

8075271 9-355

WHEN RECORDED, PLEASE RETURN TO:

Quailbrook East Condominiums
1028 East Quail Vista Court
Salt Lake City, Utah 84117

8075271
11/29/2001 03:12 PM 381.00
Book - 8533 Pg - 2774-2782
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
QUAILBROOK EAST CONDO
1028 E QUAIL VISTA CT
SLC UT
BY: ZJM, DEPUTY - WI 9 P.

**SECOND AMENDMENT TO
DECLARATION OF CONDOMINIUM
FOR
QUAILBROOK EAST**

This Second Amendment to Declaration of Condominium for Quailbrook East, a condominium project, is made this 29 day of November, 2001, by the Management Committee in accordance with Section 27 of the Declaration of Condominium.

Recitals

- A. Quailbrook East is a condominium project located in Salt Lake County, Utah, as more particularly in the attached Exhibit "A".
- B. The original Declaration of Condominium of Quailbrook East was recorded on October 30, 1978, as Entry No. 3189589, in Book 4762, beginning at Page 1423 and continuing thereafter, in the Records of Salt Lake County. The Declaration of Condominium was thereafter amended by a First Amendment to Condominium recorded on November 9, 1987, as Entry No. 4548118, in Book 5978, beginning at page 1391 and continuing thereafter, in the Records of Salt Lake County. As used herein, Declaration of Condominium shall refer to the original Declaration of Condominium as amended and modified by the First Amendment to Condominium. Capitalized terms used but not defined in this Second Amendment to Declaration of Condominium shall have the meanings ascribed to them in the Declaration of Condominium.
- C. Those holding not less than two-thirds (2/3) of the undivided interest in the Common Areas and Facilities have approved and consented to the amendment of the Declaration of Condominium as provided for herein.

Amendment


NOW, THEREFORE, the Declaration of Condominium of Quailbrook East, a condominium project is hereby amended as follows:

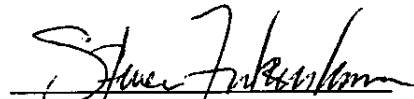
- 1. The "Map" as specifically defined in Section 2(m) of the Declaration of Condominium and referred to throughout the Declaration of Condominium shall hereafter mean and refer to that site map attached hereto as Exhibit "B".


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2. The assignment of carports and parking stalls set forth in Exhibit "B" to the Declaration of Condominium shall no longer be applicable and all carports and parking stalls shall be assigned as set forth in the attached Exhibit "C" with the carport and parking stall numbers set forth in Exhibit "C" having reference to those identified in the Map (as that term has been amended by this Second Amendment to Declaration of Condominium). In the event of any inconsistency between the Map and Exhibit "C," Exhibit "C" shall control.

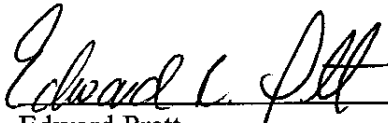
IN WITNESS WHEREOF, the undersigned, being all of the duly elected and acting members of the Management Committee, do hereby certify that the foregoing Second Amendment to Declaration of Condominium of Quailbrook East was duly approved and consented to by those holding not less than two-thirds (2/3) of the undivided interest in the Common Areas and Facilities of Quailbrook East as evidenced by the approvals and consents found in the records of the Management Committee. This Second Amendment to Declaration of Condominium is executed as of the date first written above.

