

13
13-202
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57 W. South Temple, 8th Floor
Salt Lake City, Utah 84101

8062605
11/16/2001 11:40 AM 256.00
Book - 8527 Pg - 372-384
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
MCARTHUR HOMES AT BRITTANY
9948 SO REDWOOD RD
SOUTH JORDAN UT 84095
BY: KLB, DEPUTY - WI 13 P.

8062605

[Parcel No. 21-30-103-003]

**AMENDMENT NO. SEVENTEEN
TO AMENDED AND RESTATED DECLARATION
AND DECLARATION OF ANNEXATION FOR
BRITTANY CONDOMINIUMS**

THIS AMENDMENT TO THE AMENDED AND RESTATED DECLARATION of Covenants Conditions and Restrictions for Brittany Condominiums is made pursuant to the Utah Condominium Act, Utah Code Ann. §57-8-13.6, and executed this ____ day of _____, 2001, AND AMENDS THE AMENDED AND RESTATED DECLARATION FOR BRITTANY CONDOMINIUMS ("Declaration"), an expandable condominium Project, recorded June 5, 2000, as Entry No. 7653288, in Book 8366, at Pages 1625 through 1677, of the records of the Salt Lake County Recorder.

AMENDMENT

This is a Declaration of Annexation prepared pursuant to Article III of the Declaration which created an expandable residential condominium Project consisting of twelve (12) Units and additional property available for the expansion of a maximum number of two-hundred and seventy (270) additional Units for a total number of two-hundred and eighty-two (282) Units. The Declaration has subsequently been amended by the following Amendments:

Amendment No.	Primary Recording		Secondary Recording	
	Date	Entry No.	Date	Entry No.
1	09/19/00	7721503	N/A	N/A
2	09/19/00	7721504	10/03/00	7731539
3	09/19/00	7721505	10/03/00	7731540
4	09/19/00	7721506	10/03/00	7731541
5	09/19/00	7721507	10/03/00	7731542
6	09/19/00	7721508	10/03/00	7731543
7	09/19/00	7721509	10/03/00	7731544
8	09/19/00	7721510	10/03/00	7731545
9	09/19/00	7721512	10/03/00	7731546

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10	09/19/00	7721514	10/03/00	7731547
11	09/19/00	7721516	10/03/00	7731548
12	09/19/00	7721518	10/03/00	7731549
13	09/19/00	7721520	10/03/00	7731550
14	09/19/00	7721522	10/03/00	7731551
15			N/A	N/A
16			N/A	N/A

Each of the forgoing Amendments 1 through 16 were filed with the entry numbers as indicated in the records of the Salt Lake County Recorder; to include an additional one-hundred and ninety-five (195) Units for a total of two-hundred and seven (207) Units with additional property available for the expansion of a maximum number of seventy-five (75) additional Units for a total number of two-hundred and eighty-two (282) Units.

From the Property identified in the Declaration at Exhibit E, Declarant hereby annexes the parcels of Property described in Exhibit A attached hereto as a part hereof and known as Phase 17 ("Phase 17 Property"), and declares its intention that the Phase 17 Property shall be subject to the Declaration, and any amendments thereto.

Declarant hereby adds to the existing Project a total of twelve (12) additional Units pursuant to the Declaration and any Amendments thereto. The maximum number of Units within the existing Project will be two-hundred and nineteen (219) with sixty-three (63) Units being reserved in the expandable area.

NOW THEREFORE, in pursuance of the foregoing, Declarant declares and certifies as follows:

1. Phase 17 Expansion: Declarant hereby submits the Phase 17 Property more particularly described at Exhibit A to the provisions of the Utah Condominium Ownership Act. Declarant is the sole owner of the Phase 17 Property and said Property shall be known as the Brittany Condominiums, Phase 17, and shall be subject to the provisions of the Declaration and Amendments thereto. The maximum number of Units to be contained within the Phase 17 Property improvements shall be twelve (12), the proposed configuration of which is described in the Plat Map attached hereto at Exhibit B.

2. Improvements: The improvements to be built on the Phase 17 Property shall be architecturally compatible with the existing Units and shall be of similar quality. However, the Declarant makes no assurances that any Units constructed on any additional properties annexed hereto by the Declarant will be without variance with the Units depicted in the plat.

