'05"E	44.73
C5	300.00	237.64	45°23'09"	S62°27'28"W	231.48	C47	25.00	43.98	100°45'00"	N49°56'43"E	38.51	C89	25.00	39.27	90°00'00"	N46°41'08"E	35.36	L7	N86°57'04"E	50.00
C6	300.00	140.27	26°47'23"	N81°27'16"W	139.00	C48	25.00	38.61	88°29'27"	S44°40'46"E	34.89	C90	125.00	67.83	31°05'25"	N13°51'35"W	67.00	L8	S46°40'38"E	68.69
C7	300.00	117.15	22°22'27"	S79°14'48"E	116.41	C49	175.00	94.70	31°00'14"	N73°25'22"W	93.54	C91	175.00	63.77	20°52'40"	S18°57'57"E	63.42	L9	N4°37'13"E	50.00
C8	300.00	60.82	11°36'55"	S73°52'02"E	60.71	C50	175.00	86.54	28°20'01"	N43°45'15"W	85.66	C92	125.00	46.16	21°09'28"	N19°09'22"W	45.90	L10	S16°29'54"W	113.01
C9	300.00	56.33	10°45'32"	S85°03'16"E	56.25	C51	175.00	64.32	21°03'37"	N19°03'26"W	63.96	C93	125.00	132.53	60°44'56"	N60°03'34"W	126.41	L11	N58°18'32"E	50.00
C10	150.00	3.95	1°30'33"	N89°40'46"W	3.95	C52	125.00	45.55	20°52'40"	S18°57'57"E	45.30	C94	325.00	126.91	22°22'27"	S79°14'48"E	126.11	L12	S25°18'43"E	50.00
C11	150.00	214.43	81°54'25"	N49°28'50"W	196.63	C53	175.00	47.48	15°32'43"	N21°37'58"W	47.33	C95	275.00	128.58	26°47'23"	N81°27'16"W	127.41	L13	N68°35'52"E	43.12
C12	150.00	210.48	80°23'52"	N45°43'33"W	193.63	C54	175.00	47.48	15°32'43"	N6°05'13"W	47.33	C96	275.00	109.01	22°42'45"	S73°47'40"W	108.30	L14	N59°46'51"E	40.44
C13	150.00	54.66	20°52'40"	S18°57'57"E	54.36	C55	525.00	138.83	15°09'05"	N8°15'40"E	138.43	C97	275.00	108.82	22°40'24"	S51°06'05"W	108.12			
C14	150.00	81.39	13°08'05"	N13°51'35"W	80.40	C56	525.00	109.87	11°59'25"	N22°49'55"E	109.67	C98	375.00	111.20	16°59'25"	S31°16'11"W	110.79			
C15	500.00	392.63	44°59'30"	N24°10'53"E	382.62	C57	525.00	101.75	11°06'15"	N34°22'45"E	101.59	C99	375.00	80.74	12°20'09"	S16°36'23"W	80.58			
C16	400.00	247.82	35°29'50"	S73°56'13"W	243.87	C58	525.00	61.81	6°44'46"	N43°18'16"E	61.78	C100	400.00	59.48	8°31'13"	N14°42'02"E	59.43			
C17	75.00	16.24	12°24'35"	N62°23'35"E	16.21	C59	25.42	19.69	44°23'42"	S24°16'11"W	19.21	C101	400.00	127.55	18°16'14"	N28°05'45"E	127.01			
C18	75.00	11.54	8°49'01"	S64°11'22"W	11.53	C60	50.00	85.98	98°31'39"	N46°13'00"E	75.77	C102	50.00	13.38	15°19'33"	S59°43'17"E	13.34			
C19	150.00	34.39	13°08'05"	S27°14'40"W	34.31	C61	50.00	85.67	98°10'31"	S2°58'10"E	75.57	C103	50.00	14.95	17°07'14"	S75°57'23"E	14.89			
C20	150.00	97.33	37°10'32"	S2°05'21"E	95.63	C62	50.00	42.33	48°30'17"	S70°22'14"W	41.88	C104	762.78	216.94	16°17'43"	S35°06'00"W	216.21			
C21	25.00	39.39	90°16'55"	N7°54'35"W	35.44	C63	25.00	21.24	48°40'58"	N17°01'08"E	20.61	C105	227.62	285.17	71°46'56"	S12°11'33"E	266.88			
