

Return When Recorded to:  
BABCOCK BOSTWICK SCOTT  
CRAWLEY & PRICE  
c/o Conrad H. Johansen  
57 W. South Temple, 8<sup>th</sup> Floor  
Salt Lake City, Utah 84101

8062613  
11/16/2001 11:42 AM 313.00  
Book - 8527 Pg - 434-447  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
MCARTHUR HOMES AT BRITTANY  
9948 SO REDWOOD RD  
SOUTH JORDAN UT 84095  
BY: KLB, DEPUTY - WI 14 P.

14  
-277  
8062613

[Parcel No. 21-30-103-003]

**AMENDMENT NO. TWENTY-ONE  
TO AMENDED AND RESTATED DECLARATION  
AND DECLARATION OF ANNEXATION FOR  
BRITTANY CONDOMINIUMS**

THIS AMENDMENT TO THE AMENDED AND RESTATED DECLARATION of Covenants Conditions and Restrictions for Brittany Condominiums is made pursuant to the Utah Condominium Act, Utah Code Ann. §57-8-13.6, and executed this \_\_\_\_ day of \_\_\_\_\_, 2001, AND AMENDS THE AMENDED AND RESTATED DECLARATION FOR BRITTANY CONDOMINIUMS ("Declaration"), an expandable condominium Project, recorded June 5, 2000, as Entry No. 7653288, in Book 8366, at Pages 1625 through 1677, of the records of the Salt Lake County Recorder.

**AMENDMENT**

This is a Declaration of Annexation prepared pursuant to Article III of the Declaration which created an expandable residential condominium Project consisting of twelve (12) Units and additional property available for the expansion of a maximum number of two-hundred and seventy (270) additional Units for a total number of two-hundred and eighty-two (282) Units. The Declaration has subsequently been amended by the following Amendments:

Amendment No.	Primary Recording		Secondary Recording	
	Date	Entry No.	Date	Entry No.
1	09/19/00	7721503	N/A	N/A
2	09/19/00	7721504	10/03/00	7731539
3	09/19/00	7721505	10/03/00	7731540
4	09/19/00	7721506	10/03/00	7731541
5	09/19/00	7721507	10/03/00	7731542
6	09/19/00	7721508	10/03/00	7731543
7	09/19/00	7721509	10/03/00	7731544
8	09/19/00	7721510	10/03/00	7731545
9	09/19/00	7721512	10/03/00	7731546

BK 8527 PG 0434

10	09/19/00	7721514	10/03/00	7731547
11	09/19/00	7721516	10/03/00	7731548
12	09/19/00	7721518	10/03/00	7731549
13	09/19/00	7721520	10/03/00	7731550
14	09/19/00	7721522	10/03/00	7731551
15			N/A	N/A
16			N/A	N/A
17			N/A	N/A
18			N/A	N/A
19			N/A	N/A
20			N/A	N/A

Each of the forgoing Amendments 1 through 20 were filed with the entry numbers as indicated in the records of the Salt Lake County Recorder; to include an additional two-hundred and forty-three (243) Units for a total of two-hundred and fifty-eight (258) Units with additional property available for the expansion of a maximum number of twenty-four (24) additional Units for a total number of two-hundred and eighty-two (282) Units.

From the Property identified in the Declaration at Exhibit E, Declarant hereby annexes the parcels of Property described in Exhibit A attached hereto as a part hereof and known as Phase 21 ("Phase 21 Property"), and declares its intention that the Phase 21 Property shall be subject to the Declaration, and any amendments thereto.

Declarant hereby adds to the existing Project a total of twelve (12) additional Units pursuant to the Declaration and any Amendments thereto. The maximum number of Units within the existing Project will be two-hundred and seventy (270) with twelve (12) Units being reserved in the expandable area.