3. Allocated Interests: As specified in Article III of the Declaration, the undivided interest of each Unit Owner to all Common Area following the expansion created herein is

1/219th. Likewise, pursuant to paragraph 4 of Article IV of the Declaration the par value of each ownership interest shall be 1/219th as shown in the Table attached hereto as Exhibit C.

4. Additional Land: With the annexation of the Phase 17 Property, the remaining land available for expansion, being more particularly described at Exhibit D, consists of the original expandable land less the Phase 2 Property, the Phase 3 Property, the Phase 4 Property, the Phase 5 Property, the Phase 6 Property, the Phase 7 Property, the Phase 8 Property, the Phase 9 Property, the Phase 10 Property, the Phase 11 Property, the Phase 12 Property, the Phase 13 Property, the Phase 14 Property, the Phase 15 Property, the Phase 16 Property, and the Phase 17 Property.

Any required approvals have been given. This Amendment to Declaration for Brittany Condominiums, shall take effect upon recording in the office of the County Recorder of Salt Lake County, Utah by McARTHUR HOMES AT BRITTANY, LC.

IN WITNESS WHEREOF, the undersigned being the Declarant, has caused this instrument to be executed and its seal be affixed hereto on the day and year first above written.

McARTHUR HOMES AT BRITTANY, LC
a Utah Limited Liability Company

By: McARTHUR HOMES, INC.
a Utah Corporation, it's Manager

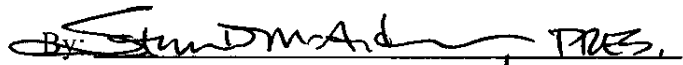
By:  PRES.
~~Donald R.~~ McARTHUR, President
STEVEN D.

EXHIBIT A

REAL PROPERTY DESCRIPTION OF
BRITTANY CONDOMINIUMS PHASE 17

PROPERTY DESCRIPTION:

Beginning at a point which is N00°08'29"W along the Section Line, 421.141 feet and N89°51'31"E, 279.371 feet from West Quarter Corner of Section 30, Township 2 South, Range 1 West, Salt Lake Base and Meridian; and running thence N00°31'39"W, 152.49 feet; thence N85°33'46"E, 140.77 feet; thence S74°21'17"E, 101.17 feet; thence S89°23'20"E, 76.03 feet; thence S00°08'29"E, 148.13 feet; thence N88°28'58"W, 100.95 feet; thence S82°19'325"W, 82.06 feet; thence N66°38'36"W, 41.43 feet; thence N87°05'12"W, 92.61 feet to the point of beginning. Contains 1.15 Acres or 50,126 Square Feet

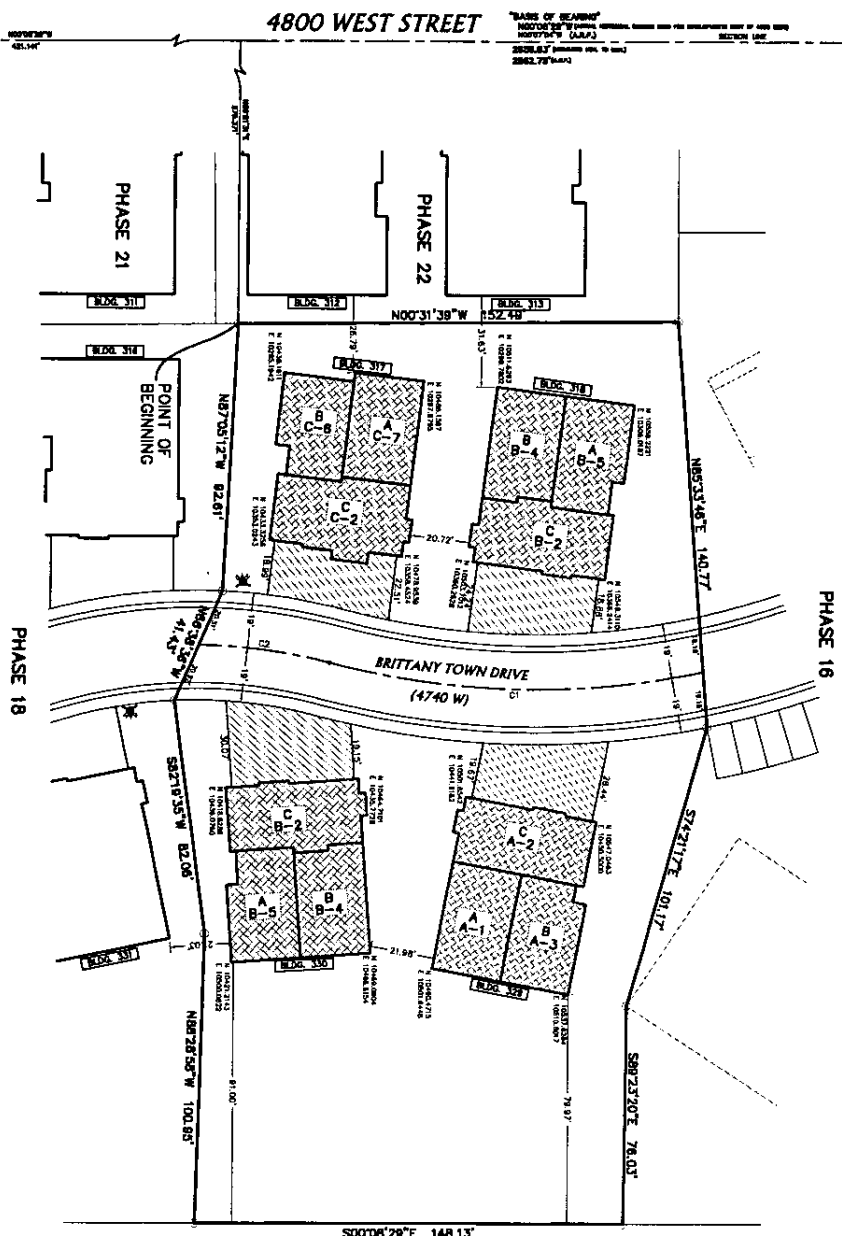
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EXHIBIT B

