

*No revenue stamp required.
Involves exchange of properties.)*

W A R R A N T Y D E E D .

* * * * *

FLOYD EDWARDS and MARVA T. EDWARDS, his wife, grantors, of Charleston, Wasatch County, State of Utah, hereby convey and warrant to DOUGLAS C. EDWARDS, grantee, of the same place, for the sum of Ten Dollars (\$10.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the following described tracts of land, situated in Wasatch County, State of Utah, to-wit:

Beginning at the Southwest corner of Section 2, in Township 4 South of Range 4 East of the Salt Lake Meridian; and running thence South 22 chains; thence South 89°12' East 9 chains; thence North 6° West 6.53 chains; thence North 17°20' West 4 chains; thence North 85°40' East 7 chains; thence North 2°45' East 3.30 chains; thence North 58°50' West 2.85 chains; thence North 14°55' West 3.50 chains; thence North 27°30' East 2.91 chains; thence North 10° East 7.93 chains; thence North 6°40' West 2.62 chains; thence North 78°45' West 9.20 chains; thence West 4.75 chains, more or less, to the West line of said Section 2; thence South 11.17 chains, more or less, to the place of beginning.

ALSO THE TRACT: Lots Two (2) and Three (3), Block Six (6), in the Charleston Survey of Building Lots, situate in the West Half of the Southwest quarter ($W\frac{1}{2}SW\frac{1}{4}$) of Section 14, Township 4 South, Range 4 East, of the Salt Lake Meridian, excepting the following part thereof: Beginning at the Southwest corner of Lot 2, Block 6, and running thence North 3.50 rods; thence East 26 rods; thence South 3.50 rods to the Southeast corner of Lot 3, Block 6; thence West 26 rods to the place of beginning.

ALSO THE TRACT: Beginning at the Southeast corner of the Northwest quarter ($NW\frac{1}{4}$) of Section Fourteen (14), in Township Four (4) South of Range Four (4) East of the Salt Lake Meridian; and running thence North 40 rods; thence West 80 rods; thence South 40 rods; thence East 80 rods to the place of beginning.

ALSO THE TRACT: Beginning at a point 80 rods South of the Northwest corner of Section 14, in Township 4 South of Range 4 East of the Salt Lake Meridian; and running thence South 20 rods; thence East 160 rods; thence North 20 rods; thence West 160 rods to the place of beginning.

ALSO THE TRACT: Beginning at the East quarter corner of Section 15, in Township 4 South of Range 4 East of the Salt Lake Meridian; and running thence West 478.5 feet; thence North 330.0 feet; thence East 478.5 feet; thence South 330.0 feet to the place of beginning.

ALSO THE TRACT: Beginning at the Northeast corner of the Northwest quarter of Section 18, in Township 3 South of Range 5 East of the Salt Lake Meridian; and running thence West 40.44 chains, more or less, to the Northwest corner of said Section 18; thence South 16.185 chains, along the West line of said Section 18; thence East parallel to the North line of said Section 18, 40.44 chains, more or less, to the East line of the Northwest quarter of said Section 18; thence North 16.185 chains, more or less, to the place of beginning.

ALSO THE TRACT: Beginning at the Northeast corner of Section 13, in Township 3 South of Range 4 East of the Salt Lake Meridian; and running thence South 16.185 chains; thence West 20 chains; thence North 16.185 chains; thence East 20 chains to the place of beginning.

TOGETHER with all improvements thereon and appurtenances thereunto belonging, including all water and water rights however evidenced.

WITNESS the hands of said grantors this 19th day of February, A. D., 1960.

Lloyd Edwards
Marva T Edwards

State of Utah,)
 : ss.
County of Wasatch,)

On this 19th day of February, A. D., 1960, personally appeared before me FLOYD EDWARDS and MARVA T. EDWARDS, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

Paul D. Stanley
Notary Public

My commission expires February 25, 1963 Residing at Heber, Utah.

* * * * *

80237

Recorded at Request of

FIRST SECURITY BANK OF UTAH

MAR 3 1960 at 4 P. M.

in book 36 of Records

Page 430-1 Fee : 5.50

by Wayne L. Whiting
Recorder, Wasatch County, Utah
by May M. Chapman, Deputy