NOW THEREFORE, in pursuance of the foregoing, Declarant declares and certifies as follows:

1. Phase 21 Expansion: Declarant hereby submits the Phase 21 Property more particularly described at Exhibit A to the provisions of the Utah Condominium Ownership Act. Declarant is the sole owner of the Phase 21 Property and said Property shall be known as the Brittany Condominiums, Phase 21, and shall be subject to the provisions of the Declaration and Amendments thereto. The maximum number of Units to be contained within the Phase 21 Property improvements shall be twelve (12), the proposed configuration of which is described in the Plat Map attached hereto at Exhibit B.

2. Improvements: The improvements to be built on the Phase 21 Property shall be architecturally compatible with the existing Units and shall be of similar quality. However, the Declarant makes no assurances that any Units constructed on any additional

properties annexed hereto by the Declarant will be without variance with the Units depicted in the plat.

3. Allocated Interests: As specified in Article III of the Declaration, the undivided interest of each Unit Owner to all Common Area following the expansion created herein is 1/270th. Likewise, pursuant to paragraph 4 of Article IV of the Declaration the par value of each ownership interest shall be 1/270th as shown in the Table attached hereto as Exhibit C.

4. Additional Land: With the annexation of the Phase 21 Property, the remaining land available for expansion, being more particularly described at Exhibit D, consists of the original expandable land less the Phase 2 Property, the Phase 3 Property, the Phase 4 Property, the Phase 5 Property, the Phase 6 Property, the Phase 7 Property, the Phase 8 Property, the Phase 9 Property, the Phase 10 Property, the Phase 11 Property, the Phase 12 Property, the Phase 13 Property, the Phase 14 Property, the Phase 15 Property, the Phase 16 Property, the Phase 17 Property, the Phase 18 Property, the Phase 19 Property, the Phase 20 Property, and the Phase 21 Property.

Any required approvals have been given. This Amendment to Declaration for Brittany Condominiums, shall take effect upon recording in the office of the County Recorder of Salt Lake County, Utah by McARTHUR HOMES AT BRITTANY, LC.

IN WITNESS WHEREOF, the undersigned being the Declarant, has caused this instrument to be executed and its seal be affixed hereto on the day and year first above written.

McARTHUR HOMES AT BRITTANY, LC  
a Utah Limited Liability Company

By: McARTHUR HOMES, INC.  
a Utah Corporation, it's Manager

By: Steven D. McArthur, PRES.  
~~Donald~~ R. McARTHUR, President  
STEVEN D.

STATE OF UTAH                    }  
  } ss.  
COUNTY OF SALT LAKE        }

~~Steven D.~~ On the 16th day of November, 2001, personally appeared before me ~~Donald R.~~ McArthur, who being by me duly sworn, did say that he is the President of McArthur Homes, Inc., which is the Manager of McArthur Homes at Brittany, LC, and that said instrument was acknowledged on behalf of said McArthur Homes at Brittany, LC, by authority, and said ~~Donald R.~~ McArthur duly acknowledged to me that he is the President of and executed the same on behalf of McArthur Homes, Inc. the Manager of McArthur Homes at Brittany, LC.

Rashelle E. Palmer  
NOTARY PUBLIC

My Commission Expires:

Residing at: Salt Lake County

February 5, 2003

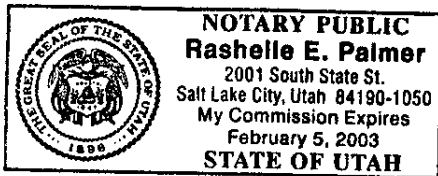


EXHIBIT A

REAL PROPERTY DESCRIPTION OF  
BRITTANY CONDOMINIUMS PHASE 21

PROPERTY DESCRIPTION:

Beginning at a point which is N00°08'29"W along the Section Line, 267.299 feet and N89°51'31"E, 40.000 feet from West Quarter Corner of Section 30, Township 2 South, Range 1 West, Salt Lake Base and Meridian; and running thence N00°08'29"W, 154.89 feet; thence N89°13'22"E, 111.42 feet; thence S73°53'42"E, 39.58 feet; thence N89°13'22"E, 90.02 feet; thence S00°31'39"E, 148.67 feet; thence N89°31'05"W, 240.44 feet to the point of beginning.  
Contains 0.84 Acres or 36,536 Square Feet