BRITTANY CONDOMINIUMS PHASE 17 MAP

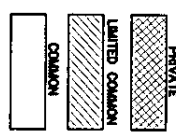
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BRITTANY CONDOMINIUMS PHASE 17



ALL COMMON AREAS ARE DESIGNATED AS BLANKET EASEMENTS FOR ALL PUBLIC UTILITIES

LEGEND
 [Symbol] PRIVATE
 [Symbol] LIMITED COMMON
 [Symbol] COMMON



SURVEYOR'S CERTIFICATE
 I, J. Michael DeHorn, do hereby certify that I am a duly Licensed Professional Surveyor in the State of Utah, License No. 174607, as prescribed by the Laws of the State. I have made a Survey of the tract of land shown on this plat and described below, hereafter to be known as:

BRITTANY CONDOMINIUMS - PHASE 17

BOUNDARY DESCRIPTION
 Beginning at a point which is N007°29'20"W along the Section Line 421.141 feet and N89°31'37"E 229.371 feet from West Quarter Corner of Section 20, Township 2 South, Range 1 West, Salt Lake Base and Meridian; and running thence N007°31'39"W 152.49 feet; thence N85°31'46"E 140.77 feet; thence S74°21'17"E 101.17 feet; thence S89°23'20"E 78.03 feet; thence S00°08'29"E 148.13 feet; thence N89°28'59"W 100.95 feet; thence S82°19'25"W 82.06 feet; thence N87°05'17"W 92.61 feet to the point of beginning.
 Contains 1.15 Acres or 50,128 Square Feet

CONSENT TO RECORD
 Know all men by these presents that I, the undersigned owner of the above described tract of land, hereafter to be known as:

BRITTANY CONDOMINIUMS - PHASE 17

do hereby consent to recordation of this plat upon the provisions of the Utah State Condominium Ownership Act, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said person acknowledged to me that said Corporation executed the same.

Witness my hand and seal of my hand this _____ day of _____ A.D. 20____

By: McArthur Homes, Inc., Manager
 Steve McArthur, Senior Vice President

CORPORATE ACKNOWLEDGMENT
 State of Utah }
 County of Salt Lake } S.S.
 On the _____ day of _____ A.D. 20____

Steve McArthur personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, Utah, and acknowledged to me that he is the Senior Vice President of McArthur Homes, Inc., Manager of McArthur Homes at Brittain, LLC, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said person acknowledged to me that said Corporation executed the same.

