

WHEN RECORDED MAIL TO:

Questar Regulated Services Company
P.O. Box 45360, Right-of-way
Salt Lake City, UT 84145-0360
1639shro.ie; RW01

8023616
10/09/2001 09:51 AM 18.00
Book - 8509 Pg - 366-370
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
QUESTAR REGULATED SERVICES
PO BOX 45360
SLC UT 84145-0360
BY: RDJ, DEPUTY - WI 5 P.

8023616

Space above for County Recorder's use
PARCEL I.D.# 30-04-101-014,
30-04-102-002 and 003

RIGHT-OF-WAY AND EASEMENT GRANT
UT 20275

JOANNE L. SHRONTZ

"Grantor(s)", do(es) hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Ten feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain area known as GRIZZLY GULCH, in the vicinity of Alta, Salt Lake County, State of Utah, which area is more particularly described as:

Land of the Grantor located in the Northwest Quarter of Section 4, Township 3 South, Range 3 East, and the Southwest Quarter of Section 33, Township 2 South, Range 3 East, Salt Lake Base and Meridian:

Beginning at a point South 0°02' East 529 feet more or less from the Northwest corner of Section 4, Township 3 South, Range 3 East, Salt Lake Base and Meridian; said point also being South 72°05'43" East 1708.72 feet from US Mineral Monument #3; thence South 0°34'09" West 643.75 feet; thence South 35°31'27" East 320.87 feet; thence North 60°41'24" East 753.65 feet; thence South 2°36' West 251.1 feet; thence East 600 feet; thence North 2°36' East 200 feet to Utah Highway #210; thence North 50°52' West 50 feet; thence Northwesterly along a 954.93 foot radius curve to the right 281.52 feet; thence North 33°58'30" West 310 feet; thence Northwesterly along a 954.93 foot radius curve to the left 270.28 feet; thence North 51°51'06" West 425.19 feet; thence South 22°55' West 150 feet; thence South 64°40' West 445.56 feet; thence South

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24°25'40" East 14.86 feet; thence South 65°34'20" West 70 feet to the point of beginning.

Also, beginning at a point North 75°45' East 1230.3 feet and South 67°05' East 1200 feet from the US Mineral Monument #3 located in Section 5, Township 3 South, Range 3 East, Salt Lake Base and Meridian; thence North 22°05' West 120.2 feet; thence North 25°25' East 115.1 feet; thence South 67°05' East 80 feet; thence South 22°55' West 200 feet to the point of beginning.

Also, beginning at a point North 75°45' East 1230.3 feet and South 67°05' East 1200 feet from the US Mineral Monument #3; thence North 22°55' East 200 feet; thence South 67°05' East 150 feet; thence South 22°55' West 200 feet; thence North 67°05' West 150 feet to the point of beginning.

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

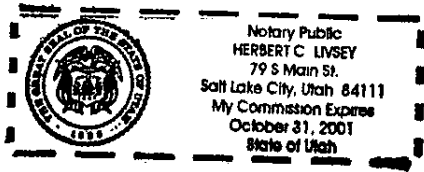
It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

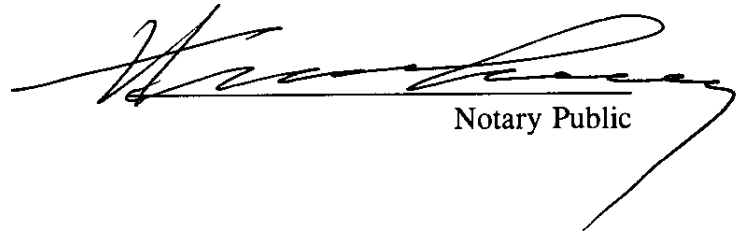
WITNESS the execution hereof this 4th day of September, 2001.