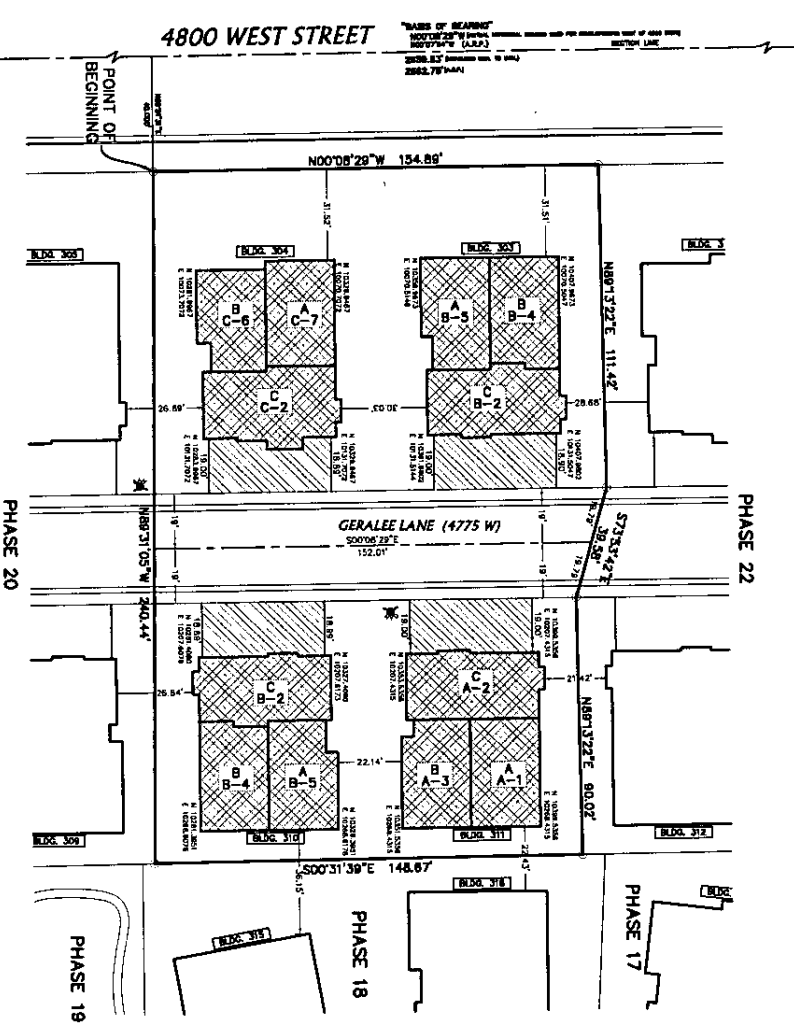
BK8527PG0438

EXHIBIT B

BRITTANY CONDOMINIUMS PHASE 21 MAP

BK8527PG0439

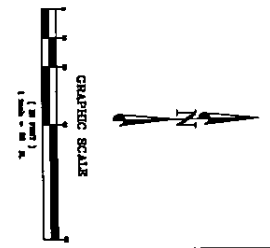
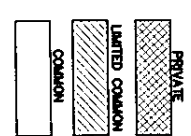
# BRITANNY CONDOMINIUMS PHASE 21



ALL COMMON AREAS ARE DESIGNATED AS BLANKET EASEMENTS FOR ALL PUBLIC UTILITIES

**LEGEND**

- ① EXISTING COMMON AREAS AND SET BACKS
- ② EXISTING COMMON AREAS AND SET BACKS
- ③ EXISTING COMMON AREAS AND SET BACKS
- ④ EXISTING COMMON AREAS AND SET BACKS



**SURVEYOR'S CERTIFICATE**

I, J. Michael De Mars, do hereby certify that I am a duly Licensed Professional Surveyor of the State of Utah, License No. 174002 as prescribed by the Laws of the State of Utah. I further certify that by authority of the Owners, I have made a Survey of the tract of land shown on this plat and described below, hereafter to be known as:

