PM:60 AND PRARRY ER 10-1054 9/7/79 Cetal Primer & Light Co march 2 600r 1350 PAGE 458 Daw Therene 807171 MAR 27 3 32 PM 189 800 Bay 311 Og. LEE P4402 WILER NE RECORDER DEPUTY Mariowa Phetocopied [Card File Microfilmed [Abstracted [UNDERGROUND UTAH POWER & LIGHT COMPANY **EASEMENT** tion doing business in the Ogden City Plaza Associates, a limited partnership State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY a corporation, its successors and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the construction, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of the underground electric transmission and distribution circuits of the Grantee, with the necessary transformers, transformer pads, pull boxes, service pedestals and other facilities related thereto, _County, Utah, on, over, under and across a tract of land located in Weber along the following described center line: Beginning on the east boundary line of the Grantor's land at a point 2.5 feet north, more or less, from the southeast corner of Lot 1, Block 38, Plat A, Ogden City Survey, thence N. 89° 02' W. 158.8 feet to a point of a 5 foot radius curve to the right, thence northerly along the arc of said curve 7.9 feet to a point of tangency, thence N. 0° 58' E. 6.5 feet, thence N. 86° 29' W. 10.1 feet, thence S. 88° 55' W. 253.6 feet, thence S. 89° 53' W. 99 feet, thence N. 79° 40' W. 40.3 feet to a point of a 69.2 foot radius curve to the right, thence northwesterly along the arc of said curve 88.7 feet to a point of tangency, thence N. 6° 13' W. 32.8 feet, thence N. 0° 58' E. 144.4 feet to a point of a 17 foot radius curve to the left, thence northwesterly along the arc of said curve 14.5 feet to a point of a 21 foot radius reverse curve to the right, the center of which bears N. 42° 00' E., thence northwesterly along the arc of said curve 13.9 feet to a point of tangency, thence N. 10° 00' W. 44 feet, thence N. 1° 07' W. 39.1 feet. thence N. 89° 02' E. 67.5 feet, thence N. 1° 19' E. 148.6 feet to a point on a 178 foot radius curve to the left, the center of which bears N. 1° 29' W., thence northeasterly along the arc of said curve 65.6 feet to a point of a 241.4 foot radius reverse curve to the right, thence along the arc of said curve 65.6 feet to a point (over) (over)
Together with all necessary and reasonable right of ingress and egress and to excavate and refill ditches and trenches for the location and repair of said facilities and to remove trees, shrubbery, undergrowth or other obstructions interfering with the repair and maintenance of said underground facilities; and Grantee by the acceptance of this easement agrees to restore the premises to its prior existing condition as near as may be following any entry under the terms of this easement. WITNESS the hand of the Grantor, this : Sulle Attest: STATE OF UTAH, Secretary County of On the day of, 19....., personally appeared before me,, who being by me duly sworn did say that he is the acknowledged to me that said corporation executed the same. My Commission expires: Notary Public Description Approved Residing at

Form & Execution Approved.....

File No.....

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기 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1	STATE OF UTAH		55.	Attest:	Acrif	Secretary	
왕 -일 -왕	County of On the	day of		being by me duly	, personally	y appeared before that he is f	re he
	me,		, WHO	being by the day	oration, and the	at said instrume	$\mathbf{n}^{\mathbf{t}}$
1964 - (1) - (2)	was signed in beha	If of said corporat		hority of			

Notary Public

File No.....

Residing at

My Commission expires:

Description Approved

Form & Execution Approved

BOOK 1350 PAGE 459 (Corporation as a Partner of a Partnership) STATE OF CALIFORNIA } ss. COUNTY OF Los Angeles March 25, 1980

stanley W. Gribble , known to me to be the said State, personally appeared.

known to me to be the Assistant

President, and Dale F. Allyn

Secretary of Hahn Devoorp
the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of Ociden City

Plaza Associates , the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

WITNESS my hand and official seal.

OFFICIAL SEAL
LENORE M. CORZAN
NOTAPY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY My Commission Expires Sept. 19, 1981

TITLE INSURANCE AND TRUST

(This area for official notarial seal)

BOOK 1350 PAGE 459 TITUE INSURANCE AND TRUST (Corporation as a Partner of a Partnership) } ss. STATE OF CALIFORNIA COUNTY OF LOS Angeles , before me, the undersigned, a Notary Public in and for Stanley W. Gribble , known to me to be the March 25, 1980 , known to me to be the Assistant said State, personally appeared_ Dale F. Allyn President, and_ Secretary of Hahn DevelorD
the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being ment on behalf of said corporation. known to me to be one of the partners of Odden City Plaza Associates
that executed the within instrument, and acknowledged to me that such partnership executed the same as such partner and that such partnership executed the same. LENORE M. CORZAN
HOTAGY FLEYC: CALIFORNIA
PAINCIPAL OFFICE IN
LOS ANGELES COUNTY My Commission Expires Sept. 19, 1981 WITNESS my hand and official seal. (This area for official notatial seal)

BOOK 1350 FAGE 460

of tangency, thence N. 50° 03° E. 36.1 feet, thence S. 89° 02° E. 153 feet, thence N. 87° 46° E. 37 feet, more or less, to the east boundary line of said land and being in Lots 1, 2, 3, 4, 5, 6, 7, 8, and 9 of said Block 38 in the NW 1/4 of the SE 1/4 and the SW 1/4 of the NE 1/4 of Section 29, T. 5 N., R. 1 W., S. L. M.

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Beginning on the north boundary line of the Grantor's land at a point 50 feet north and 20 feet west, more or less, from the southeast corner of Lot 9, Block 38, Plat A, Ogden City Survey, thence S. 27° 39° E. 90 feet, more or less, thence N. 30° 25° E. 82.5 feet to a point of a 156.0 foot radius curve to the left, the center of which bears N. 44° 25° W., thence along the arc of said curve 7 feet, more or less, to the north boundary line of said land and being in Lots 1, 9 and 10 of said Block 38 in the NV 1/4 of the SE 1/4 of Section 29, T. 6 N., R. 1 W.,

BOOK 1350 PAGE 460

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