C22	175.00	5.98	1°57'34"	S52°04'16"E	5.98	C64	475.00	216.90	26°09'45"	N33°35'46"E	215.02	C106	100.00	15.39	8°49'01"	S64°11'22"W	15.37			
C23	175.00	169.46	55°28'53"	S23°21'03"E	162.91	C65	475.00	156.10	18°49'45"	N11°06'01"E	155.40	C107	50.00	10.83	12°24'34"	N62°23'35"E	10.81			
C24	175.00	169.46	55°28'53"	S23°21'03"E	162.91	C66	25.00	39.27	90°00'00"	N43°18'52"W	35.36	C108	749.78	142.37	10°52'47"	S37°46'28"W	142.16			
C25	425.00	50.89	6°51'39"	S7°49'11"W	50.86	C67	375.00	149.03	22°46'12"	S80°18'02"W	148.05	C109	749.78	71.74	5°28'56"	S29°37'36"W	71.71			
C26	425.00	156.34	21°04'34"	S21°47'17"W	155.46	C68	375.00	83.30	12°43'39"	S62°33'07"W	83.13	C110	214.62	176.23	47°02'51"	S11°14'29"W	171.32			
C27	425.00	28.78	3°52'47"	S34°15'57"W	28.77	C69	100.00	21.66	12°24'35"	N62°23'35"E	21.62	C111	240.62	189.72	45°10'27"	S11°44'36"W	184.84			
C28	25.00	1.72	3°58'40"	N34°14'03"E	1.72	C70	50.00	7.69	8°49'01"	S64°11'22"W	7.69	C112	775.78	56.13	4°08'45"	S29°05'17"W	56.12			
C29	25.00	19.31	44°14'43"	N10°08'21"E	18.83	C71	25.00	39.27	90°00'00"	N11°11'18"E	35.36	C113	775.78	163.65	12°05'11"	S37°12'15"W	163.35			
C30	50.00	98.78	113°11'47"	S44°36'54"W	83.48	C72	175.00	25.09	8°12'47"	S29°42'19"E	25.06									
C31	50.00	45.00	51°33'58"	N53°00'14"W	43.50	C73	175.00	15.03	4°55'18"	S23°08'16"E	15.03									
C32	50.00	97.40	111°37'00"	N28°35'16"E	82.72	C74	175.00	17.50	5°43'47"	S17°48'44"E	17.49									
C33	25.00	21.03	48°11'23"	S60°18'04"W	20.41	C75	175.00	96.05	31°26'45"	S0°46'32"W	94.65									
C34	375.00	69.74	10°39'17"	S30°52'42"W	69.64	C76	25.00	21.03	48°11'23"	N7°35'47"W	20.41									
C35	375.00	138.50	21°09'42"	S14°58'12"W	137.72	C77	50.00	78.49	89°56'23"	S13°16'43"W	70.67									
C36	125.00	125.32	57°26'27"	S24°19'50"E	120.13	C78	50.00	45.00	51°33'58"	S84°01'54"W	43.50									
C37	25.00	39.15	89°43'05"	N82°05'25"E	35.27	C79	50.00	71.13	81°30'14"	N29°26'00"W	65.28									
C38	350.00	128.61	21°03'15"	N26°42'15"E	127.89	C80	50.00	46.57	53°22'10"	N38°00'12"E	44.91									
C39	350.00	35.04	5°44'12"	N13°18'31"E	35.03	C81	25.00	21.03	48°11'23"	S40°35'36"W	20.41									
C40	425.00	75.96	10°14'24"	S15°33'31"W	75.86	C82	125.00	70.60	32°21'32"	S0°19'09"W	69.66									
C41	425.00	141.57	19°05'10"	S30°13'16"W	140.92	C83	125.00	10.51	4°49'00"	S18°16'07"E	10.51									
C42	325.00	31.81	5°36'28"	S42°34'06"W	31.79	C84	125.00	6.29	2°53'02"	S22°07'08"E	6.29									

