WHEN RECORDED, PLEASE RETURN TO: MURRAY CITY ATTORNEYS' OFFICE 5025 S STATE ST #106 P 0 BOX 57520 MURRAY UT 84157

PARCEL #21-12-353-017-0000

BO40300

10/25/2001 11:23 AM NO FEE
BOOK - 8516 P3 - 800-802

GARY W. OTT

RECORDER, SALI LAKE COUNTY, UTAH
NURRAY CITY
PO BOX 57520
MURRAY UT 84157-0520
BY: RDJ, DEPUTY - WI 4 P.

EASEMENT

STEVE DAVIES, Grantor, hereby grants and conveys to MURRAY CITY CORPORATION, a political subdivision of the State of Utah, Grantee, its successors and assigns, in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, a certain perpetual easements and right-of-way for the installation and continued maintenance, repair, alteration and replacement of underground and/or overhead power lines and appurtenances of the Grantee, on, over, across and through the premises of the Grantor in Salt Lake County, State of Utah, more particularly described as follows:

Beginning at a point on the west line of college drive, as recorded with the office of the salt lake county recorder, said point being on a 350.00 foot radius curve to the right (center bears south 77°23'33" east), said point also being north 634.98 feet and west 1198.91 feet from the south quarter of section 12, township 2 south, range 1 west, salt lake base and meridian, and running thence northeasterly along the arc of said curve and westerly line of said college drive, through a central angle of 09°22'24", a distance of 57.26 feet to the point of reverse curvature; thence northwesterly along the arc of a 280.00 foot radius curve to the left and said westerly line of college drive, through a central angle of 64°50'44", a distance of 316.90 feet; thence south 42°59'17" west 10.03 feet to a point on a 270.00 foot radius curve to the right (center bears south 47°17'20" west); thence southwesterly along the arc of said curve through a central angle of 64°41'30", a distance of 304.85 feet to the point of reverse curvature; thence southwesterly along the arc of a 360.00 foot radius curve to the left, through a central angle of 09°57'42", a distance of 62.59 feet; thence north 82°16'47" east 10.64 feet to the point of beginning.

The attached sketch is incorporated by reference as a part of this easement.

The easement hereby granted consists of a perpetual right of ingress and egress together with a perpetual easement to construct, reconstruct, operate, repair, replace and maintain power lines and appurtenant structures on, over, across, and through a strip of land as herein described.

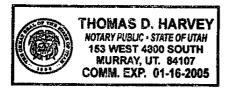
Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement granted and all rights and privileges incident thereto, with Grantee's use, occupation or enjoyment of this easement.

BK 85 | 6PG 0-80

Parcel #21-12-353-017-0000 448 West 5320 South Grantee agrees to hold and save the Grantor harmless from any and all damages arising from its use of the right, easement, and right-of-way herein granted and agrees to repair any damage or pay the reasonable value of said damages, at Grantee's option, which may arise to the premises through Grantee's use, occupation and possession of the rights herein granted.

DATED this 23 day of October, Deal. ITS: STATE OF UTAH COUNTY OF SALT LAKE On this 23 vd day of Ortober , 2001, personally appeared before me Steve Davies signer of the foregoing instrument, who duly acknowledged to me that the executed the same. NOTARY PUBLIC Residing in Salt Lake County, Utak

(SEAL)



1