. : .	approximately	The second second		or age to the second					i
ears a second and ass									
So #1 Se	uthern Marke	Pacific t Plaza cisco, C	return to: Land Com California C. W. Joi	94105	BOOY 1347	ma:392	22	Descenting the second	
०८७		ಲಾಗಿತ್ತ (၂)	Indused Card File Abstracted	0	CRANT OF I	805150 ASEMENT	MR 7	29 PH 'PH	2
10-038-0011		Owner	HEREAS, F and entiti , Utah.	liverside led to pos	Industries, ssession of	Inc. , a C	orporation, (	Grantor, Weber	
		inafte and al	r called t	he Granto	ee, is desir	ous of obtai	res No. 1 , i ning an eases rticularly he	ment over	
	<i>:</i>	. W	HEREAS, th Grantee f	e said Gr or the co	rantor is wi onsideration	lling to gra hereinafter	nt and convey set forth:	the same	
	NOW, THEREFORE, in consideration of the sum of \$1.00 to the Grantor, paid by the Grantee, receipt of which is hereby acknowledged, said Grantor hereby conveys and grants to the Grantee; its successors, transferees, and assigns, the perpetual easement hereinafter described to reconstruct, operate, repair, replace and maintain a sanitary sewer line in, over, upon and across and through those portions of Grantors said land lying in Weber County as follows:								
		Si Pi 39 Fi 01 1: 90	urvey: Be scific Dri 9" E. 24.8 unning the F 9300 Wes ine to the 50 Ft. alo	ginning a 11 Track Ft. from nce N. 89 t Street, north li ng said n O2 1 24"	it a point o N. 0° 02' 2 n the South P° 50' E. 96 n thence S. ine of 900 S north line t	on the center 4" E. 65.11 1/4 corner o 0 Ft. more o 00 02' 24" W outh Street, o the center	, S.L.B. & M. line of the S Ft. and South f said Sectior r less to the . 25 Ft. alon thence S. 89 line of said enterline to	outhern 890 46' n 17 W. line 8 said west 50' W. drill track	
		the rig but Gra assigna compris	tht to ful intor, his i, shall no ing the p	ly enjoy heirs, s ot erect erpetual	and use the successors, any permane or permanen	premises bu administrato nt building	ht as herein rdened by sai rs, represent or structure bove describe ned.	d easement, atives or upon the land	
		materia pipelin or dest	ls of like es, drive royed dur	e kind an ways, or ing the p	d equal qua roadways, i rocess of a	lity, any ex ncluding appe ny repair or	eplace or rep isting fences urtenances th maintenance, ndition withi	, ditches, ereto, damage and will re	store
	•	this	6th	WITH day of	ESS THE HAN	DS OF Granto 19 <u>80</u> .	r, <u>Riverside</u>	Industries,	inc.
		SEAL	2			RIVERSIDE	INDUSTRIES. I	NC.	

Secretary

-Treasurer

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## BOOK 1347 FAST 393

STATE OF OKLAHOMA ) SE. City and County of Tulsa )

On the 6th day of March , 19 80, personally appeared before me William H. Parrish who being by me duly sworn did say he is the President of Riverside Industries, Inc., a corporation, and that said instrument was signed on behalf for said corporation by authority of its bylaws (or by a resolution of its Board of Directors) and said - William H. Parrish acknowledged to me that said corporation excuted the same.

Ry Commission Expires

Residing At