LEGEND

- SECTION CORNER
- NEW STREET MONUMENT, RING AND LID WITH 2" BRASS CAP
- SET 5" REBAR AND CAP OR NAIL STAMPED "ENGIN ENG. & LAND SURV" AT ALL LOT CORNERS. OFFSET PINS TO BE PLACED IN THE BACK OF CURB WHERE APPLICABLE, IN LIEU OF REBAR AND CAP AT FRONT CORNERS.
- BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- PUBLIC UTILITY EASEMENT LINE



DEVELOPER
PLUMB INVESTMENT LC
 201 SOUTH MAIN STREET SUITE 2000
 SALT LAKE CITY, UTAH 84111
 801-456-4140

ASPEN MEADOWS SOUTHEAST NEIGHBORHOOD AMENDED-1
 AMENDING AND EXTENDING ALL OF ASPEN MEADOWS SOUTHEAST NEIGHBORHOOD, LOCATED IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 36 SOUTH, RANGE 9 WEST, SALT LAKE BASE AND MERIDIAN, BRIAN HEAD, IRON COUNTY, UTAH

SHEET 2 OF 3
 PROJECT NUMBER: 107527
 MANAGER: JN
 DRAWN BY: S.J.
 CHECKED BY: PMH
 DATE: 9/13/23

CERTIFICATE OF RECORDING
 I, COUNTY RECORDER OF IRON COUNTY, UTAH DO HEREBY CERTIFY THAT THIS PLAT OF THE ASPEN MEADOWS SOUTHEAST NEIGHBORHOOD AMENDED-1 WAS FILED FOR RECORD IN MY OFFICE THIS 22 DAY OF 20 23.
 BOOK 1662 PAGE 607 COUNTY RECORDER
 ENTRY NO. 812001 ENTRY NO.
 RECORDED AT THE REQUEST OF PLUMB INVESTMENTS LLC