By Commission expires _____ County _____ Notary Public
 Reading in _____ County _____

BRITTANY CONDOMINIUMS - PHASE 17
 PART OF THE CONDOMINIUM SUBDIVISION OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE COUNTY, UTAH

RECORDED &
 FILED IN THE OFFICE OF THE COUNTY CLERK OF SALT LAKE COUNTY, UTAH, THIS _____ DAY OF _____ A.D. 20____

DATE: _____ TIME: _____ ROOM: _____ FLOOR: _____

FILED _____ DEPUTY SALT LAKE COUNTY CLERK

Stantec
 Surveying & Mapping
 200 S. 500 E. 200
 Salt Lake City, UT 84143
 Phone: 801-464-2400
 Fax: 801-281-1871
 www.stantec.com

PLANNING COMMISSION
 APPROVED THIS _____ DAY OF _____ A.D. 20____
 WEST JORDAN CITY PLANNING COMMISSION

BOARD OF HEALTH
 APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 20____
 WEST JORDAN CITY BOARD OF HEALTH

WEST JORDAN CITY ENGINEER
 I HEREBY CERTIFY THAT THIS INSTRUMENT COMPLIES WITH THE PLAT AND IS CORRECTLY FILED IN THIS OFFICE.

 WEST JORDAN CITY ENGINEER

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 20____
 WEST JORDAN CITY ATTORNEY

WEST JORDAN CITY COUNCIL
 PRESENTED TO THE WEST JORDAN CITY COUNCIL THIS _____ DAY OF _____ A.D. 20____
 AND APPROVED AND ACCEPTED.

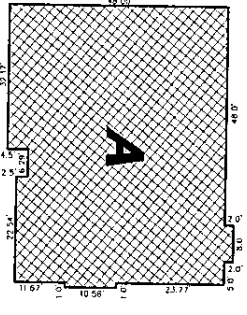
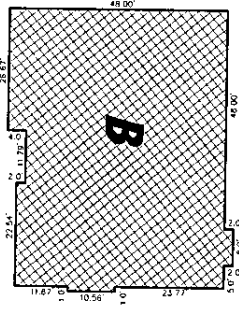
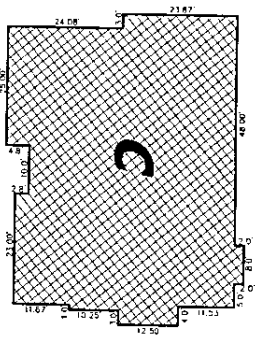
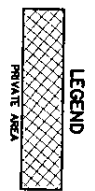
RECORDING INFORMATION

BOOK	PAGE	DATE	TIME	ROOM	FLOOR

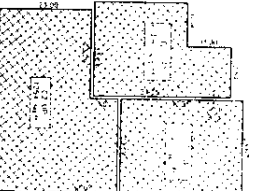
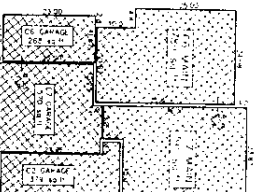
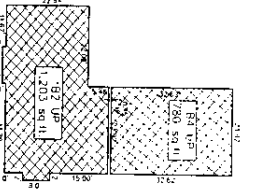
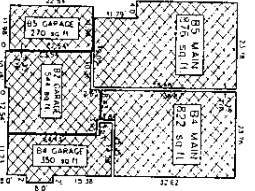
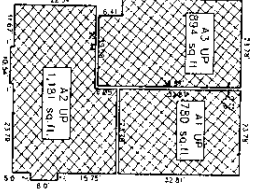
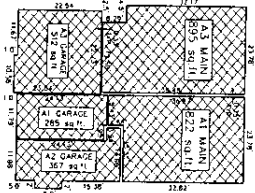
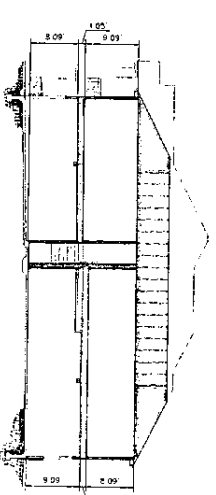
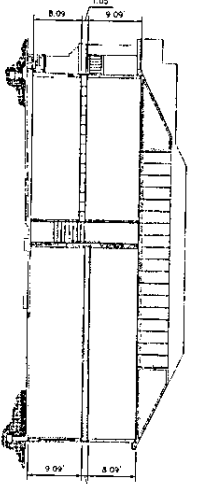
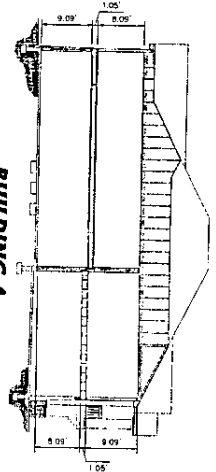
BRITTANY CONDOMINIUMS PHASE 17