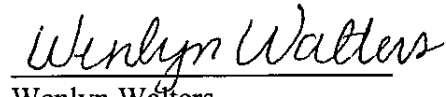

Jodie Simons

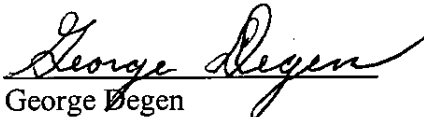

Steven Fukushima

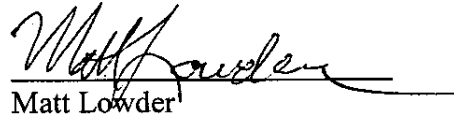

Patrick Langford

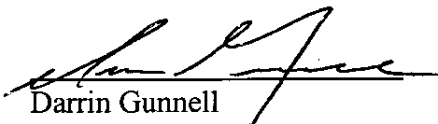

Martin Fleischer


Edward Pratt

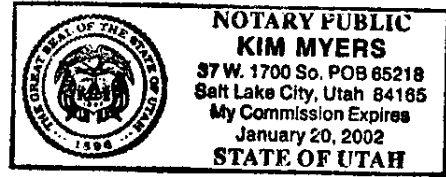

Wenlyn Walters


George Begen


Matt Lowder


Darrin Gunnell

STATE OF UTAH)
 : SS
COUNTY OF SALT LAKE)

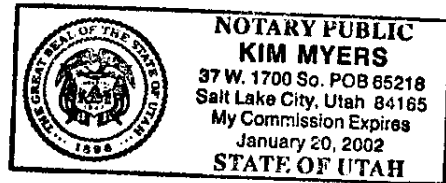


The foregoing instrument was acknowledged before me this 20th day of November, 2001, by **JODIE SIMONS**.

(SEAL)

Kim Myers
Notary Public

STATE OF UTAH)
 : SS
COUNTY OF SALT LAKE)

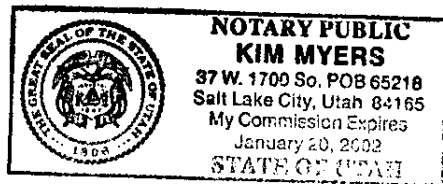


The foregoing instrument was acknowledged before me this 20th day of November, 2001, by **STEVEN FUKUSHIMA**.

(SEAL)

Kim Myers
Notary Public

STATE OF UTAH)
 : SS
COUNTY OF SALT LAKE)

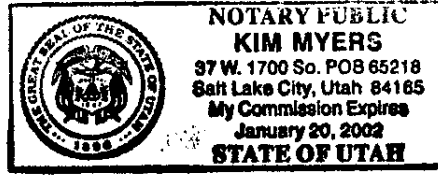


The foregoing instrument was acknowledged before me this 20th day of November, 2001, by **PATRICK LANGFORD**.

(SEAL)

Kim Myers
Notary Public

STATE OF UTAH)
 : SS
COUNTY OF SALT LAKE)

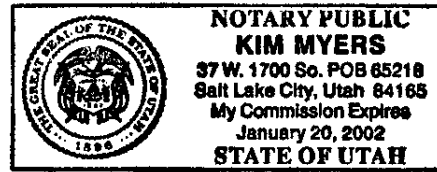


The foregoing instrument was acknowledged before me this 20th day of November, 2001, by **MARTIN FLEISCHER**.

(SEAL)

Kim Myers
Notary Public

STATE OF UTAH)
 : SS
COUNTY OF SALT LAKE)

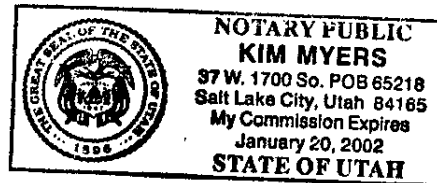


The foregoing instrument was acknowledged before me this 20th day of November, 2001, by **EDWARD PRATT**.

(SEAL)

Kim Myers
Notary Public

STATE OF UTAH)
 : SS
COUNTY OF SALT LAKE)

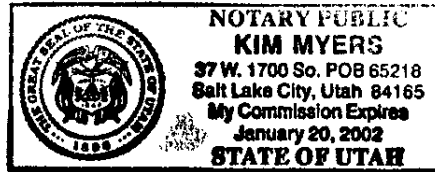


The foregoing instrument was acknowledged before me this 20th day of November, 2001, by **WENLYN WALTERS**.