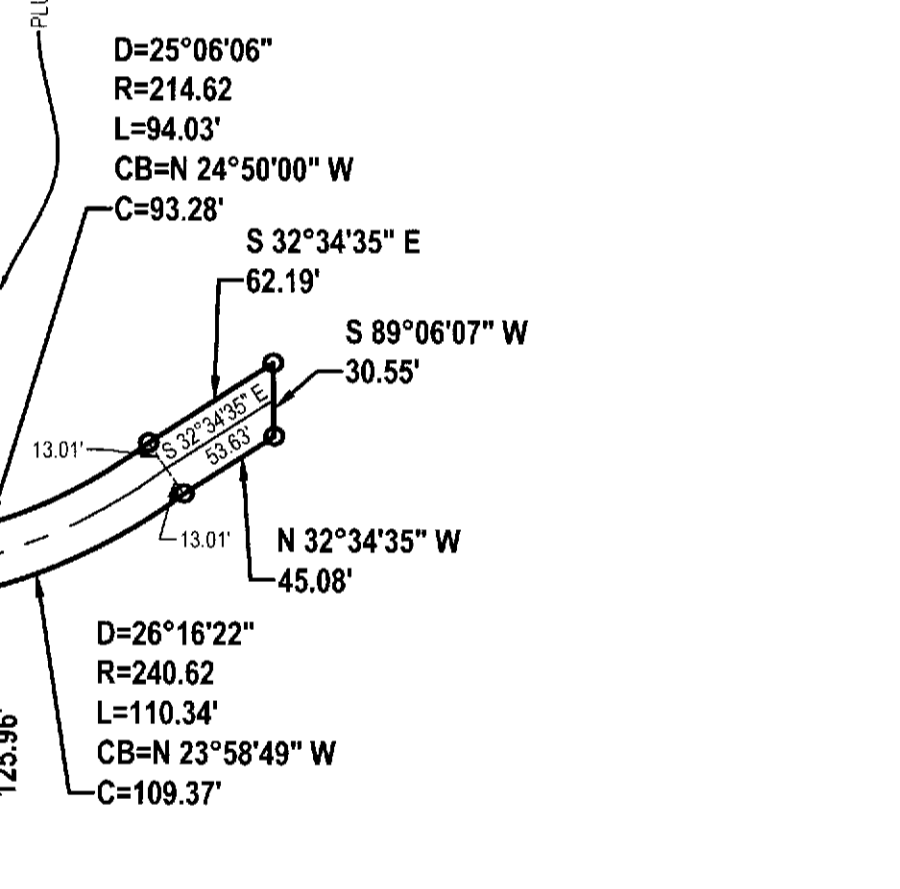
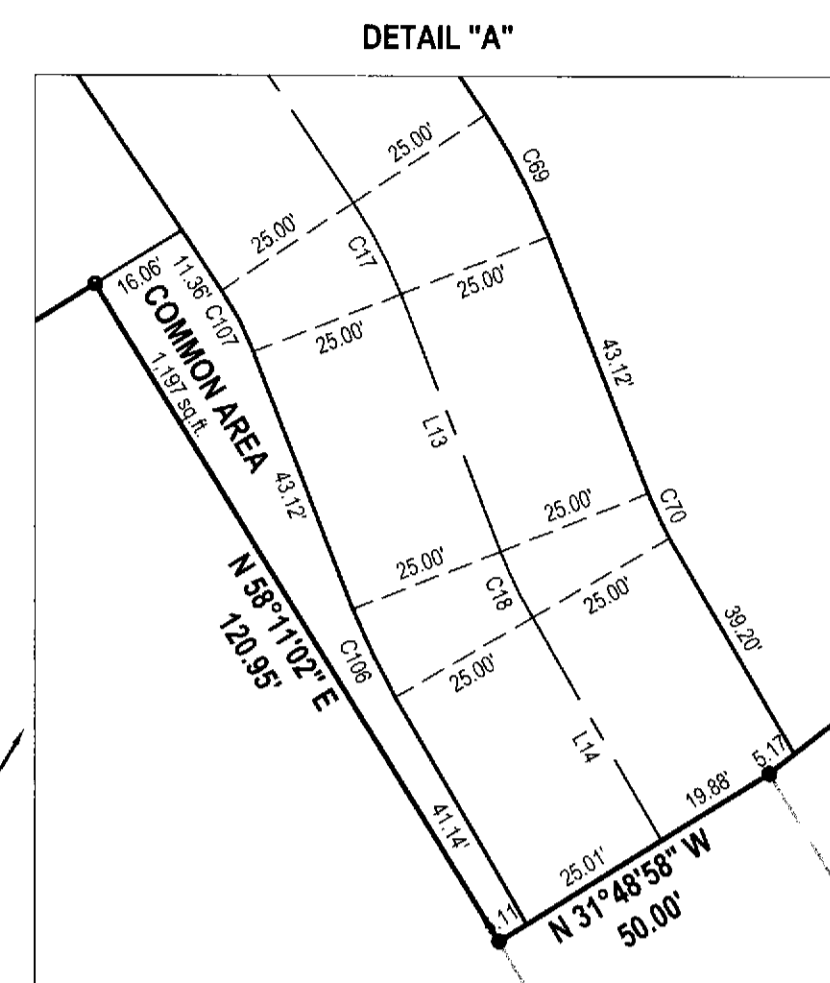
