

28-05-251-015-4002
8099468

Recorded at Request of: METRO NATIONAL TITLE
File Number: 01030689

Mail Tax notice to:
GEORGE M. SCHNEITER 8858 SOUTH 1240 EAST SANDY, UTAH 84094

WARRANTY DEED

SCHNEITER ENTERPRISES, LTD., a limited partnership GRANTOR
of 8858 SOUTH 1240 EAST, SANDY, UTAH 84094 COUNTY OF SALT LAKE,
STATE OF UTAH, hereby CONVEYS and WARRANTS TO:

GEORGE M. SCHNEITER, TRUSTEE OF THE GEORGE MALAN SCHNEITER AND
JOANN D. SCHNEITER REVOCABLE FAMILY TRUST GRANTEE
of 8858 SOUTH 1240 EAST, SANDY, UTAH 84094 for the sum of TEN
AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,
the following described tract(s) of land in Salt Lake County,
State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
INCORPORATED HEREIN.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds
and/or Special Assessments not delinquent and
Covenants, Conditions, Restrictions, Rights-of-Way, Easements,
Leases and Reservations now of Record.

WITNESS, the hand(s) of said grantor(s), this 21st day of DECEMBER,
2001.

SCHNEITER ENTERPRISES, LTD.,
a limited partnership

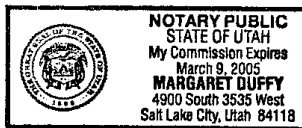
By: G & J Enterprises, LLC,
a Utah limited liability company
By: *Joann D. Schnetter*
Joann D. Schnetter
Its: Managing Member

State of Utah, County of Salt Lake: ss

On December 19, 2001 personally appeared before me
Joann D. Schnetter, the managing member of G & J Enterprises,
LLC, who by being duly sworn(or affirmed) upon oath did say
that such person is the general partner of the named
partnership and that the foregoing instrument was executed
pursuant to the partnership agreement with consent of non
executing partners as may be required by law, and Joann D.
SCHNEITER acknowledged to me that such person executed the same
as the act of said partnership.

Margaret Duff
Notary Public

My Commission Expires:
Residing at:



partnership

8K8544PG8900

EXHIBIT "A"

Beginning at the Southeast corner of Lot 26 of SCHNEITER SUBDIVISION a part of the Southeast Quarter of the Northeast Quarter of Section 5, Township 3 South, Range 1 East, Salt Lake Base and Meridian; running thence South 53 deg. 37' East 20.0 feet; thence South 36 deg. 23' West 60.0 feet; thence South 53 deg. 37' East 120.0 feet; thence South 36 deg. 23' West 70.0 feet; thence North 53 deg. 37' West 363.03 feet; thence North 13 deg. 27'04" East 141.156 feet; thence South 53 deg. 37' East 278.03 feet to the point of beginning.

8099468
12/21/2001 03:52 PM 12.00
Book - 8544 Pg - 8900-8901
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
METRO NATIONAL TITLE
BY: ZJM, DEPUTY - WI 2 P.

8K8544PG8901