(SEAL)

Kim Myers
Notary Public

STATE OF UTAH)
 : SS
COUNTY OF SALT LAKE)

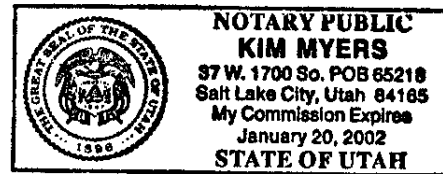


The foregoing instrument was acknowledged before me this 20th day of November, 2001, by **GEORGE DEGEN**.

(SEAL)

Kim Myers
Notary Public

STATE OF UTAH)
 : SS
COUNTY OF SALT LAKE)

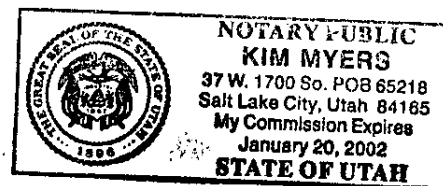


The foregoing instrument was acknowledged before me this 20th day of November, 2001, by **MATT LOWDER**.

(SEAL)

Kim Myers
Notary Public

STATE OF UTAH)
 : SS
COUNTY OF SALT LAKE)



The foregoing instrument was acknowledged before me this 20th day of November, 2001, by **DARRIN GUNNELL**.

(SEAL)

Kim Myers
Notary Public

EXHIBIT "A"