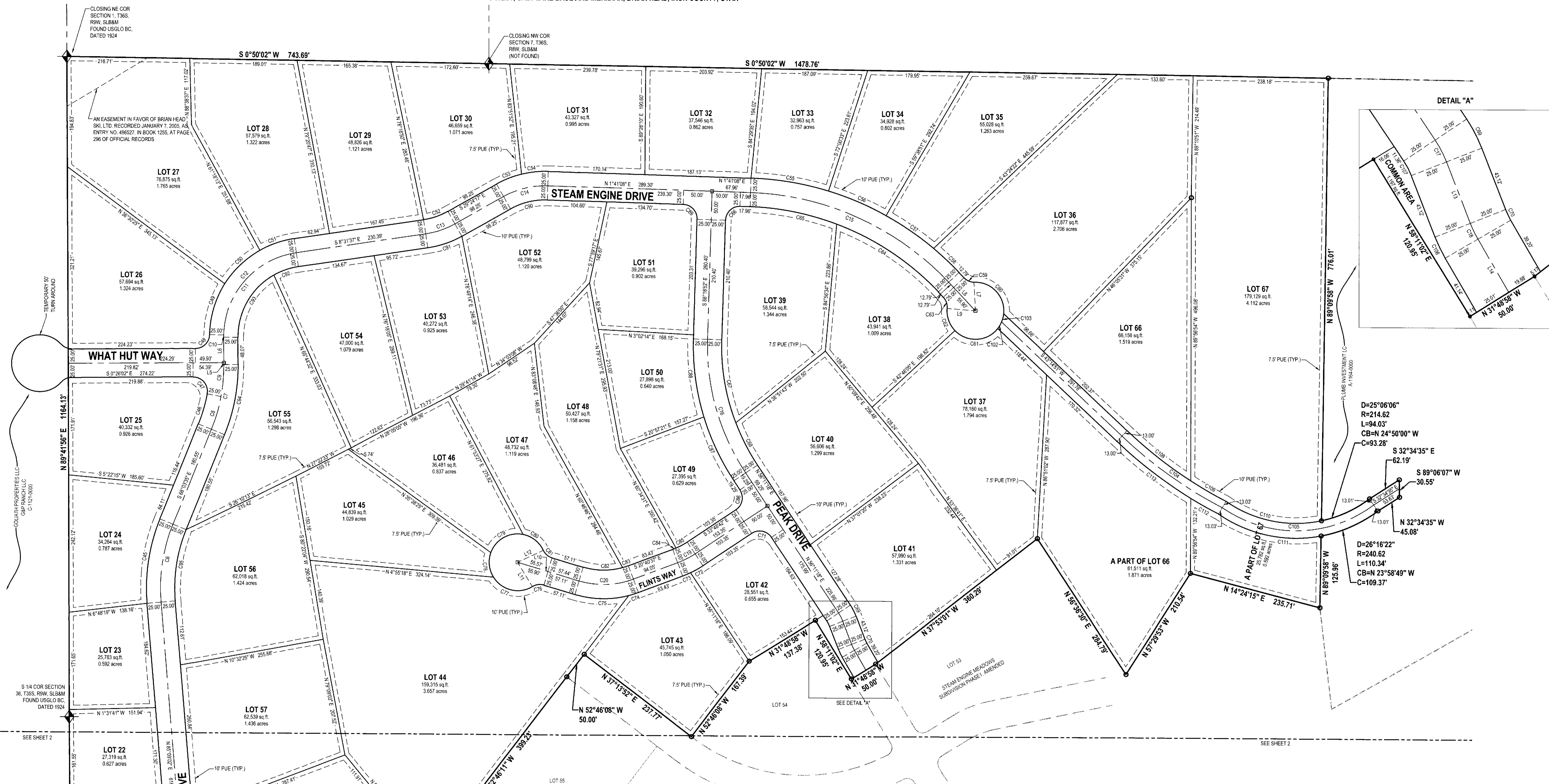


