

WILSON - ALLEN MINOR SUBDIVISION

PART OF THE NORTHWEST QUARTER OF SECTION 13
TOWNSHIP 14 NORTH, RANGE 1 EAST OF THE
SALT LAKE BASE AND MERIDIAN

OWNERS

KIM R & VICKY S WILSON
736 NORTHVIEW CIR
SALT LAKE CITY, UT. 84103

FIRST UTAH BANK
C/O KIM R & VICKY S WILSON
736 NORTHVIEW CIR
SALT LAKE CITY, UT. 84103

CLAIR C & BENON S ALLEN TRS
1139 E 12700 N
COVE UT. 84320

ALLEN GRAVEL LLC
1139 E 12700 N
COVE UT. 84320

Cache County Corporation
c/o M. Lynn Lemon, County Executive
120 North 100 West
Logan, Ut. 84321

NOTES

Present and future owners must be aware that they will be subject to the sights, smells and sounds of agricultural activities which are the permitted uses in the Agricultural Zone.
No storm water drainage shall be allowed to flow from any portion of these lots to any adjacent properties, ditches, canals or waterways without the prior written authorization of the affected party.
Set back lines are for primary buildings only.
The private road 1562 East is not dedicated to Cache County and no road maintenance or snow removal is provided by the County.
Cache County has not determined the availability and adequacy of culinary water to any of the lots identified, with all owners being advised of the requirements to obtain a legitimate culinary water source and to comply with all other requirements for issuance of a Zoning Clearance.
If this subdivision is amended to allow lot 3 and - or 4 to be a residential lot, a 50.00 foot wide deeded access right of way shall be obtained.
RESTRICTIVE COVENANT: If at any time in perpetuity the owners of Lots 3 and 4 wish to amend this subdivision to convert the use of Lots 3 and 4 from their present uses to residential use, the owners of Lots 1 and 2 shall be bound to join in signing an amended Plat to facilitate such change of use.

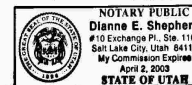
ACKNOWLEDGEMENT

state of UTAH
county of CACHE
on 3 day of October 2002, Executive Vice President of First Utah Bank John S. Wermdah,
personally appeared before me, the undersigned notary public in and for said county of Cache, in said state of Utah, the
signers of the attached owners' dedication, 1 in numbers, who duly acknowledged to me they signed it freely and
voluntarily and for the purpose therein mentioned.



ACKNOWLEDGEMENT

state of UTAH
county of CACHE
on 3 day of October 2002, Kim Wilson and Vicky S. Wilson
personally appeared before me, the undersigned notary public in and for said county of Cache, in said state of Utah, the
signers of the attached owners' dedication, 2 in numbers, who duly acknowledged to me they signed it freely and
voluntarily and for the purpose therein mentioned.



ACKNOWLEDGEMENT

state of UTAH
county of CACHE
on 3 day of October 2002, Kim Wilson and Vicky S. Wilson
personally appeared before me, the undersigned notary public in and for said county of Cache, in said state of Utah, the
signers of the attached owners' dedication, 2 in numbers, who duly acknowledged to me they signed it freely and
voluntarily and for the purpose therein mentioned.

NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, Peter L. Peterson, do hereby certify that I am a Registered Land Surveyor and that I have certificate No. 161266 as prescribed by Law of the State of Utah. I further certify that by authority of owners, I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract into lots hereafter known as Wilson - Allen Minor Subdivision and the same has been correctly surveyed.

OWNERS' DEDICATION

Known all men by these presents that we, the undersigned owners of the above described tract of land, having caused to be subdivided into lots to hereafter be known as Wilson - Allen Minor Subdivision and do warrant, defend, and save the municipality harmless against any easement or other encumbrances which will interfere with municipality's use, operation, and maintenance.

In witness whereof, we hereunto set our signatures this 1 day of October 2002
John S. Wermdah EXECUTIVE VICE PRESIDENT FIRST UTAH BANK
Kim Wilson and Vicky S. Wilson

ACKNOWLEDGEMENT

state of UTAH
county of CACHE
on this 1 day of October 2002, Clair C & Benon S. Allen & Clair C Allen For Allen Gravel LLC
personally appeared before me, the undersigned notary public in and for said county of Cache, in said state of Utah, the
signers of the attached owners' dedication, 2 in numbers, who duly acknowledged to me they signed it freely and voluntarily
and for the purpose therein mentioned.



NOTARY PUBLIC

HEALTH DEPARTMENT APPROVAL

This subdivision described on this plat has been approved by the Bear River Health Department this 10 day of October 2002.

Bear River Health Department
by: Debra B. Hunt
title: Health Director

CACHE COUNTY PLANNING COMMISSION

This plat was reviewed by the Cache County Planning Commission on the 7 day of Oct 2002.
It is the recommendation of this board to approve/deny this subdivision based on Findings.