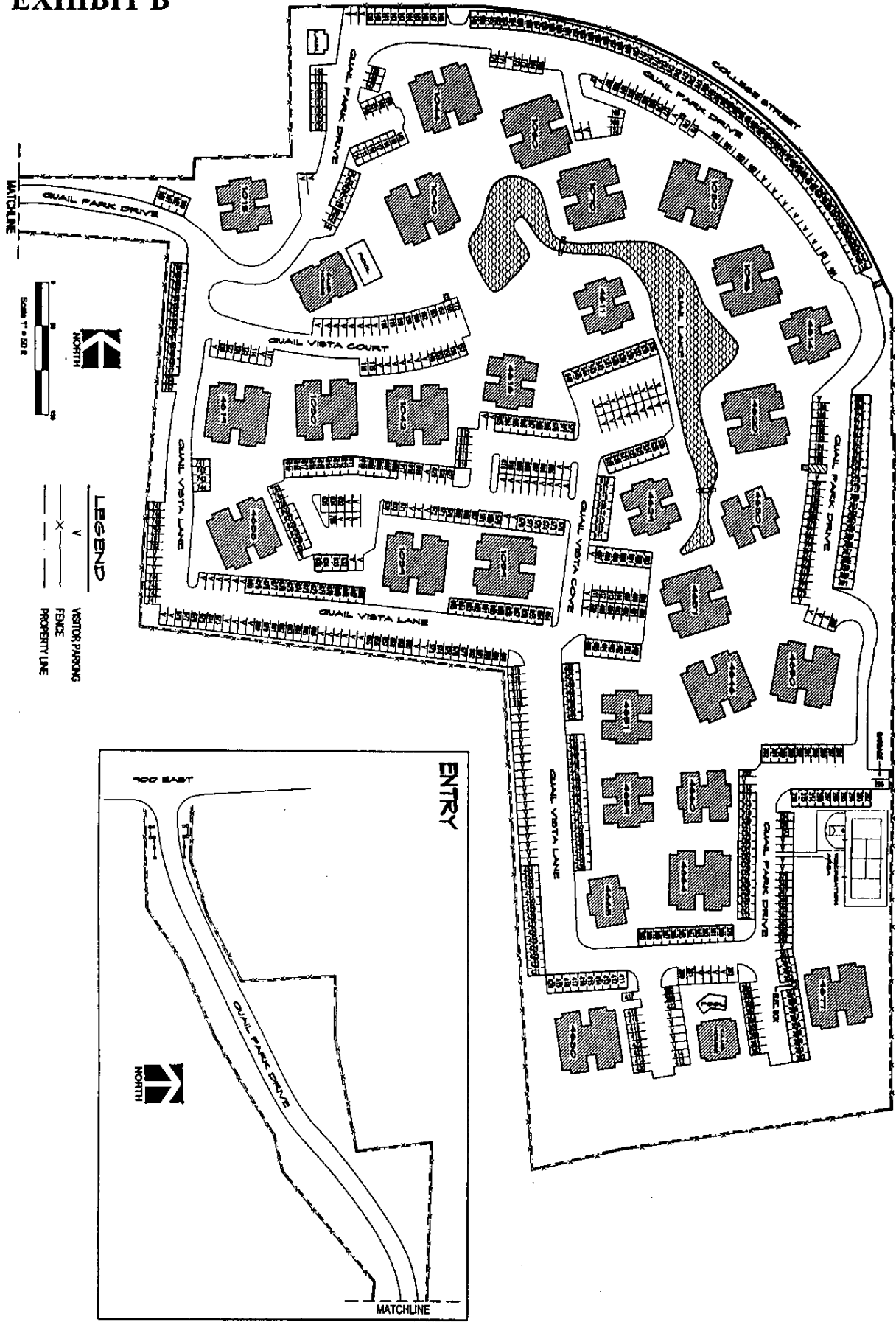
Legal Description

Beginning at a point which is 1064.98 feet North and 1790.31 feet West of the Southeast corner of Section 5, Township 2 South, Range 1 East, Salt Lake Base and Meridian, said point being on the South line of College Street and also being the Northwest corner of Lot 34, Brookwood Subdivision and on the arc of a 275 foot radius curve to the right and running thence along said arc Northwesterly 13.06 feet to a point of tangency; thence along said South line North 24°17' West 20.5 feet to a point of tangency with a 525 foot radius curve to the left; thence also Northwesterly along said curve 604.28 feet to a point of tangency; thence South 89°46' West 180.29 feet also along said south line of said College Street more or less to an existing North-South fence line; thence South 0°30' West 163.02 feet more or less to the Southeast corner of J.H. Wright and Pearl Wright property as conveyed in that certain warranty deed recorded April 10, 1946, as Entry No. 1036205 in Book 467 at Page 565 of the Official Records; thence South 87° West 108.90 feet; thence South 5° West 25.08 feet; thence West 19.80 feet to and along the exterior boundaries of the land described in the deeds from Larry G. Barney and Lynda G. Barney, his wife, to Hidden Lake Apartments and Don M. Wright and Joan L. Wright, his wife, to Hidden Lake Apartments each of which was recorded January 15, 1970, in Book 2822 at Pages 243 and 246, respectively, along the following courses; thence North 89°18' West 375.49 feet; thence South 8° 45' East 87.61 feet; thence South 78°50' West 127.66 feet; thence North 89°43' West 70.89 feet; thence South 4°54'30" East 110.00 feet; thence South 62°06'39" West 84.38 feet; thence South 72°47'30" West 66.26 feet; thence North 89°43' West 60.00 feet to the East line of 900 East Street; thence along said East line South 4°54'30" East 52.98 feet; thence North 87°26' East 112.80 feet; thence North 55.06' East 71.00 feet; thence North 66° East 94.00 feet; thence North 57°02' East 126.00 feet; thence North 75°26' East 40.00 feet; thence North 53° East 177.47 feet; thence South 85°35' East 195.30 feet to the West line of the Land described in the deed from Salt Lake City to Pacific Lake Park Development Company, recorded January 15, 1970, in Book 2822 at Page 238 of the Official Records, said point also being on an existing fence line; thence along said West line and along said existing fence line, South 4° West 447.80 feet; and along said existing fence line South 84° East 427.68 feet, and along said existing fence line 4° East 575.73 feet, more or less, to the center of Big Cottonwood Creek, said center being the North line of the land described in deed from H.C. Reynolds and Ella J. Reynolds, his wife, to Hidden Lake Apartments recorded January 15, 1970, in Book 2822 at Page 245; thence continuing along the center of said creek, North 77°14'10" East 76.38 feet; thence continuing along the center of said creek North 81°15'40" East 313.04 feet to a point South of the Southwest corner of Lot 27, of Brookwood Subdivision; thence North to and along the West line of said Brookwood Subdivision 775.36 feet to a point in the South line of Lot 34, said Brookwood Subdivision; which point is South 151.15 feet and North 89°46'30" East 5.80 feet from the North-west corner of said Lot 34; thence running South 89°46'30" West 5.80 feet; thence North 151.15 feet to the point of BEGINNING.

