ENT80589:2022 PG 1 of 2 Andrea Allen **Utah County Recorder** 2022 Jul 14 12:13 PM FEE 40.00 BY MG RECORDED FOR Nationwide Title Clearing, LLC **ELECTRONICALLY RECORDED** 

Loan Number 2732616

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 01/02/2015, executed by YI HU WANG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR AXIOM FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS and recorded on 01/07/2015, in Entry # 1050:2015, in the office of the Recorder of <u>UTAH</u> County, <u>Utah</u>. . SEE EXHIBIT A ATTACHED

Parcel ID Number 40-388-0017

Dated this 12th day of July in the year 2022 COMMUNITY LŎAN SĒRVICIŇG, LLC FKA BAYVIEW LOAN SERVICING, LLC

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of July in the year 2022, by Shannon McKinney as VICE PRESIDENT of COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 11/22/2024** 

AARON BURDICK Notary Public - State of Florida Commission # HH 066179 My Comm. Expires Nov 22, 2024 Bonded through National Notary Assn.

When Recorded Return to: Community Loan Servicing, LLC, C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CLSAS 432741253 PRIORITY 60 DOCR T122207-12:16:26 [C-21 EFRMUT1





\*D0096047511\*

ENT80589:2022 PG 2 of 2

Loan Number 2732616

## 'EXHIBIT A'

LOT 617, GRAY FARMS SUBDIVISION PHASE 6, A PLANNED COMMUNITY, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.







\*D0096047511\*