WHEN RECORDED, RETURN TO: SALT LAKE COUNTY REAL ESTATE SECTION 2001 S. State Street #N4500 SLCI. Utah 84190-3100

**WARRANTY DEED INDIVIDUALS** 

8032570 10/17/2001 11:08 AN NO FEE
Book - 8512 Pg - 4505
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
FOUNDERS TITLE BY: KLB, DEPUTY - WI 1 P.

DANIEL M. GATES AND MARIAN B. GATES, GRANTOR(s), of Salt Lake County, Utah, hereby Convey(s) and Warrant(s) to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described parcel of real property in Salt Lake County, Utah, to wit:

A parcel of land in fee for the widening and reconstruction of Highland Drive, a Salt Lake County Project, being part of an entire tract of property, situate in the SW 1/4 SW 1/4 of Section 28, Township 1 South, Range 1East, Salt Lake Base and Meridian. The boundaries of said parcel are described as follows:

Beginning at the southwest corner of said entire tract, said point being 118.394 m (388.43 feet) S. 15°14'41" E. from a Salt Lake County monument at the intersection of said Highland Drive and 3350 South Street (by deed, said point being East 858.00 feet and North 356.4 feet and N. 15°15'30" W. 25.91 feet from the Southwest corner of said Section 28), and running thence East 11.660 m (38.25 feet) to a point 11.250 m (36.91 feet) perpendicularly distant easterly from the centerline of said project; thence N. 15°14'41" W. 54.191 m (177.79 feet) along a line parallel to said centerline to the northerly boundary line of said entire tract; thence West 11.660 m (38.25 feet); thence S. 15°15'30" E. 54.191 m (177.79 feet) to the point of beginning.

The above described parcel of land contains 609.6 square meters (6,562 square feet) in area, more or less, of which 545.0 square meters (5,866 square feet), more or less, lie within the existing roadway. The remaining area is 64.6 square meters (695 square feet), more or less.

(Note: To obtain distances in feet, mult	tiply metric values by 3.2	2808.)
.Pt. Pel 16-28-354-003		$\bigcap$ $\bigcap$ $\bigcap$
WITNESS, the hand of said GRANTOR(s),		c James M. Dolo
		Marian B. Sales
STATE OF UTAH )		MARIAN B. GATES
County of Salt Lake ; ss.		
On the <u>16th</u> day of <u>October</u> , 2001, personally appeared before me, <u>Daniel M. Gates and Marian B. Gates</u> , the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.		
(NOTARY SEAL) My commission expires:	************	Ullude Harris
	_	Notary Public
10-31-2004		Salt Lake City, Utah

**WENDE HARRIS** NOTARY PUBLIC • STATE OF UTAH 46 E. WINCHESTER ST., #100 SALT LAKE CITY, UT. 84107 COMM. EXP. 10-31-2004

Residing in

PREPARED BY: CHECKED BY: TYPED BY: REVISED:

TGT DCW **ERO JMV** 

DATE: 4/27/00 DATE: 4/27/00 DATE: 2/21/01 DATE: 2/21/01

PROJECT NO.: STP-2082(6)11 PARCEL NO.: 2082:99:C EAST SIDE OF HIGHWAY