EXCEPTING THEREFROM that portion conveyed to Salt Lake County by Warranty Deed recorded August 23, 1977 as Entry No 2986974 in Book 4537 at Page 1058 of the Official Records, and more particularly described as follows:

Beginning on the East line of 900 East Street at a point which is 935.34 feet more or less North and 3344.26 feet more or less West from the Southeast corner of Section 5, Township 2 South, Range 1 East Salt Lake Base and Meridian; thence South 4°54'30" East along said 900 East Street, 52.98 feet; thence North 87.24' East 20.02 feet; thence North 4°54'30" West 51.98 feet; thence North 89°45' West 20.08 feet to the point of beginning.

EXHIBIT B



DATE: 07/20/01
 SHEET NO: SD-1

QUAILBROOK
 Owner or Developer
 Street Address
 City, State, Zip Code



ASWN
 A Division of The Wilkinson & Nicol, Inc.
 5005 SOUTH 900 EAST, SUITE 200 SALT LAKE CITY, UTAH 84117
 PHONE (801) 283-0053 FAX (801) 288-1425

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EXHIBIT "C"

Assignment of Carports and Parking Stalls

Unit #	Carport #	Parking Stall #
1015	A 100	N/A
	B 760	N/A
	C 101	N/A
	D 759	N/A
	E 102	N/A
	F 103	N/A
	G 121	N/A
	H 130	N/A
	I 132	N/A
	J 129	N/A
	K 131	N/A
	L 128	N/A
1030	A 635	635
	B 632	632
	C 634	634
	D 631	631
	E 633	633
	F 630	630
	G 627	627
	H 628	628
	I 629	629
	J 619	619
	K 618	618
	L 617	617
1039	A 661	661
	B 662	662
	C 663	663
	D 664	664
	E 665	665
	F 666	666
	G 667	667
	H 668	668
	I 669	669
	J 670	670
	K 671	671
	L 672	672
1040	A 120	120
	B 139	139
	C 122	122
	D 124	124
	E 123	123
	F 114	114
	G 140	140
	H 117	117
	I 119	119
	J 116	116
	K 118	118
	L 115	115
1042	A 616	616
	B 615	615
	C 614	614
	D 613	613
	E 612	612
	F 611	611
	G 610	610
	H 609	609
	I 608	608
	J 607	607
	K 606	606
	L 605	605
1044	A 146	146
	B 149	149
	C 147	147
	D 150	150
	E 148	148
	F 151	151
	G 133	133
	H 143	143
	I 141	141
	J 144	144
	K 142	142
	L 145	145

Unit #	Carport #	Parking Stall #
1059	A 575	575
	B 658	658
	C 574	574
	D 659	659
	E 573	573
	F 660	660
	G 654	654
	H 655	655
	I 577	577
	J 656	656
	K 576	576
	L 657	657
1060	A 158	158
	B 154	154
	C 159	159
	D 162	162
	E 160	160
	F 163	163
	G 152	152
	H 155	155
	I 153	153
	J 156	156
	K 161	161
	L 157	157
1070	A 170	170
	B 173	173
	C 171	171
	D 174	174
	E 172	172
	F 175	175
	G 164	164
	H 167	167
	I 165	165
	J 168	168
	K 166	166
	L 169	169
1080	A 182	182
	B 185	185
	C 183	183
	D 186	186
	E 184	184
	F 187	187
	G 176	176
	H 179	179
	I 177	177
	J 180	180
	K 178	178
	L 181	181
1096	A 194	194
	B 197	197
	C 195	195
	D 198	198
	E 196	196
	F 199	199
	G 188	188
	H 191	191
	I 189	189
	J 192	192
	K 190	190
	L 193	193
4611	A 546	N/A
	B 545	N/A
	C 544	N/A
	D 543	N/A
	E 542	N/A
	F 541	N/A
	G 540	N/A
	H 539	N/A
	I 538	N/A
	J 537	N/A
	K 536	N/A
	L 535	N/A