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TOOLE
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CEGAR CITY
 Phone: 435.965.4603
RICHFIELD
 Phone: 435.865.2863

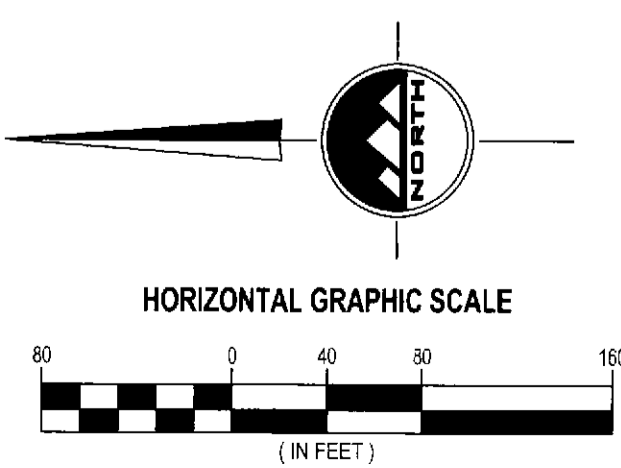
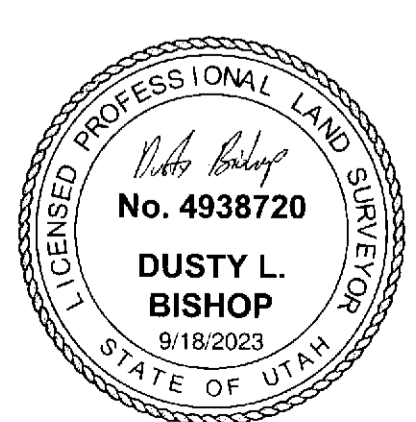
ASPEN MEADOWS SOUTHEAST NEIGHBORHOOD AMENDED-1

AMENDING AND EXTENDING ALL OF ASPEN MEADOWS SOUTHEAST NEIGHBORHOOD, LOCATED IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 36 SOUTH, RANGE 9 WEST, SALT LAKE BASE AND MERIDIAN, BRIAN HEAD, IRON COUNTY, UTAH



LEGEND

- SECTION CORNER
- NEW STREET MONUMENT, RING AND LID WITH 2" BRASS CAP
- SET 5/8" REBAR AND CAP, OR NAIL STAMPED "ENSIGN ENG. & LAND SURV." AT ALL LOT CORNERS. OFFSET PINS TO BE PLACED IN THE BACK OF CURB WHERE APPLICABLE, IN LIEU OF REBAR AND CAP AT FRONT CORNERS.
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 801-456-4140

SHEET 3 OF 3
 PROJECT NUMBER: 10752P
 MANAGER: JN
 DRAWN BY: S.J.
 CHECKED BY: PMH
 DATE: 9/18/23

ASPEN MEADOWS SOUTHEAST NEIGHBORHOOD AMENDED-1
 AMENDING AND EXTENDING ALL OF ASPEN MEADOWS SOUTHEAST NEIGHBORHOOD, LOCATED IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 36 SOUTH, RANGE 9 WEST, SALT LAKE BASE AND MERIDIAN, BRIAN HEAD, IRON COUNTY, UTAH

CERTIFICATE OF RECORDING

I, _____, COUNTY RECORDER OF IRON COUNTY, UTAH DO HEREBY CERTIFY THAT THIS PLAT OF THE ASPEN MEADOWS SOUTHEAST NEIGHBORHOOD AMENDED-1 WAS FILED FOR RECORD IN MY OFFICE THIS 16 DAY OF SEP, 2023.
 BOOK 1660 PAGE 607 COUNTY RECORDER

ENTRY NO 81267 ENTRY NO _____
 RECORDED AT THE REQUEST OF PLUMB INVESTMENTS LLC