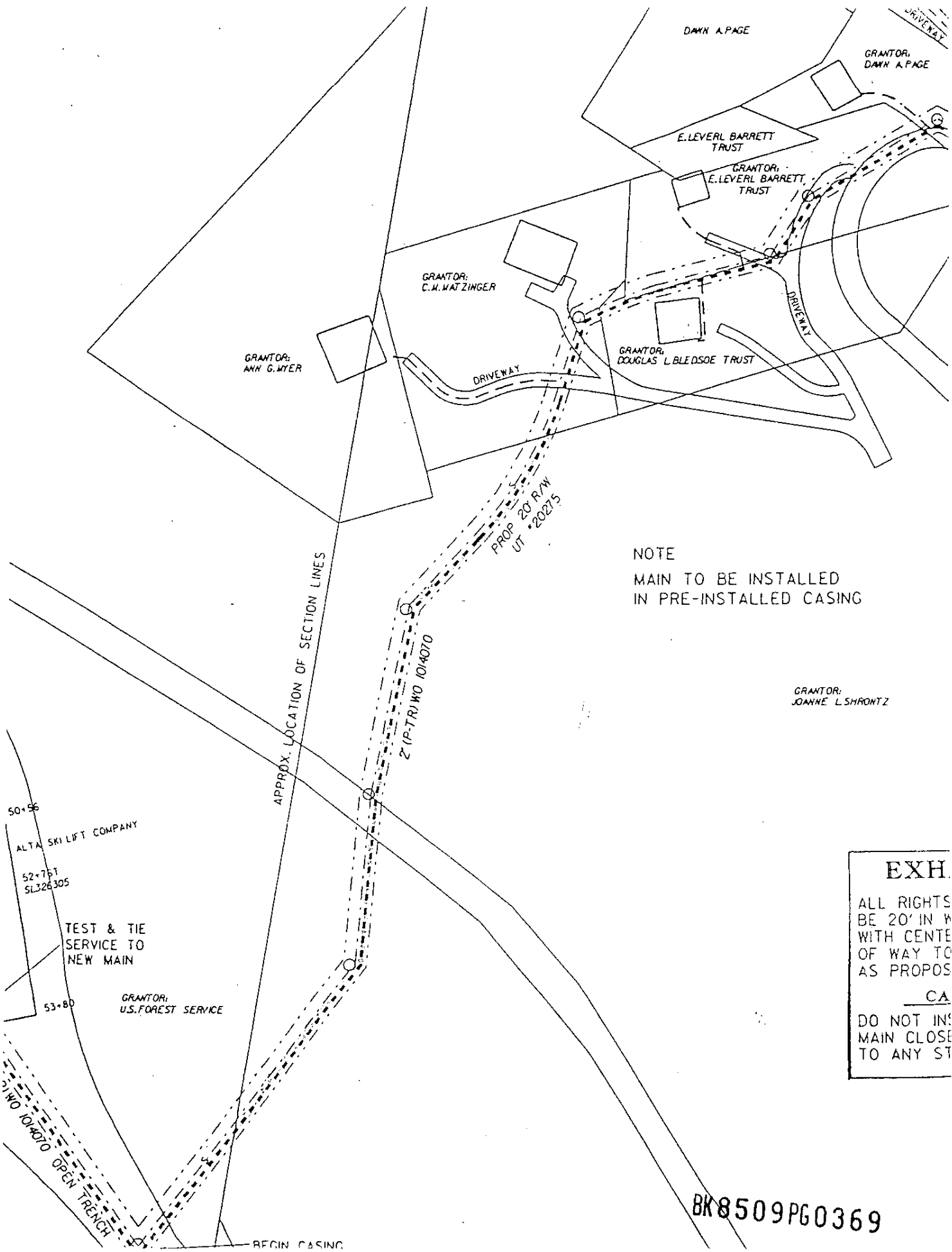

Joanne L. Shrontz

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 4th day of September, 2001, personally appeared before me
JOANNE L. STRONITZ,
the signer(s) of the foregoing instrument, who duly acknowledged to me that ~~he~~/she/~~they~~ executed
the same.