**BRITANNY CONDOMINIUMS - PHASE 21**

**BOUNDARY DESCRIPTION**

Beginning at a point which is N00°08'29"W along the Section Line, 267.289 feet and N89°51'31"E, 40,000 feet from West Quarter Corner of Section 30, Township 2 South, Range 1 West, Salt Lake Base and Meridian; and running thence N00°08'29"W, 154.89 feet; thence N89°13'22"E, 111.42 feet; thence S73°53'42"E, 38.58 feet; thence N89°13'22"E, 90.02 feet; thence S00°31'39"E, 146.67 feet; thence N89°51'05"W, 240.44 feet to the point of beginning.

Contains 0.84 Acres or 36,536 Square Feet

**CONSENT TO RECORD**

Know all men by these presents that I, the undersigned owner of the above described tract of land, hereafter to be known as:

**BRITANNY CONDOMINIUMS - PHASE 21**

do hereby consent to recordation of land shown on this plat, submitting the property described herein to the provisions of the Utah State Condominium Ownership Act, whereof I have heretofore set my hand and affixed my seal this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 20\_\_\_\_.

McArthur Homes of Brittany, LLC  
By: \_\_\_\_\_, Manager

Stew McArthur, Senior Vice President

**CORPORATE ACKNOWLEDGMENT**

State of Utah }  
County of Salt Lake } s.s.

On the \_\_\_\_\_ day of \_\_\_\_\_, A.D., 20\_\_\_\_.

Stew McArthur, personally appeared before me, the undersigned, a Notary Public for said County of Salt Lake and State of Utah, who being duly sworn, did say to me that he is the Senior Vice President of McArthur Homes Inc., Manager of McArthur Homes of Brittany, LLC, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its board of directors, the contents of which resolution are set forth in said instrument and the execution of which resolution authorized the same.

My Commission expires: \_\_\_\_\_ County: \_\_\_\_\_ Notary Public

**RECORDED & FILED**

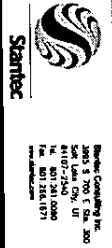
BRITANNY CONDOMINIUMS - PHASE 21

PLAT NO. \_\_\_\_\_

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

DATE \_\_\_\_\_

DEPUTY SALT LAKE COUNTY REGISTER



**PLANNING COMMISSION**

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_.

WEST JORDAN CITY PLANNING COMMISSION

**BOARD OF HEALTH**

APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_.

WEST JORDAN CITY BOARD OF HEALTH

**WEST JORDAN CITY ENGINEER**

I HEREBY CERTIFY THAT THE SERVICE PLANS ARE IN ACCORDANCE WITH REGULATIONS OF THE STATE OF UTAH.

DATE: \_\_\_\_\_

WEST JORDAN CITY ENGINEER

**APPROVAL AS TO FORM**

APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_.

WEST JORDAN CITY ATTORNEY

**WEST JORDAN CITY COUNCIL**

PRESENTED TO THE WEST JORDAN CITY COUNCIL AND APPROVED AS TO FORM AND ACCEPTED.

CITY RECORDS

DATE: \_\_\_\_\_

CITY OF WEST JORDAN

**RECORDED & FILED**

BRITANNY CONDOMINIUMS - PHASE 21

PLAT NO. \_\_\_\_\_

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

DATE \_\_\_\_\_

DEPUTY SALT LAKE COUNTY REGISTER

**RECORDED & FILED**

BRITANNY CONDOMINIUMS - PHASE 21

PLAT NO. \_\_\_\_\_

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

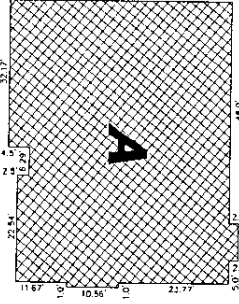
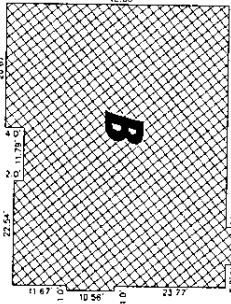
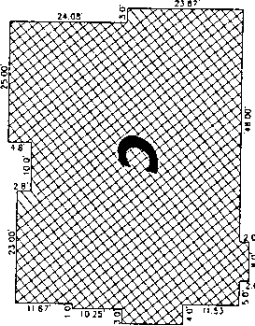
DATE \_\_\_\_\_

