

Utah Power & Light Co. 600

807171

MAR 27 3 32 PM '80

DEPUTY RECORDER  
Marian L. Shuler

Plated  Indexed   
Photocopied  Card File   
Microfilmed  Abstracted

UTAH POWER & LIGHT COMPANY

(UTAH CORPORATION)  
UNDERGROUND

I.R.

EASEMENT

Ogden City Plaza Associates, a limited partnership, ~~a corporation~~ doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the construction, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of the underground electric transmission and distribution circuits of the Grantee, with the necessary transformers, transformer pads, pull boxes, service pedestals and other facilities related thereto, on, over, under and across a tract of land located in Weber County, Utah, along the following described center line:

Beginning on the east boundary line of the Grantor's land at a point 2.5 feet north, more or less, from the southeast corner of Lot 1, Block 38, Plat A, Ogden City Survey, thence N. 89° 02' W. 158.8 feet to a point of a 5 foot radius curve to the right, thence northerly along the arc of said curve 7.9 feet to a point of tangency, thence N. 0° 58' E. 6.5 feet, thence N. 86° 29' W. 10.1 feet, thence S. 88° 55' W. 263.6 feet, thence S. 89° 53' W. 99 feet, thence N. 79° 40' W. 40.3 feet to a point of a 69.2 foot radius curve to the right, thence northwesterly along the arc of said curve 88.7 feet to a point of tangency, thence N. 6° 13' W. 32.8 feet, thence N. 0° 58' E. 144.4 feet to a point of a 17 foot radius curve to the left, thence northwesterly along the arc of said curve 14.5 feet to a point of a 21 foot radius reverse curve to the right, the center of which bears N. 42° 00' E., thence northwesterly along the arc of said curve 13.9 feet to a point of tangency, thence N. 10° 00' W. 44 feet, thence N. 1° 07' W. 39.1 feet, thence N. 89° 02' E. 67.5 feet, thence N. 1° 19' E. 148.6 feet to a point on a 178 foot radius curve to the left, the center of which bears N. 1° 29' W., thence northeasterly along the arc of said curve 169.1 feet, to a point of a 241.4 foot radius reverse curve to the right, thence along the arc of said curve 65.6 feet to a point

(over)

Together with all necessary and reasonable right of ingress and egress and to excavate and refill ditches and trenches for the location and repair of said facilities and to remove trees, shrubbery, undergrowth or other obstructions interfering with the repair and maintenance of said underground facilities; and Grantee by the acceptance of this easement agrees to restore the premises to its prior existing condition as near as may be following any entry under the terms of this easement.

WITNESS the hand of the Grantor, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, Ogden City Plaza Associates, a Ltd. Partnership by Hahn Devcorp, a General Partner COMPANY

By Stanley W. Shuller President

Attest: Dan Paul Assistant Secretary

STATE OF UTAH, }  
County of \_\_\_\_\_ } ss.

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, personally appeared before me, \_\_\_\_\_, who being by me duly sworn did say that he is the \_\_\_\_\_ President of \_\_\_\_\_, a corporation, and that said instrument was signed in behalf of said corporation by authority of \_\_\_\_\_ and said \_\_\_\_\_ acknowledged to me that said corporation executed the same.

My Commission expires:

Description Approved Re Residing at \_\_\_\_\_ Notary Public  
Form & Execution Approved \_\_\_\_\_ File No. \_\_\_\_\_

For Recording Date

081

Utah Power & Light Co.  
200 Box 211  
Ogden, UT 84402

*[Handwritten signature]*

01032-01

For Recording Data

ER 10-1054 9/7/79

BOOK 1350 PAGE 458

FILED AND RECORDED

Utah Chain & Light Co. 600

Mail  
Dale Thomas  
P.O. Box 211  
Ogden, UT 84402

807171

MAR 27 3 32 PM '80

RECORDED

DEPUTY Notary Public

Platted  Indexed   
Photocopied  Card File   
Microfilmed  Abstracted

UTAH CORPORATION UNDERGROUND

### UTAH POWER & LIGHT COMPANY

#### EASEMENT

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Ogden City Plaza Associates, a limited partnership, a corporation doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the construction, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of the underground electric transmission and distribution circuits of the Grantee, with the necessary transformers, transmission pads, pull boxes, service pedestals and other facilities related thereto, on, over, under and across a tract of land located in Weber County, Utah, along the following described center line:

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(over)

Together with all necessary and reasonable right of ingress and egress and to excavate and refill ditches and trenches for the location and repair of said facilities and to remove trees, shrubbery, undergrowth or other obstructions interfering with the repair and maintenance of said underground facilities; and Grantee by the acceptance of this easement agrees to restore the premises to its prior existing condition as near as may be following any entry under the terms of this easement.

WITNESS the hand of the Grantor, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, Ogden City Plaza Associates, a Ltd. Partnership by Dana Devcorp, a General Partner, GRANTOR

By Stanley W. Gubbe President

Attest: Dale Thomas Secretary

STATE OF UTAH, } ss.  
County of \_\_\_\_\_ }

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, personally appeared before me, \_\_\_\_\_, who being by me duly sworn did say that he is the President of \_\_\_\_\_, a corporation, and that said instrument was signed in behalf of said corporation by authority of \_\_\_\_\_ and said \_\_\_\_\_ acknowledged to me that said corporation executed the same.

My Commission expires:

Description Approved Re Residing at \_\_\_\_\_ Notary Public  
Form & Execution Approved \_\_\_\_\_ File No. \_\_\_\_\_

5500-220-10

(Corporation as a Partner of a Partnership)

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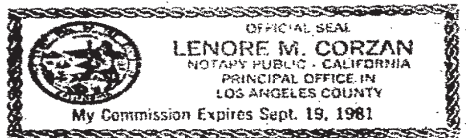
STATE OF CALIFORNIA }  
COUNTY OF Los Angeles } ss.

On March 25, 1980, before me, the undersigned, a Notary Public in and for said State, personally appeared Stanley W. Gribble, known to me to be the President, and Dale F. Allyn, known to me to be the Assistant

Secretary of Hahn Devcorp the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of Ogden City Plaza Associates, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

WITNESS my hand and official seal.

Signature *Lenore M. Corzan*



(This area for official notarial seal)

STAPLE HERE

(Corporation as a Partner of a Partnership)

BOOK 1350 PAGE 459



STATE OF CALIFORNIA }  
COUNTY OF Los Angeles } ss.

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President, and Dale F. Allyn, known to me to be the Assistant

Secretary of Hahn Devcorp  
the corporation that executed the within instrument and  
known to me to be the persons who executed the within instru-  
ment on behalf of said corporation, said corporation being  
known to me to be one of the partners of Ogden City  
Plaza Associates, the partnership  
that executed the within instrument, and acknowledged to me  
that such corporation executed the same as such partner and  
that such partnership executed the same.

WITNESS my hand and official seal.

Signature Lenore M. Corzan



(This area for official notarial seal)

↑ STAPLE HERE ↓

of tangency, thence N. 50° 03' E. 36.1 feet, thence S. 89° 02' E. 153 feet, thence N. 87° 46' E. 37 feet, more or less, to the east boundary line of said land and being in Lots 1, 2, 3, 4, 5, 6, 7, 8, and 9 of said Block 38 in the NW 1/4 of the SE 1/4 and the SW 1/4 of the NE 1/4 of Section 29, T. 6 N., R. 1 W., S. L. M.

Beginning on the north boundary line of the Grantor's land at a point 50 feet north and 20 feet west, more or less, from the southeast corner of Lot 9, Block 38, Plat A, Ogden City Survey, thence S. 27° 39' E. 90 feet, more or less, thence N. 30° 25' E. 82.5 feet to a point of a 156.0 foot radius curve to the left, the center of which bears N. 44° 25' W., thence along the arc of said curve 7 feet, more or less, to the north boundary line of said land and being in Lots 1, 9 and 10 of said Block 38 in the NW 1/4 of the SE 1/4 of Section 29, T. 6 N., R. 1 W., S. L. M.

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