Notary Public

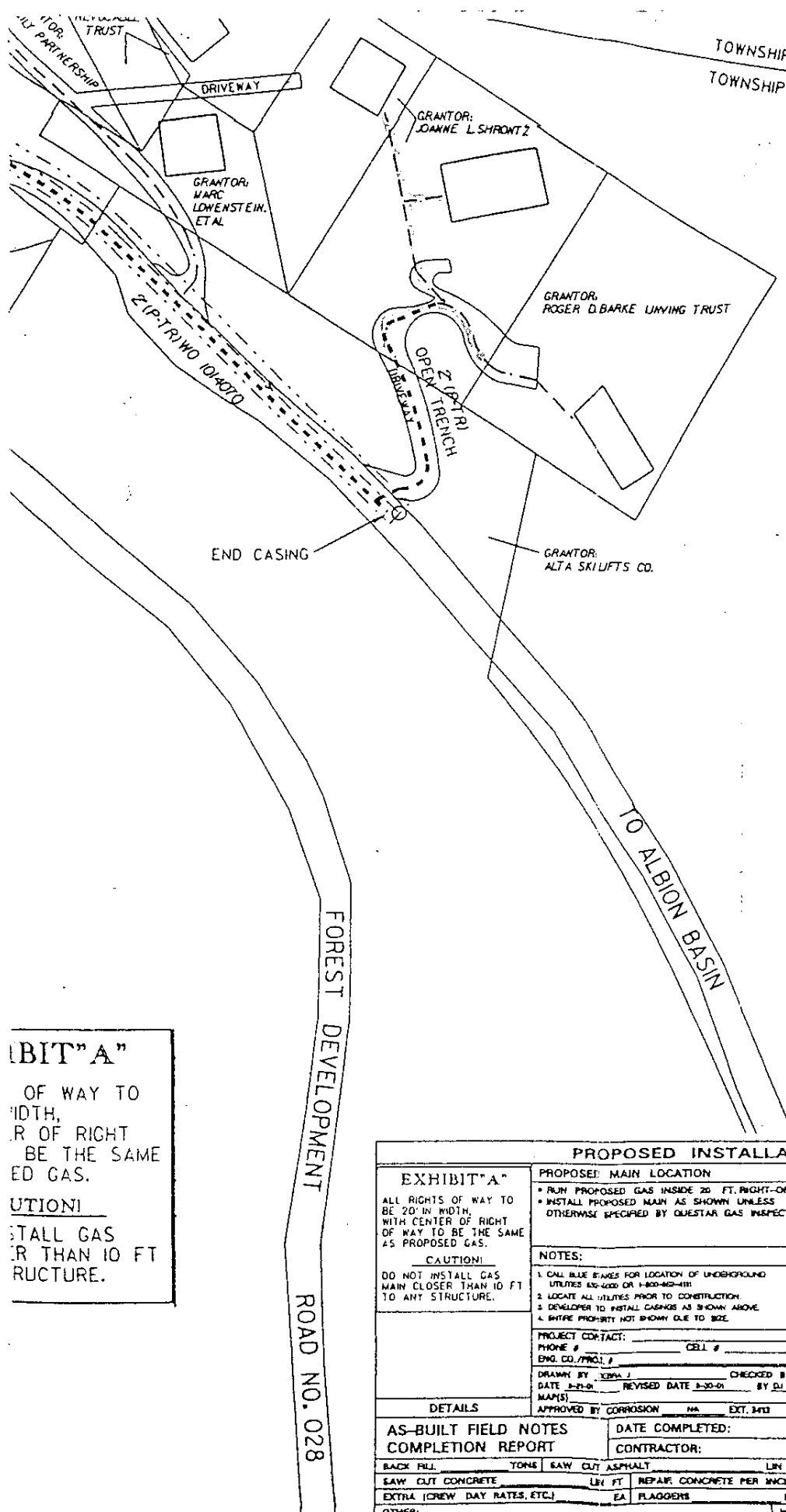


NOTE
 MAIN TO BE INSTALLED
 IN PRE-INSTALLED CASING

EXH.
 ALL RIGHTS
 BE 20' IN W
 WITH CENTE
 OF WAY TO
 AS PROPOS
 CA
 DO NOT INS
 MAIN CLOSE
 TO ANY ST

BK8509PG0369

BEGIN CASING



BK8509P60370

EXHIBIT "A"
 OF WAY TO
 WIDTH,
 R OF RIGHT
 BE THE SAME
 ED GAS.
CAUTION!
 STALL GAS
 R THAN 10 FT
 RUCTURE.

PROPOSED INSTALLATION of IHP MAIN			
EXHIBIT "A" ALL RIGHTS OF WAY TO BE 20' IN WIDTH, WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS. CAUTION! DO NOT INSTALL GAS MAIN CLOSER THAN 10 FT TO ANY STRUCTURE.		PROPOSED MAIN LOCATION * RUN PROPOSED GAS INSIDE 20 FT. RIGHT-OF-WAY. * INSTALL PROPOSED MAIN AS SHOWN UNLESS OTHERWISE SPECIFIED BY QUESTAR GAS INSPECTOR.	
NOTES: 1. CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 800-460-0000 OR 1-800-460-4111. 2. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION. 3. DEVELOPER TO INSTALL CASINGS AS SHOWN ABOVE. 4. SHUTE PROPERTY NOT SHOWN DUE TO SIZE.		CITY/CO ALTA CENTER SALT LAKE SUB. PROJ. JOB LOCATION ALTA CANYON	
PROJECT CONTACT: PHONE # _____ CELL # _____ ENG. CO./PROJ. # _____		PERMITS <input type="checkbox"/> HWY. <input type="checkbox"/> FT <input type="checkbox"/> CITY <input type="checkbox"/> CITY USE <input type="checkbox"/> FT <input type="checkbox"/> NONE <input type="checkbox"/> RURAL <input type="checkbox"/> FT <input type="checkbox"/> RAILROAD <input type="checkbox"/> OTHER	
DRAWN BY: _____ CHECKED BY: _____ DATE 3-21-01 REVISED DATE 3-30-01 BY DJ		RAC 727 NUMBER OF SERVICES 8 PROPOSED PIPE AS-BUILT PIPE SIZE FOOTAGE TYPE SIZE FOOTAGE TYPE 2" 2,265 (P-TH)	
APPROVED BY CORROSION: _____ HA EXT. 343		1:100 QUESTAR 7 1/2" MAG ANODE(S) TEST STATION(S) TOTAL FOOTAGE 2,265 TOTAL FOOTAGE BLANKET # 1000252 MJ 1014070	
AS-BUILT FIELD NOTES		DATE COMPLETED:	
COMPLETION REPORT		CONTRACTOR:	
INSPECTOR:		FOREMAN:	
BACK FILL	TONS	SAW CUT ASPHALT	LN FT REPAIR ASPHALT PER INCH OF DEPTH
SAW CUT CONCRETE	LN FT	REPAIR CONCRETE PER INCH OF DEPTH	SQ FT ROCK TRENCH
EXTRA (CREW DAY RATES, ETC.)	EA	FLAGGERS	HR CURB BUTTONS
			EA NO. SERVICE

FOREST DEVELOPMENT ROAD NO. 028

TO ALBION BASIN