

158 Mountain Bell  
FEB 22 11 49 AM '80

803845

R/W 73897

HI M. SEN  
RECORDER  
DEPUTY *[Signature]*

RIGHT-OF-WAY EASEMENT

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The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE DOLLAR AND NO/100.....dollars (\$ 1.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A ten foot easement, being 5 feet on each side of the following described centerline:

Commencing at a point 122 feet West of the Southeast corner of Block 39, Plat "A", Ogden City Survey; thence running West 12 feet; thence North 72 feet; thence South 22 feet; thence East 21 feet, more or less, to end,

situate in County of Weber, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 23 day of January, A.D., 1980

At ERNEST W. HAHN, INC.  
200 CONTINENTAL BOULEVARD  
EL SEGUNDO, CA 90245  
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

*[Signature]*  
SENIOR VICE PRESIDENT

STATE OF UTAH }  
County of Salt Lake } ss.

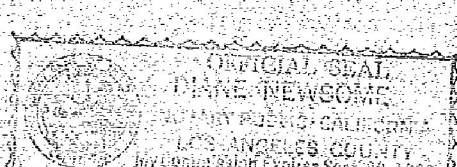
On the 23rd day of January, A.D. 1980, personally appeared before me *[Signature]*

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 23rd day of January, 1980

My commission expires 9-30-80

*[Signature]*  
Notary Public



01-033-0049