DEPUTY SALT LAKE COUNTY REGISTER

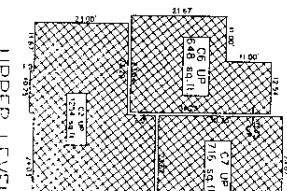
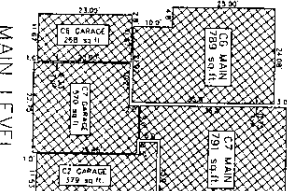
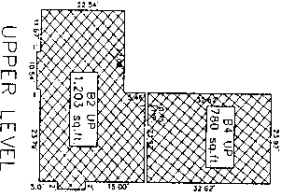
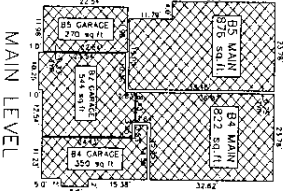
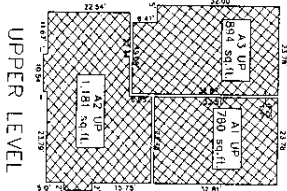
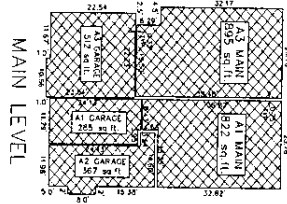
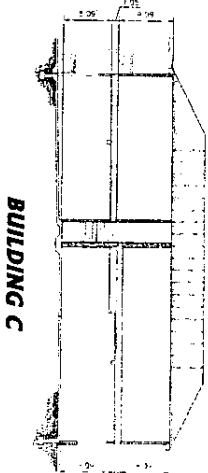
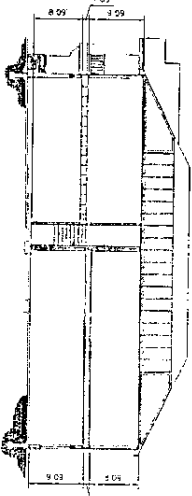
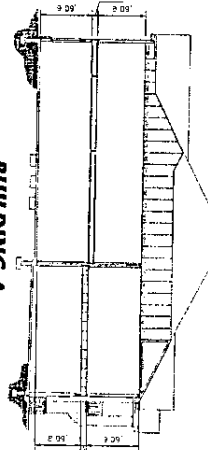
# BRITANNY CONDOMINIUMS PHASE 21

FOR FLOOR ELEVATIONS  
SEE TABLES THIS SHEET

UNIT TYPE	PLAN NAME
A-1	BARBORKH
A-2	WINDSOR-A
A-3	LANCASTER
B-2	WINDSOR-B
B-4	ASHBY
B-5	DOVER
C-2	WINDSOR-C
C-6	BRITANNY
C-7	ASHBY



GROUND LEVEL DIMENSIONS  
(NOT TO SCALE)



**BUILDING A**  
(NOT TO SCALE)

**BUILDING B**  
(NOT TO SCALE)

**BUILDING C**  
(NOT TO SCALE)

UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
C	B-2	4703 B4	4703 B4	7292 SOUTH GERRALET LANE
B	B-4	4704 B4	4704 B4	7296 SOUTH GERRALET LANE
A	B-5	4693 B0	4693 B0	7288 SOUTH GERRALET LANE

**BUILDING 303**

UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
A	C-7	4598 B0	4706 B4	7292 SOUTH GERRALET LANE
C	C-2	4705 B4	4705 B4	7284 SOUTH GERRALET LANE
B	C-6	4595 B0	4700 B4	7288 SOUTH GERRALET LANE

UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
C	B-2	4706 B4	4706 B4	7292 SOUTH GERRALET LANE
B	B-4	4704 B4	4704 B4	7296 SOUTH GERRALET LANE
A	B-5	4696 B0	4696 B0	7288 SOUTH GERRALET LANE

**BUILDING 319**

UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
A	A-1	4105 B0	4105 B4	7292 SOUTH GERRALET LANE
C	A-2	4102 B4	4102 B4	7296 SOUTH GERRALET LANE
B	A-3	4695 B0	4705 B4	7288 SOUTH GERRALET LANE

**BUILDING 311**

SCALE	2" = 1'
DESIGNED BY	JANIS BRYANT
CHECKED BY	JANIS BRYANT
DATE	02/28/05
BY	02/28/05
DATE	02/28/05

**Shanley**

Shanley Consulting Inc.  
3935 S. 200 E. ST. 200  
MIDLAND, ONT. L4R 0G9  
Tel: (800) 264-6479  
Fax: (800) 264-6479



EXHIBIT C  
OWNERSHIP INTEREST TABLE

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
1	1-1	B-2	1/270th or .3704%
1		B-4	1/270th or .3704%
1		B-5	1/270th or .3704%
1	1-2	B-2	1/270th or .3704%
1		B-4	1/270th or .3704%
1		B-5	1/270th or .3704%
1	1-13	B-2	1/270th or .3704%
1		B-4	1/270th or .3704%
1		B-5	1/270th or .3704%
1	1-14	A-1	1/270th or .3704%
1		A-2	1/270th or .3704%
1		A-3	1/270th or .3704%
2	1-3	B-2	1/270th or .3704%
2		B-4	1/270th or .3704%
2		B-5	1/270th or .3704%
2	1-4	A-1	1/270th or .3704%
2		A-2	1/270th or .3704%
2		A-3	1/270th or .3704%
2	1-5	B-2	1/270th or .3704%
2		B-4	1/270th or .3704%
2		B-5	1/270th or .3704%
2	1-10	A-1	1/270th or .3704%
2		A-2	1/270th or .3704%
2		A-3	1/270th or .3704%
2	1-11	B-2	1/270th or .3704%
2		B-4	1/270th or .3704%
2		B-5	1/270th or .3704%
2	1-12	B-2	1/270th or .3704%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
2		B-4	1/270th or .3704%
2		B-5	1/270th or .3704%
3	1-6	B-2	1/270th or .3704%
3		B-4	1/270th or .3704%
3		B-5	1/270th or .3704%
3	1-7	A-1	1/270th or .3704%
3		A-2	1/270th or .3704%
3		A-3	1/270th or .3704%
3	1-8	B-2	1/270th or .3704%
3		B-4	1/270th or .3704%
3		B-5	1/270th or .3704%
3	1-9	B-2	1/270th or .3704%
3		B-4	1/270th or .3704%
3		B-5	1/270th or .3704%
4	Tot Lot		No Additional Units
5	1-20	B-2	1/270th or .3704%
5		B-4	1/270th or .3704%
5		B-5	1/270th or .3704%
5	1-21	B-2	1/270th or .3704%
5		B-4	1/270th or .3704%
5		B-5	1/270th or .3704%
5	1-22	A-1	1/270th or .3704%
5		A-2	1/270th or .3704%
5		A-3	1/270th or .3704%
5	1-23	B-2	1/270th or .3704%
5		B-4	1/270th or .3704%
5		B-5	1/270th or .3704%
6	1-17	B-2	1/270th or .3704%

