

00810933 Bk 1533 Pg 0179
RUSSELL SHIRTS * WASHINGTON CO RECORDER
2003 MAR 28 09:56 AM FEE \$14.00 BY AMH
FOR: SOUTHERN UTAH TITLE CO

**AMENDED AND RESTATED
STATE OF UTAH PATENT NO. 19552**
(Hidden Valley - 4th Release)

WHEREAS, SHADOW MOUNTAIN DEVELOPMENT CORPORATION, a Utah corporation having its business address at 1015 West Shadow Point Drive, St. George, Utah 84770, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State;

AND WHEREAS, the said SHADOW MOUNTAIN DEVELOPMENT CORPORATION, has paid the State of Utah for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Two Hundred Thirty Two Thousand Four Hundred Thirty Five and 00/100 Dollars (\$232,435.00), and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Lieutenant Governor of the State of Utah.

AND WHEREAS, the State of Utah previously issued State of Utah Patent No. 19552, dated July 18, 2002, with such Patent showing an incorrect legal description.

NOW THEREFORE, I, MICHAEL O. LEAVITT, Governor, by virtue of the power and authority vested in me by the laws of the State of Utah, do issue this AMENDED AND RESTATED PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said SHADOW MOUNTAIN DEVELOPMENT CORPORATION, a Utah corporation, and to its successors and assigns forever, the following tract or parcel of land, situated in the County of Washington, State of Utah, to-wit:

Township 43 South, Range 15 West, SLB&M

Section 18: Within, being more particularly described as follows:

Beginning at a point being N88°51'13"W 244.77 feet along the Section Line and South 2068.20 feet from the Northeast Corner of Section 18, Township 43 South, Range 15 West, Salt Lake Base & Meridian and running thence S37°51'01"W 151.28 feet; thence S44°33'38"W 260.07 feet; thence N45°26'22"W 160.00 feet; thence N44°33'38"E 133.26 feet; thence N45°26'22"W 204.00 feet; thence N49°42'09"W 50.14 feet; thence N45°26'22"W 100.00 feet; thence N48°22'56"W 87.40 feet; thence N82°03'03"W 325.09 feet to a point on a 2442.00 foot radius curve to the left (center bears N82°04'27"W); thence Northeasterly through a central angle of 00°51'32" and along the arc of said curve 36.61 feet; thence S80°22'46"E 25.02 feet to a point on a 2467.00 foot radius curve to the left (center bears N82°54'26"W); thence Northeasterly through a central angle of 4°19'49"

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and along the arc of said curve 186.45 feet; thence S86°37'39"E 249.21 feet; thence N01°10'21"W 36.59 feet; thence N88°49'39"E 96.77 feet; thence S88°44'03"E 50.05 feet; thence N88°49'39"E 96.29 feet; thence N83°24'00"E 95.00 feet; thence N70°55'12"E 51.21 feet; thence N83°24'00"E 97.74 feet; thence S08°57'34"E 59.26 feet; thence S01°55'00"E 135.90 feet; thence S16°44'23"W 164.43 feet; thence S41°52'33"W 13.32 feet; thence S61°52'28"E 101.81 feet; thence S19°33'40"E 69.35 feet; thence S57°40'04"E 107.71 feet to the point of beginning.

Containing: 8.015 acres

Rotation Note: All bearings are based on the St. George City Horizontal Control Network. A counter-clockwise rotation of 1°13'25" to all bearings will match bearings for parcel described in Book 1203, Pages 68-69 in the office of the Washington County Recorder.

TO HAVE AND TO HOLD, the above described and granted premises unto the said SHADOW MOUNTAIN DEVELOPMENT CORPORATION, a Utah corporation, and to its successors and assigns forever,

Excepting and reserving to the State all coal and other mineral deposits, along with the right for the State or other authorized persons to prospect for, mine, and remove the deposits as provided by Statute; also,

Subject to any encumbrances disclosed by Buyer's commitment for title insurance or otherwise appearing of record; also,

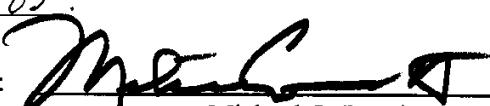
Subject to any valid, existing easement or right of way of any kind and any right, interest, reservation or exception appearing of record, and subject also to all rights of way for ditches, tunnels and telephone and transmission lines that have been or may be constructed by authority of the United States as provided by Statute.

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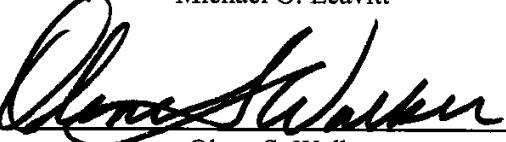
IN TESTIMONY WHEREOF, I affix my signature. Done this 10th day of January, 2003.

By the Governor:



Michael O. Leavitt

Attested:



Olene S. Walker
Lieutenant Governor


Stephen G. Boyd, Director
School and Institutional
Trust Lands Administration

APPROVED AS TO FORM
Mark L. Shurtleff
Attorney General

By


Mark L. Shurtleff
Special Assistant Attorney General

Recorded Patent Book 41 Page 52A
Certificate of Sale No. DC25384
Fund: School