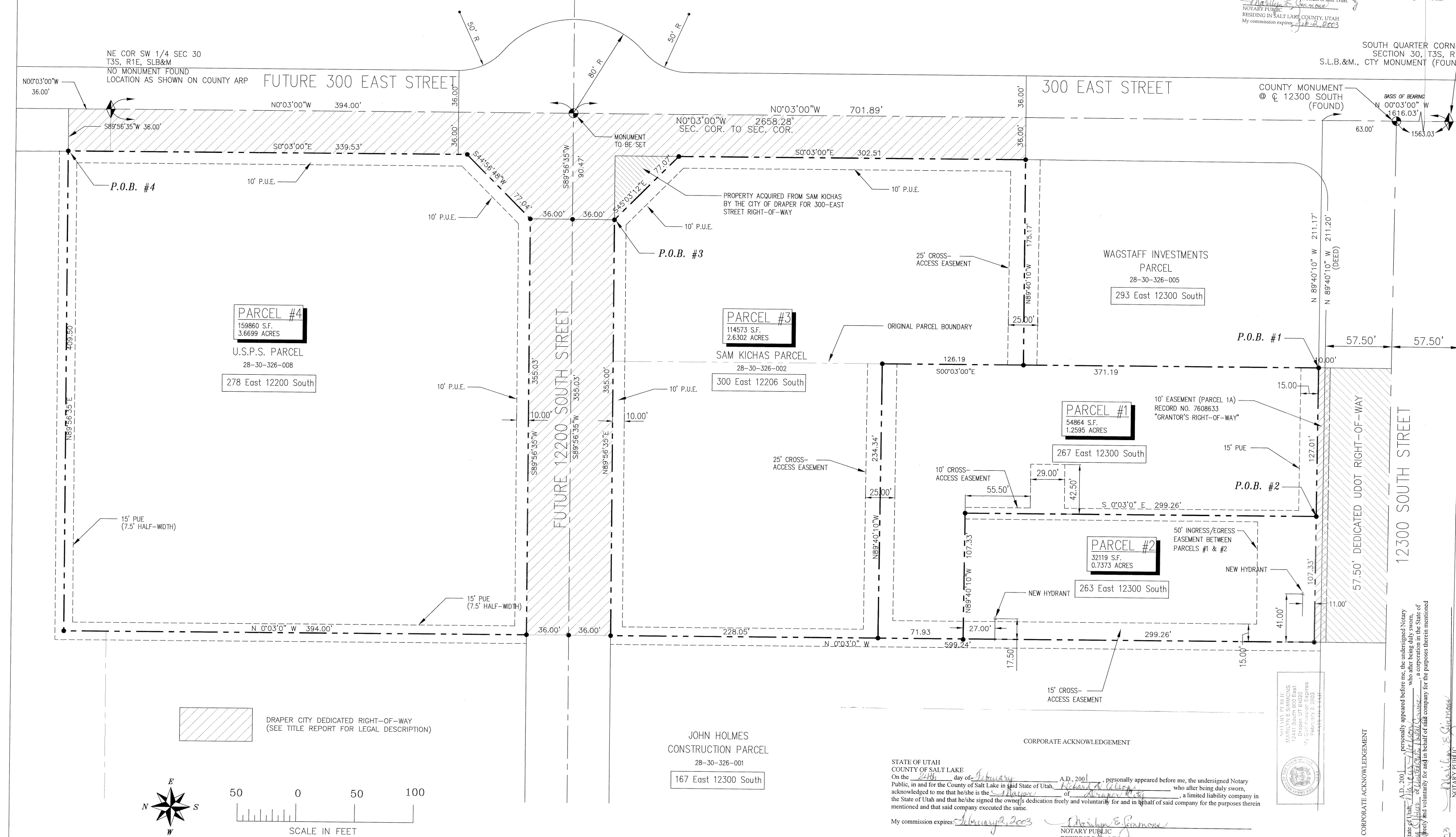


EARLY HOLDINGS, L.L.C. SUBDIVISION

A PART OF THE SW 1/4 OF SEC. 30, T3S, R1E, SLB&M, U.S. SURVEY
SALT LAKE COUNTY, UTAH



STATE OF UTAH
COUNTY OF SALT LAKE
I, Wallace France, do hereby certify that I am a registered land surveyor and that I hold Certificate No. 150763, as prescribed under the laws of the State of Utah. I further certify that by the authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as Early Holdings, L.L.C. Subdivision, and that same has been correctly surveyed and staked on the ground as shown on this plat.

SURVEYOR'S CERTIFICATE
I, WALLACE FRANCE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 150763, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS EARLY HOLDINGS, L.L.C. SUBDIVISION, AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

SIGNED THIS DAY OF FEBRUARY, 2001
WALLACE FRANCE, REGISTERED LAND SURVEYOR

NARRATIVE
THE PURPOSE OF THIS SURVEY IS TO ESTABLISH THE CORNERS SHOWING THE REVISED SUBDIVISION FROM THE ORIGINAL PARCEL, THE BASIS OF BEARING FOR WHICH THIS SURVEY WAS COMPLETED LAYS ALONG THE SOUTH 1/4 CORNER AND THE NORTHEAST CORNER OF THE SW 1/4 CORNER OF SECTION 30, T3S R1E, SLB&M.