BK8527PG0442

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
6		B-4	1/270th or .3704%
6		B-5	1/270th or .3704%
6	1-18	A-1	1/270th or .3704%
6		A-2	1/270th or .3704%
6		A-3	1/270th or .3704%
6	1-19	B-2	1/270th or .3704%
6		B-4	1/270th or .3704%
6		B-5	1/270th or .3704%
6	1-24	A-1	1/270th or .3704%
6		A-2	1/270th or .3704%
6		A-3	1/270th or .3704%
6	1-25	B-2	1/270th or .3704%
6		B-4	1/270th or .3704%
6		B-5	1/270th or .3704%
6	1-26	A-1	1/270th or .3704%
6		A-2	1/270th or .3704%
6		A-3	1/270th or .3704%
7	1-15	A-1	1/270th or .3704%
7		A-2	1/270th or .3704%
7		A-3	1/270th or .3704%
7	1-16	B-2	1/270th or .3704%
7		B-4	1/270th or .3704%
7		B-5	1/270th or .3704%
7	1-27	B-2	1/270th or .3704%
7		B-4	1/270th or .3704%
7		B-5	1/270th or .3704%
7	1-28	A-1	1/270th or .3704%
7		A-2	1/270th or .3704%
7		A-3	1/270th or .3704%
7	1-29	B-2	1/270th or .3704%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
7		B-4	1/270th or .3704%
7		B-5	1/270th or .3704%
8	Club House		No Additional Units
9	201	B-2	1/270th or .3704%
9		B-4	1/270th or .3704%
9		B-5	1/270th or .3704%
9	202	B-2	1/270th or .3704%
9		B-4	1/270th or .3704%
9		B-5	1/270th or .3704%
9	203	A-1	1/270th or .3704%
9		A-2	1/270th or .3704%
9		A-3	1/270th or .3704%
9	204	B-2	1/270th or .3704%
9		B-4	1/270th or .3704%
9		B-5	1/270th or .3704%
9	205	A-1	1/270th or .3704%
9		A-2	1/270th or .3704%
9		A-3	1/270th or .3704%
10	206	A-1	1/270th or .3704%
10		A-2	1/270th or .3704%
10		A-3	1/270th or .3704%
10	207	B-2	1/270th or .3704%
10		B-4	1/270th or .3704%
10		B-5	1/270th or .3704%
10	208	B-2	1/270th or .3704%
10		B-4	1/270th or .3704%
10		B-5	1/270th or .3704%
10	218	A-1	1/270th or .3704%
10		A-2	1/270th or .3704%
10		A-3	1/270th or .3704%

BK8527PG0443

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
10	219	A-1	1/270th or .3704%
10		A-2	1/270th or .3704%
10		A-3	1/270th or .3704%
11	209	A-1	1/270th or .3704%
11		A-2	1/270th or .3704%
11		A-3	1/270th or .3704%
11	210	B-2	1/270th or .3704%
11		B-4	1/270th or .3704%
11		B-5	1/270th or .3704%
11	211	B-2	1/270th or .3704%
11		B-4	1/270th or .3704%
11		B-5	1/270th or .3704%
11	216	B-2	1/270th or .3704%
11		B-4	1/270th or .3704%
11		B-5	1/270th or .3704%
11	217	A-1	1/270th or .3704%
11		A-2	1/270th or .3704%
11		A-3	1/270th or .3704%
12	212	A-1	1/270th or .3704%
12		A-2	1/270th or .3704%
12		A-3	1/270th or .3704%
12	213	A-1	1/270th or .3704%
12		A-2	1/270th or .3704%
12		A-3	1/270th or .3704%
12	214	B-2	1/270th or .3704%
12		B-4	1/270th or .3704%
12		B-5	1/270th or .3704%
12	215	A-1	1/270th or .3704%
12		A-2	1/270th or .3704%
12		A-3	1/270th or .3704%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
13	220	B-2	1/270th or .3704%
13		B-4	1/270th or .3704%
13		B-5	1/270th or .3704%
13	221	A-1	1/270th or .3704%
13		A-2	1/270th or .3704%
13		A-3	1/270th or .3704%
13	228	A-1	1/270th or .3704%
13		A-2	1/270th or .3704%
13		A-3	1/270th or .3704%
13	229	A-1	1/270th or .3704%
13		A-2	1/270th or .3704%
13		A-3	1/270th or .3704%
13	230	A-1	1/270th or .3704%
13		A-2	1/270th or .3704%
13		A-3	1/270th or .3704%
14	222	A-1	1/270th or .3704%
14		A-2	1/270th or .3704%
14		A-3	1/270th or .3704%
14	223	A-1	1/270th or .3704%
14		A-2	1/270th or .3704%
14		A-3	1/270th or .3704%
14	224	B-2	1/270th or .3704%
14		B-4	1/270th or .3704%
14		B-5	1/270th or .3704%
14	225	B-2	1/270th or .3704%
14		B-4	1/270th or .3704%
14		B-5	1/270th or .3704%
14	226	A-1	1/270th or .3704%
14		A-2	1/270th or .3704%
14		A-3	1/270th or .3704%

