

**RIGHT-OF-WAY EASEMENT**

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

Commencing North 45°06'40" West 3 feet from the Southeast corner of Lot 8, Creekside Subdivision, Phase 1, Situated in the Northwest Quarter of Section 34, Township 4 North, Range 1 West, Salt Lake Base and Meridian; thence South 49°46'44" West 106.07 feet to end,

*part lots 7 & 8 Creekside S.D. 1  
11-207-0007, 0008*

situated in County of DAVIS, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 5<sup>th</sup> day of AUG., A.D., 1987

At OGDEN, UT.

Grantor Woodside Homes

By: [Signature]

Title: Secretary

STATE OF UTAH )  
COUNTY OF DAVIS ) ss.

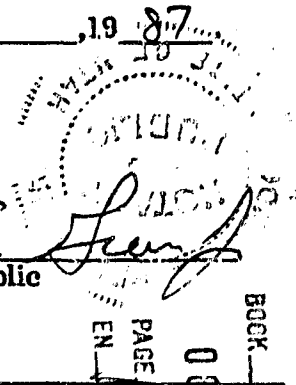
On the 5<sup>th</sup> day of AUG., 1987, personally appeared before me Leonard K. ARAVE, the signer of the above instrument, who duly acknowledged to me that (he)(she)(they) executed the same.

WITNESS my hand and official seal this 5<sup>th</sup> day of AUG, 1987

1-8-90  
My commission expires

S.L.C. UT.  
Notary Public Residing in

Donald E. [Signature]  
Notary Public



M.S.T. & T. CO. R/W NUMBER		RW080010		REMARKS:		SPACE RESERVED FOR RECORDERS CERTIFICATE	
QUARTER SECTION	NW						
SECTION	34						
TOWNSHIP	4N						
RANGE	1W						
PRINCIPAL M/R/S/W	SLB&M			ACCT. CODE	45CR	AGENT	DEG
EXCHANGE OR TOLL LINE	Kaysville	MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 1113 SALT LAKE CITY, UTAH 84111		MAN. TR: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO		RETURNED OCT 14 1987	
JOB NUMBER	U-7-50DY					BOOK 004694 PAGE 1057	

1198  
RECORDED AT REQUEST OF  
MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.  
1987 OCT 14 PM 12 30  
CARRIE DEAN PAGE  
DAVIS COUNTY RECORDER  
OFFICE

Do not record  
this page

RIGHT-OF-WAY NO                      RM692040

JOB NO                      U-7-500Y

EXCHANGE                      Kaysville

R 45 CR \$700

**DON GREEN**  
RIGHT-OF-WAY

11/23