PARCEL #1 LEGAL DESCRIPTION
BEGINNING AT A POINT WHICH IS N 0°03'00" W, 1626.03 FEET ALONG THE QUARTER SECTION LINE AND N89°40'10" W, 211.17 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE N89°40'10" W, 127.01 FEET; THENCE N0°03'00" W, 299.26 FEET; THENCE N89°40'10" W, 107.33 FEET; THENCE N0°03'00" W, 71.57 FEET; THENCE S89°40'10" E, 234.34 FEET; THENCE S0°03'00" E, 371.19 FEET TO THE POINT OF BEGINNING.
CONTAINS 1.263 ACRES

PARCEL #2 LEGAL DESCRIPTION
BEGINNING AT A POINT WHICH IS N0°03'00" W, 1626.03 FEET ALONG THE QUARTER SECTION LINE AND N89°40'10" W, 336.18 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE N89°40'10" W, 107.33 FEET; THENCE N0°03'00" W, 299.26 FEET; THENCE S89°40'10" E, 107.33 FEET; THENCE S0°03'00" E, 299.26 FEET TO THE POINT OF BEGINNING.
CONTAINS 0.737 ACRES

PARCEL #3 LEGAL DESCRIPTION
BEGINNING ON THE NORTH LINE OF THE GRANTOR'S PROPERTY AT A POINT LYING S2°03'00" E, ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 30, 430.00 FEET AND S89°56'35" W, 50.47 FEET FROM THE CENTER OF SAID SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SLB&M, AND RUNNING THENCE S45°03'00" E, 302.51 FEET; THENCE N89°40'10" W, 175.17 FEET; THENCE N0°03'00" W, 126.19 FEET; THENCE N89°40'10" W, 234.34 FEET; THENCE N0°03'00" W, 226.03 FEET; THENCE N89°56'35" W, 355.03 FEET TO THE POINT OF BEGINNING.
CONTAINS 2.6045 ACRES

PARCEL #4 LEGAL DESCRIPTION
BEGINNING AT A POINT N0°03'00" W, 36.00 FEET AND S89°56'35" W, 36.00 FEET FROM THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE S2°03'00" E, 339.53 FEET; THENCE S44°56'48" W, 77.04 FEET; THENCE S89°56'35" W, 355.03 FEET; THENCE N0°03'00" W, 394.00 FEET; THENCE N89°56'35" E, 409.50 FEET TO THE POINT OF BEGINNING.
CONTAINS 3.6668 ACRES

OWNERS DEDICATION
WE, THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND HEREBY SET APART AND SUBDIVIDE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT EARLY HOLDINGS, L.L.C. SUBDIVISION AND HEREBY DEDICATE, GRANT AND CONVEY TO DRAPER CITY, UTAH, ALL THOSE PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO DEDICATE TO DRAPER CITY A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER RETENTION PONDS AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY DRAPER CITY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED AND SEALED THIS DAY OF FEBRUARY, 2001
Richard D. Wilson, Mayor, Draper City
Maurice Wilson, Contracting Officer, USPS
M. Williams, President, Early Holdings, L.L.C.

STATE OF UTAH
COUNTY OF SALT LAKE
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STATE OF UTAH
COUNTY OF SALT LAKE
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<p>SALT LAKE COUNTY SEWERAGE IMPROVEMENT DISTRICT #1 South Valley Sewers District</p> <p>APPROVED THIS 16th DAY OF February, A.D. 2001</p>	<p>QUESTAR GAS</p> <p>APPROVED THIS 28th DAY OF FEB, A.D. 2001</p>	<p>QUESTAR</p> <p>APPROVED THIS 16th DAY OF February, A.D. 2001</p>	<p>SALT LAKE COUNTY BOARD OF HEALTH</p> <p>APPROVED THIS 1st DAY OF March, A.D. 2001</p>	<p>UTAH POWER & LIGHT</p> <p>APPROVED THIS 16th DAY OF Feb, A.D. 2001</p>	<p>DRAPER IRRIGATION CO.</p> <p>APPROVED THIS 6th DAY OF April, A.D. 2001</p>
<p>ENGINEER/SURVEYOR: Gilson Engineering</p> <p>OWNER/DEVELOPER: DAVID EARLY GROUP</p>	<p>APPROVAL AS TO FORM</p> <p>APPROVED THIS 2nd DAY OF May, A.D. 2001</p>	<p>CITY ENGINEER</p> <p>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.</p> <p>2/23/2001 DATE DRAPER CITY ENGINEER</p>	<p>DRAPER CITY ACCEPTANCE</p> <p>THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT AND THE DEDICATION AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS THEREON ARE HEREBY ACCEPTED BY THE COMMISSIONERS OF DRAPER CITY, UTAH ON THIS 24th DAY OF May, 2001.</p> <p>ATTY: city Recorder Barbara A. Baden MAYOR: Richard D. Wilson FILE</p>	<p>DRAPER CITY PLANNING COMMISSION</p> <p>APPROVED THIS 15th DAY OF February, A.D. 2001</p>	<p>SALT LAKE COUNTY RECORDER RECORDED # 8105964</p> <p>STATE OF UTAH, SALT LAKE COUNTY, RECORDED AND FILED AT THE REQUEST OF CITY OF DRAPER</p> <p>DATE: 12-28-2001 3:55 PM BOOK 2001P PAGE 387 FEE \$ 34.00 SALT LAKE COUNTY RECORDER DEPUTY</p>

COMMISSION EXPIRES NOTARY PUBLIC
ACKNOWLEDGEMENT
STATE OF UTAH
CITY OF DRAPER
OF THIS DAY OF 2001 PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, IN NUMBER WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

RECORD OF SURVEY FOR
EARLY HOLDINGS, L.L.C. SUBDIVISION
A PART OF THE SW 1/4 OF SEC. 30, T3S, R1E, SLB&M, U.S. SURVEY
SALT LAKE COUNTY, UTAH
2001P-387