BK8527PG0444

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
14	227	B-2	1/270th or .3704%
14		B-4	1/270th or .3704%
14		B-5	1/270th or .3704%
15	321	A-1	1/270th or .3704%
15		A-2	1/270th or .3704%
15		A-3	1/270th or .3704%
15	322	A-1	1/270th or .3704%
15		A-2	1/270th or .3704%
15		A-3	1/270th or .3704%
15	323	C-7	1/270th or .3704%
15		C-2	1/270th or .3704%
15		C-6	1/270th or .3704%
15	324	A-1	1/270th or .3704%
15		A-2	1/270th or .3704%
15		A-3	1/270th or .3704%
15	325	B-2	1/270th or .3704%
15		B-4	1/270th or .3704%
15		B-5	1/270th or .3704%
16	319	A-1	1/270th or .3704%
16		A-2	1/270th or .3704%
16		A-3	1/270th or .3704%
16	320	C-7	1/270th or .3704%
16		C-2	1/270th or .3704%
16		C-6	1/270th or .3704%
16	326	A-1	1/270th or .3704%
16		A-2	1/270th or .3704%
16		A-3	1/270th or .3704%
16	327	B-2	1/270th or .3704%
16		B-4	1/270th or .3704%
16		B-5	1/270th or .3704%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
16	328	A-1	1/270th or .3704%
16		A-2	1/270th or .3704%
16		A-3	1/270th or .3704%
17	317	C-7	1/270th or .3704%
17		C-2	1/270th or .3704%
17		C-6	1/270th or .3704%
17	318	B-2	1/270th or .3704%
17		B-4	1/270th or .3704%
17		B-5	1/270th or .3704%
17	329	A-1	1/270th or .3704%
17		A-2	1/270th or .3704%
17		A-3	1/270th or .3704%
17	330	B-2	1/270th or .3704%
17		B-4	1/270th or .3704%
17		B-5	1/270th or .3704%
18	315	A-1	1/270th or .3704%
18		A-2	1/270th or .3704%
18		A-3	1/270th or .3704%
18	316	B-2	1/270th or .3704%
18		B-4	1/270th or .3704%
18		B-5	1/270th or .3704%
18	331	A-1	1/270th or .3704%
18		A-2	1/270th or .3704%
18		A-3	1/270th or .3704%
18	332	C-7	1/270th or .3704%
18		C-2	1/270th or .3704%
18		C-6	1/270th or .3704%
19	314	B-2	1/270th or .3704%
19		B-4	1/270th or .3704%
19		B-5	1/270th or .3704%

BK8527PG0445



EXHIBIT D

BRITTANY CONDOMINIUMS - EXPANDABLE AREA

PROPERTY DESCRIPTION:

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE N.00°08'29"W. 2,319.69 FEET ALONG THE WEST LINE OF SAID SECTION 30; THENCE S.89°57'09"E. 592.10 FEET; THENCE S.00°08'29"E. 2,319.65 FEET TO A POINT ON THE QUARTER-SECTION LINE; THENCE NORTH 89°57'23"W. 592.10 FEET ALONG SAID QUARTER-SECTION LINE TO THE POINT OF BEGINNING.

LESS THE PARCELS OF PROPERTY IDENTIFIED AT EXHIBIT "A" OF THE DECLARATION, AT EXHIBIT "A" TO EACH OF THE AMENDMENTS TWO THROUGH TWENTY, AND AT EXHIBIT "A" HERETO.

BK8527PG0447