UNIT TYPE	PLAN NAME
A-1	BAMBUKE
A-2	WINDSOR-A
A-3	LIMCASTLE
B-2	WINDSOR-B
B-4	ASSET
B-5	DOVER
C-2	WINDSOR-C
C-6	BRITTANY
C-7	ASSET

FOR FLOOR ELEVATIONS
SEE TABLES THIS SHEET



GROUND LEVEL DIMENSIONS
(NOT TO SCALE)



BUILDING A
(NOT TO SCALE)

BUILDING B
(NOT TO SCALE)

BUILDING C
(NOT TO SCALE)

BUILDING 317

UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
A	C-7	4682.20	4701.34	7338 SOUTH BRITTANY TOWN DRIVE
C	C-4	4682.20	4701.34	7338 SOUTH BRITTANY TOWN DRIVE
B	C-2	4682.20	4701.34	7344 SOUTH BRITTANY TOWN DRIVE

BUILDING 318

UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
C	B-2	4681.40	4688.84	7338 SOUTH BRITTANY TOWN DRIVE
B	B-4	4681.40	4700.84	7338 SOUTH BRITTANY TOWN DRIVE
A	B-5	4681.40	4701.84	7324 SOUTH BRITTANY TOWN DRIVE

BUILDING 329

UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
A	A-1	4681.80	4700.24	7333 SOUTH BRITTANY TOWN DRIVE
C	A-2	4681.80	4688.24	7351 SOUTH BRITTANY TOWN DRIVE
B	A-3	4681.80	4700.24	7328 SOUTH BRITTANY TOWN DRIVE

BUILDING 330

UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
C	B-2	4681.80	4700.84	7347 SOUTH BRITTANY TOWN DRIVE
B	B-4	4681.80	4701.84	7343 SOUTH BRITTANY TOWN DRIVE
A	B-5	4681.80	4687.80	7348 SOUTH BRITTANY TOWN DRIVE

2	2
---	---



Starbuck Consulting Inc.
Suite 100, 7700 E. 1st Ave. S.W.
Edmonton, Alberta T6C 1K1
Tel: 780.441.2540
Fax: 780.441.1900
www.starbuck.com

EXHIBIT C
OWNERSHIP INTEREST TABLE

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
1	1-1	B-2	1/219th or .4566%
1		B-4	1/219th or .4566%
1		B-5	1/219th or .4566%
1	1-2	B-2	1/219th or .4566%
1		B-4	1/219th or .4566%
1		B-5	1/219th or .4566%
1	1-13	B-2	1/219th or .4566%
1		B-4	1/219th or .4566%
1		B-5	1/219th or .4566%
1	1-14	A-1	1/219th or .4566%
1		A-2	1/219th or .4566%
1		A-3	1/219th or .4566%
2	1-3	B-2	1/219th or .4566%
2		B-4	1/219th or .4566%
2		B-5	1/219th or .4566%
2	1-4	A-1	1/219th or .4566%
2		A-2	1/219th or .4566%
2		A-3	1/219th or .4566%
2	1-5	B-2	1/219th or .4566%
2		B-4	1/219th or .4566%
2		B-5	1/219th or .4566%
2	1-10	A-1	1/219th or .4566%
2		A-2	1/219th or .4566%
2		A-3	1/219th or .4566%
2	1-11	B-2	1/219th or .4566%
2		B-4	1/219th or .4566%
2		B-5	1/219th or .4566%
2	1-12	B-2	1/219th or .4566%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
2		B-4	1/219th or .4566%
2		B-5	1/219th or .4566%
3	1-6	B-2	1/219th or .4566%
3		B-4	1/219th or .4566%
3		B-5	1/219th or .4566%
3	1-7	A-1	1/219th or .4566%
3		A-2	1/219th or .4566%
3		A-3	1/219th or .4566%
3	1-8	B-2	1/219th or .4566%
3		B-4	1/219th or .4566%
3		B-5	1/219th or .4566%
3	1-9	B-2	1/219th or .4566%
3		B-4	1/219th or .4566%
3		B-5	1/219th or .4566%
4	Tot Lot		No Additional Units
5	1-20	B-2	1/219th or .4566%
5		B-4	1/219th or .4566%
5		B-5	1/219th or .4566%
5	1-21	B-2	1/219th or .4566%
5		B-4	1/219th or .4566%
5		B-5	1/219th or .4566%
5	1-22	A-1	1/219th or .4566%
5		A-2	1/219th or .4566%
5		A-3	1/219th or .4566%
5	1-23	B-2	1/219th or .4566%
5		B-4	1/219th or .4566%
5		B-5	1/219th or .4566%
6	1-17	B-2	1/219th or .4566%