Date _____ CHAIRMAN

COUNTY COUNCIL APPROVAL

This plat was approved and accepted by the Cache County Council on motion, on this 22 day of October 2002.
Dated this 22 day of October 2002, attested by: John S. Wermdah
BY: John S. Wermdah Cache County Clerk
CHAIRMAN

COUNTY ATTORNEY APPROVAL

I certify that I have examined this plat and approved the plat as to form as required by State Law and County Ordinance.
Dated this 22 day of October 2002.

CACHE COUNTY ATTORNEY

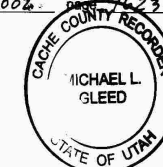
COUNTY SURVEYOR'S CERTIFICATE

I certify that I have examined this plat and find that it is correct and in accordance with the information on file in the County Surveyor's office.

25 OCT 02
Date

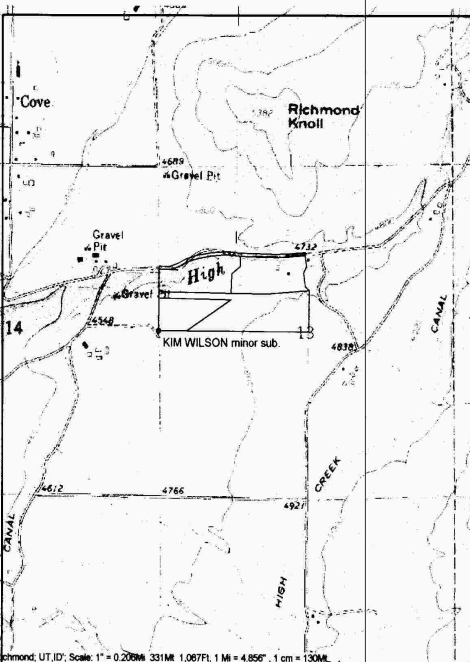
COUNTY RECORDER

state of Utah
county of Cache
This plat has been duly acknowledged, certified and approved and may lawfully be recorded in Cache County, Utah.
filing no. 802357, date 28 OCT 2002 time 1:35 p.m.
book 2002, page 1623 request of Kim R. Wilson

