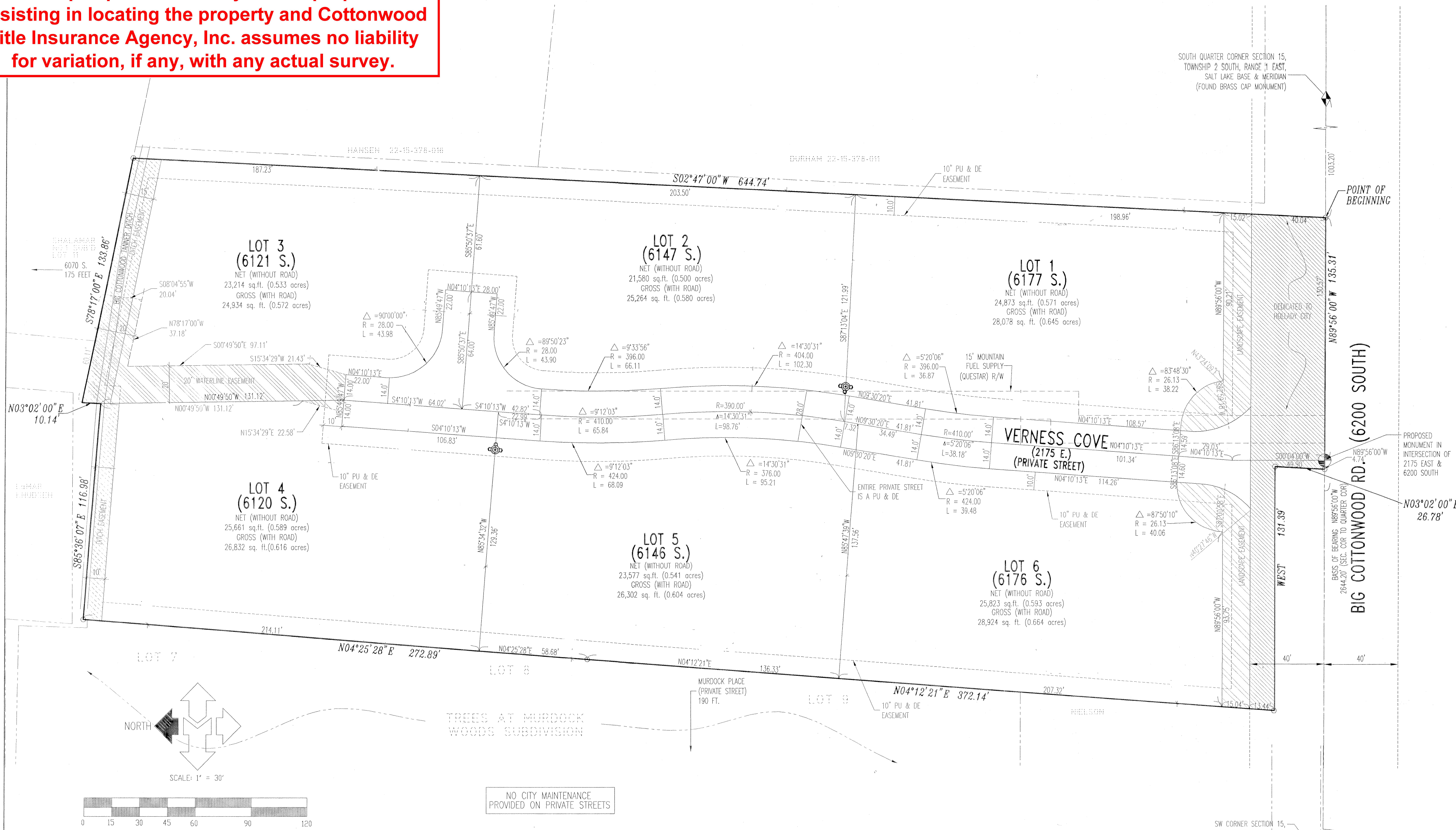


12-23-56 12-23-56

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

INVERNESS SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 15, T2S, R1E, SLB&M



SURVEYOR'S CERTIFICATE

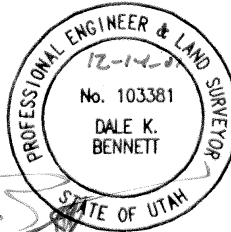
I, Dale K. Bennett do hereby certify that I am a Registered Professional Land Surveyor, and that I hold Certificate No. 103381 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as:

INVERNESS SUBDIVISION

and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet minimum area, width and frontage requirements of the applicable zoning ordinance.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS NORTH 89°56'00" WEST ALONG THE SECTION LINE 1003.20 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 15, TOWNSHIP 2 SOUTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN; THENCE RUNNING NORTH 89°56'00" WEST 135.31 FEET; THENCE NORTH 03°02'00" EAST 26.78 FEET; THENCE WEST 131.39 FEET TO THE EXTENSION OF THE EAST BOUNDARY LINE OF MURDOCK WOODS SUBDIVISION AS RECORDED BOOK-P/PAGE-63 AT SALT LAKE COUNTY RECORDERS OFFICE; THENCE NORTH 04°12'21" EAST ALONG SAID EAST LINE AND LINE EXTENSION 372.14 FEET; THENCE NORTH 04°25'28" EAST ALONG SAID EAST LINE OF SAID MURDOCK WOODS SUBDIVISION 272.89 FEET TO THE CENTERLINE OF BIG COTTONWOOD TANNER DITCH; THENCE SOUTH 85°36'07" EAST ALONG THE SAID CENTERLINE OF SAID DITCH 116.98 FEET; THENCE NORTH 03°02'00" EAST 10.14 FEET TO THE EXTENSION OF THE SOUTH BOUNDARY LINE OF SHALAMAR NO.1 SUBDIVISION AS RECORDED BOOK-U/PAGE-73 AT SALT LAKE COUNTY RECORDERS OFFICE; THENCE SOUTH 78°17'00" EAST ALONG SAID SOUTH LINE AND LINE EXTENSION 133.86 FEET; THENCE SOUTH 02°47'00" WEST 644.74 FEET TO THE POINT OF BEGINNING. CONTAINS 3.77 ACRES. 6 LOTS.



12-14-01
DATE

Dale K. Bennett, L.S. & P.E.
LICENSE NO. 103381

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

INVERNESS SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof, they have hereunto set their hands and seals this 14th day of December, 2001.

Linda P. Rasmussen
Linda P. Rasmussen

MERRILL TITLE COMPANY, TRUSTEE
BY: *Martin W. Merrill*
MARTIN W. MERRILL, PRESIDENT

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake

On the 14th day of December, A.D. 2001, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 9/20/02
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

INVERNESS SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, HOLLADAY, UTAH

RECORDED # 8113527

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF

CITY OF HOLLADAY
DATE JAN. 8, 2002 TIME 8:28AM BOOK 2002P PAGE 11

FEE \$36.00
SALT LAKE COUNTY RECORDER

- ### LEGEND
- MONUMENTS TO BE SET
 - SECTION CORNER MONUMENT
 - PU & DE PUBLIC UTILITIES AND DRAINAGE EASEMENT
 - BOUNDARY LINE OF OVERALL SUBDIVISION
 - PU & DE EASEMENT LINE
 - NEW FIRE HYDRANT
 - SUBDIVISION BOUNDARY CORNER (SET 5/8" BAR W/ RED CAP STAMPED MCNEIL ENGINEERING)
 - AREA DEEDED OVER TO HOLLADAY CITY FOR PUBLIC USE
 - LANDSCAPE EASEMENT
 - WATERLINE EASEMENT
 - DITCH EASEMENT

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF _____

On the _____ day of _____ A.D. 20____ personally appeared before me, the undersigned Notary Public, in and for said County of _____ in said State of Utah, _____ who after being duly sworn, acknowledged to me that _____

that _____ signed the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES: _____
NOTARY PUBLIC
RESIDING IN _____

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF _____

On the _____ day of _____ A.D. 20____ personally appeared before me, the undersigned Notary Public, in and for said County of _____ in said State of Utah, _____ who after being duly sworn, acknowledged to me that _____

a Utah Corporation (), that _____ signed the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES: _____
NOTARY PUBLIC
RESIDING IN _____

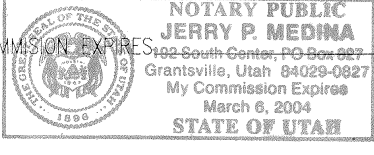
CORPORATE ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF _____

On the 3rd day of January, A.D. 2002, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, MARTIN W. MERRILL who after being duly sworn, acknowledged to me that he, the said MARTIN W. MERRILL is the President of MERRILL TITLE COMPANY

a Utah Corporation (), that it signed the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES: _____
NOTARY PUBLIC
RESIDING IN _____



PREPARED BY:
McNEIL ENGINEERING AND LAND SURVEYING, L.C.
PROFESSIONAL CIVIL ENGINEERING & LAND SURVEYING SERVICES
6895 SOUTH 900 EAST, S.L.C., UT 84121
(801) 255-7700

PLANNING COMMISSION
APPROVED THIS 18th DAY OF JAN. A.D., 2002 BY THE CITY OF HOLLADAY
Robert J. Nielsen
PLANNING COMMISSION CHAIR

HEALTH DEPARTMENT
APPROVED THIS 20th DAY OF DEC. A.D., 2001
[Signature]
SALT LAKE VALLEY HEALTH DEPARTMENT

COMMUNITY DEVELOPMENT
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
26 DEC 01
DATE
COMMUNITY DEVELOPMENT DIRECTOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 3rd DAY OF JANUARY A.D., 2002
[Signature]
CITY OF HOLLADAY ATTORNEY

CITY OF HOLLADAY
PRESENTED TO THE CITY OF HOLLADAY THIS DAY OF JAN. A.D. 20____ AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
[Signature]
RECORDER
[Signature]
MAYOR

RECORDED # 8113527
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
CITY OF HOLLADAY
DATE JAN. 8, 2002 TIME 8:28AM BOOK 2002P PAGE 11
FEE \$36.00
SALT LAKE COUNTY RECORDER

22-15-376-014 & 015
22-15-378-009 & 019

22-15-32 # 36.00

2002P-11

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