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Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
6		B-4	1/219th or .4566%
6		B-5	1/219th or .4566%
6	1-18	A-1	1/219th or .4566%
6		A-2	1/219th or .4566%
6		A-3	1/219th or .4566%
6	1-19	B-2	1/219th or .4566%
6		B-4	1/219th or .4566%
6		B-5	1/219th or .4566%
6	1-24	A-1	1/219th or .4566%
6		A-2	1/219th or .4566%
6		A-3	1/219th or .4566%
6	1-25	B-2	1/219th or .4566%
6		B-4	1/219th or .4566%
6		B-5	1/219th or .4566%
6	1-26	A-1	1/219th or .4566%
6		A-2	1/219th or .4566%
6		A-3	1/219th or .4566%
7	1-15	A-1	1/219th or .4566%
7		A-2	1/219th or .4566%
7		A-3	1/219th or .4566%
7	1-16	B-2	1/219th or .4566%
7		B-4	1/219th or .4566%
7		B-5	1/219th or .4566%
7	1-27	B-2	1/219th or .4566%
7		B-4	1/219th or .4566%
7		B-5	1/219th or .4566%
7	1-28	A-1	1/219th or .4566%
7		A-2	1/219th or .4566%
7		A-3	1/219th or .4566%
7	1-29	B-2	1/219th or .4566%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
7		B-4	1/219th or .4566%
7		B-5	1/219th or .4566%
8	Club House		No Additional Units
9	201	B-2	1/219th or .4566%
9		B-4	1/219th or .4566%
9		B-5	1/219th or .4566%
9	202	B-2	1/219th or .4566%
9		B-4	1/219th or .4566%
9		B-5	1/219th or .4566%
9	203	A-1	1/219th or .4566%
9		A-2	1/219th or .4566%
9		A-3	1/219th or .4566%
9	204	B-2	1/219th or .4566%
9		B-4	1/219th or .4566%
9		B-5	1/219th or .4566%
9	205	A-1	1/219th or .4566%
9		A-2	1/219th or .4566%
9		A-3	1/219th or .4566%
10	206	A-1	1/219th or .4566%
10		A-2	1/219th or .4566%
10		A-3	1/219th or .4566%
10	207	B-2	1/219th or .4566%
10		B-4	1/219th or .4566%
10		B-5	1/219th or .4566%
10	208	B-2	1/219th or .4566%
10		B-4	1/219th or .4566%
10		B-5	1/219th or .4566%
10	218	A-1	1/219th or .4566%
10		A-2	1/219th or .4566%
10		A-3	1/219th or .4566%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
10	219	A-1	1/219th or .4566%
10		A-2	1/219th or .4566%
10		A-3	1/219th or .4566%
11	209	A-1	1/219th or .4566%
11		A-2	1/219th or .4566%
11		A-3	1/219th or .4566%
11	210	B-2	1/219th or .4566%
11		B-4	1/219th or .4566%
11		B-5	1/219th or .4566%
11	211	B-2	1/219th or .4566%
11		B-4	1/219th or .4566%
11		B-5	1/219th or .4566%
11	216	B-2	1/219th or .4566%
11		B-4	1/219th or .4566%
11		B-5	1/219th or .4566%
11	217	A-1	1/219th or .4566%
11		A-2	1/219th or .4566%
11		A-3	1/219th or .4566%
12	212	A-1	1/219th or .4566%
12		A-2	1/219th or .4566%
12		A-3	1/219th or .4566%
12	213	A-1	1/219th or .4566%
12		A-2	1/219th or .4566%
12		A-3	1/219th or .4566%
12	214	B-2	1/219th or .4566%
12		B-4	1/219th or .4566%
12		B-5	1/219th or .4566%
12	215	A-1	1/219th or .4566%
12		A-2	1/219th or .4566%
12		A-3	1/219th or .4566%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
13	220	B-2	1/219th or .4566%
13		B-4	1/219th or .4566%
13		B-5	1/219th or .4566%
13	221	A-1	1/219th or .4566%
13		A-2	1/219th or .4566%
13		A-3	1/219th or .4566%
13	228	A-1	1/219th or .4566%
13		A-2	1/219th or .4566%
13		A-3	1/219th or .4566%
13	229	A-1	1/219th or .4566%
13		A-2	1/219th or .4566%
13		A-3	1/219th or .4566%
13	230	A-1	1/219th or .4566%
13		A-2	1/219th or .4566%
13		A-3	1/219th or .4566%
14	222	A-1	1/219th or .4566%
14		A-2	1/219th or .4566%
14		A-3	1/219th or .4566%
14	223	A-1	1/219th or .4566%
14		A-2	1/219th or .4566%
14		A-3	1/219th or .4566%
14	224	B-2	1/219th or .4566%
14		B-4	1/219th or .4566%
14		B-5	1/219th or .4566%
14	225	B-2	1/219th or .4566%
14		B-4	1/219th or .4566%
14		B-5	1/219th or .4566%
14	226	A-1	1/219th or .4566%
14		A-2	1/219th or .4566%
14		A-3	1/219th or .4566%