Unit #	Carport #	Parking Stall #
4614	A 206	N/A
	B 209	N/A
	C 207	N/A
	D 210	N/A
	E 208	N/A
	F 211	N/A
	G 200	N/A
	H 203	N/A
	I 201	N/A
	J 204	N/A
	K 202	N/A
	L 205	N/A
4616	A 564	N/A
	B 581	N/A
	C 565	N/A
	D 580	N/A
	E 566	N/A
	F 579	N/A
	G 567	N/A
	H 570	N/A
	I 568	N/A
	J 571	N/A
	K 569	N/A
	L 572	N/A
4619	A 755	755
	B 758	758
	C 754	754
	D 757	757
	E 753	753
	F 756	756
	G 749	749
	H 752	752
	I 748	748
	J 751	751
	K 747	747
	L 750	750
4620	A 268	268
	B 271	271
	C 269	269
	D 272	272
	E 270	270
	F 273	273
	G 274	274
	H 275	275
	I 276	276
	J 277	277
	K 278	278
	L 279	279
4629	A 519	N/A
	B 517	N/A
	C 520	N/A
	D 516	N/A
	E 518	N/A
	F 515	N/A
	G 526	N/A
	H 522	N/A
	I 525	N/A
	J 524	N/A
	K 523	N/A
	L 521	N/A
4630	A 280	N/A
	B 283	N/A
	C 281	N/A
	D 284	N/A
	E 282	N/A
	F 285	N/A
	G 286	N/A
	H 289	N/A
	I 287	N/A
	J 290	N/A
	K 288	N/A
	L 291	N/A

22-05-452-001 thru 349

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Unit #	Carport #	Parking Stall #
4633	A	679
	B	680
	C	741
	D	742
	E	743
	F	744
	G	673
	H	676
	I	674
	J	677
	K	675
	L	678

4637	A	511
	B	512
	C	513
	D	497
	E	514
	F	496
	G	503
	H	502
	I	501
	J	500
	K	499
	L	498

4646	A	315
	B	318
	C	316
	D	319
	E	317
	F	320
	G	495
	H	492
	I	494
	J	491
	K	493
	L	490

4650	A	298
	B	295
	C	299
	D	296
	E	300
	F	297
	G	302
	H	292
	I	301
	J	293
	K	314
	L	294

4651	A	456
	B	455
	C	447
	D	453
	E	452
	F	451
	G	458
	H	450
	I	457
	J	449
	K	454
	L	448

4659	A	441
	B	440
	C	439
	D	438
	E	437
	F	436
	G	435
	H	444
	I	446
	J	443
	K	445
	L	442

Unit #	Carport #	Parking Stall #
4660	A	327
	B	330
	C	328
	D	331
	E	329
	F	332
	G	321
	H	324
	I	322
	J	325
	K	323
	L	326

4664	A	382
	B	383
	C	384
	D	385
	E	386
	F	387
	G	388
	H	379
	I	389
	J	380
	K	390
	L	381

4665	A	429
	B	411
	C	427
	D	426
	E	425
	F	424
	G	428
	H	432
	I	434
	J	431
	K	433
	L	430

4677	A	361
	B	358
	C	360
	D	357
	E	359
	F	362
	G	356
	H	355
	I	354
	J	353
	K	352
	L	351

4680	A	420
	B	412
	C	422
	D	413
	E	421
	F	414
	G	423
	H	415
	I	419
	J	416
	K	418
	L	417

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