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Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
14	227	B-2	1/219th or .4566%
14		B-4	1/219th or .4566%
14		B-5	1/219th or .4566%
15	321	A-1	1/219th or .4566%
15		A-2	1/219th or .4566%
15		A-3	1/219th or .4566%
15	322	A-1	1/219th or .4566%
15		A-2	1/219th or .4566%
15		A-3	1/219th or .4566%
15	323	C-7	1/219th or .4566%
15		C-2	1/219th or .4566%
15		C-6	1/219th or .4566%
15	324	A-1	1/219th or .4566%
15		A-2	1/219th or .4566%
15		A-3	1/219th or .4566%
15	325	B-2	1/219th or .4566%
15		B-4	1/219th or .4566%
15		B-5	1/219th or .4566%
16	319	A-1	1/219th or .4566%
16		A-2	1/219th or .4566%
16		A-3	1/219th or .4566%
16	320	C-7	1/219th or .4566%
16		C-2	1/219th or .4566%
16		C-6	1/219th or .4566%
16	326	A-1	1/219th or .4566%
16		A-2	1/219th or .4566%
16		A-3	1/219th or .4566%
16	327	B-2	1/219th or .4566%
16		B-4	1/219th or .4566%
16		B-5	1/219th or .4566%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
16	328	A-1	1/219th or .4566%
16		A-2	1/219th or .4566%
16		A-3	1/219th or .4566%
17	317	C-7	1/219th or .4566%
17		C-2	1/219th or .4566%
17		C-6	1/219th or .4566%
17	318	B-2	1/219th or .4566%
17		B-4	1/219th or .4566%
17		B-5	1/219th or .4566%
17	329	A-1	1/219th or .4566%
17		A-2	1/219th or .4566%
17		A-3	1/219th or .4566%
17	330	B-2	1/219th or .4566%
17		B-4	1/219th or .4566%
17		B-5	1/219th or .4566%

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EXHIBIT D

BRITTANY CONDOMINIUMS - EXPANDABLE AREA

PROPERTY DESCRIPTION:

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE N.00°08'29"W. 2,319.69 FEET ALONG THE WEST LINE OF SAID SECTION 30; THENCE S.89°57'09"E. 592.10 FEET; THENCE S.00°08'29"E. 2,319.65 FEET TO A POINT ON THE QUARTER-SECTION LINE; THENCE NORTH 89°57'23"W. 592.10 FEET ALONG SAID QUARTER-SECTION LINE TO THE POINT OF BEGINNING.

LESS THE PARCELS OF PROPERTY IDENTIFIED AT EXHIBIT "A" OF THE DECLARATION, AT EXHIBIT "A" TO EACH OF THE AMENDMENTS TWO THROUGH SIXTEEN, AND AT EXHIBIT "A" HERETO.

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