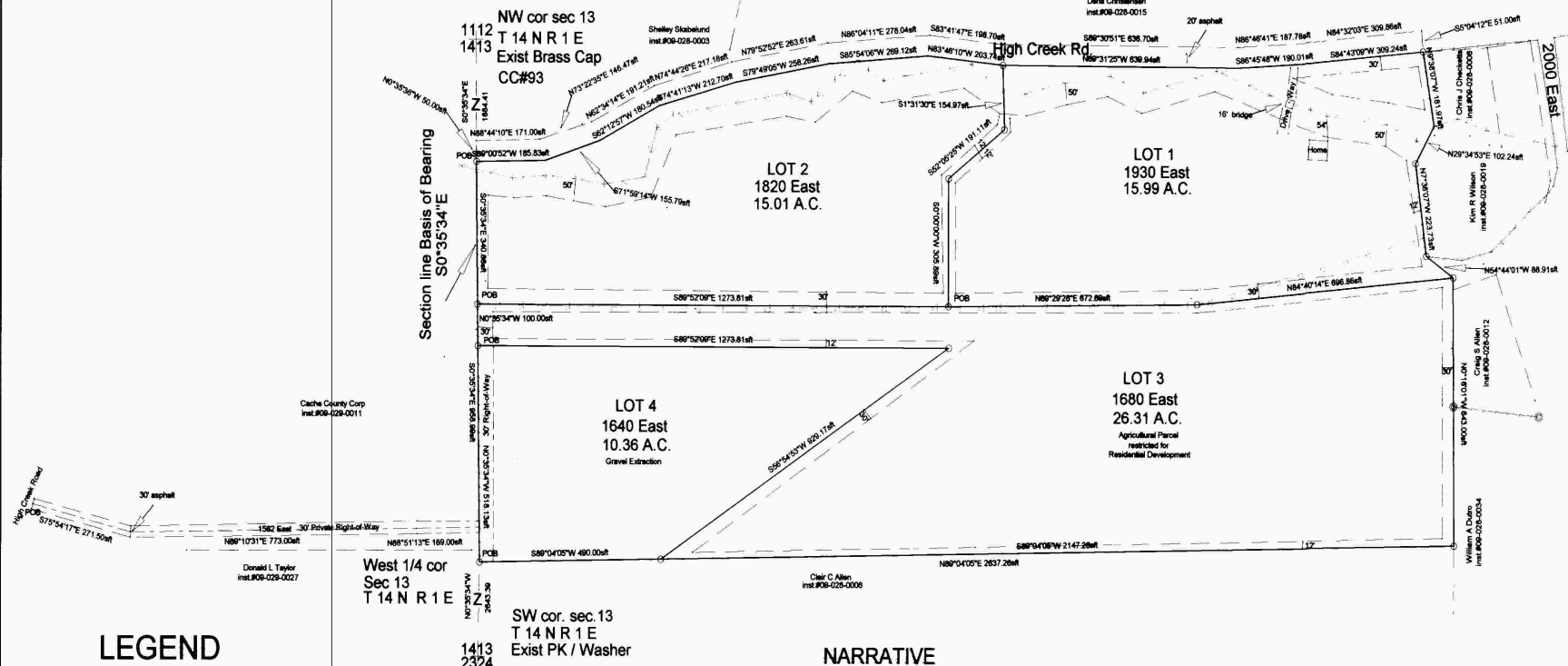


Michael L. Glead
CACHE COUNTY RECORDER

VICINITY MAP



Richmond, UT, ID, Scale: 1" = 0.20898 331 M 1,067 F, 1 M = 4,850', 1 cm = 130 M.



LEGEND

- power line
- lot line
- fence line
- set back line
- flow line High Creek
- set 5/8" rebar/cap
- exist: 5/8" rebar/cap
- + exist: sec cor

NARRATIVE

The purpose of this survey is to make legal Lots from said parcel. The survey was ordered by Kim Wilson. Control used for this survey is the existing NorthWest, SouthWest, South quarter corner, East quarter corner of Section 13, existing possession lines, and center line for High Creek road along the North line of said subdivision. Basis of Bearing is S0°35'34"E between the NorthWest and SouthWest corners of Section 13. Said Bearing was established using the Cache County GPS coordinate system.

PETERSON LAND SURVEYING

P.O. BOX 349, PRESTON, IDAHO 83263
435-757-0896, 888-322-1023, FAX 208-852-4090
SCALE 1" = 200', DRAWING NUMBER 09-1602
KIM R WILSON SURVEY
736 NORTHVIEW CIR
SALT LAKE CITY UT. 84103

BOUNDARY DESCRIPTION

Part of the NorthWest quarter of Section 13, Township 14 North, Range 1 East of the Salt Lake Base and Meridian, described as follows: Commencing at the West quarter corner of Section 13 and running 89°04'05"E 2637.26 feet along the North line of Clair Allen property to the center section line 13 and the West line of William Duto property. Thence N0°16'01"W 643.00 feet along said line to the SouthEast corner of Kim Wilson property. Thence N54°44'01"W 88.91 feet. Thence N7°38'07"W 223.73 feet along a existing fence. Thence N29°34'53"E 102.24 feet to the center line of High Creek and the SouthWest corner of Chris J Checketts property. Thence N9°38'07"W 181.97 feet along a existing fence and the West line of Chris J Checketts property to the South Right of Way line of High Creek road. Thence along the South Right of Way line of High road the following 10 courses S84°43'09"W 309.24 feet. S86°45'48"W 190.01 feet. N89°31'25"W 639.94 feet. N83°46'10"W 203.74 feet. S85°54'06"W 269.12 feet. S79°49'05"W 258.26 feet. S74°41'13"W 212.70 feet. S62°12'57"W 180.54 feet. S71°59'14"W 155.79 feet. S89°00'52"W 185.83 feet to the West line of Section 13 and the NorthWest corner of Lot 2. Thence S0°35'34"E 958.99 feet along said line to the true point of beginning. Containing 67.75 A.C.
SUBJECT TO: Any existing easements.

LOT 1

Part of the NorthWest quarter of Section 13, Township 14 North, Range 1 East of the Salt Lake Base and Meridian, described as follows: Commencing at the West quarter corner of Section 13 and running N0°35'34"W 618.13 feet and S89°52'09"E 1273.81 feet to the true point of beginning. Thence N89°29'28"E 672.69 feet. Thence N84°40'14"E 696.86 feet. Thence N54°44'01"W 88.91 feet. Thence N7°38'07"W 223.73 feet. Thence N29°34'53"E 102.24 feet. Thence N9°38'07"W 181.97 feet to the South Right of Way line of High Creek road. Thence S84°43'09"W 309.24 feet along said line. Thence S86°45'48"W 190.01 feet. Thence N89°31'25"W 639.94 feet. Thence S1°31'30"E 154.97 feet. Thence S52°05'25"W 191.11 feet. Thence S0°00'00"W 305.89 feet to the true point of beginning. Containing 15.99 A.C.

LOT 2

Part of the NorthWest quarter of Section 13, Township 14 North, Range 1 East of the Salt Lake Base and Meridian, described as follows: Commencing at the West quarter corner of Section 13 and running N0°35'34"W 618.13 feet to the true point of beginning. Thence S89°52'09"E 1273.81 feet. Thence N0°00'00"E 305.89 feet. Thence N52°05'25"E 191.11 feet. Thence N1°31'30"W 154.97 feet to the South Right of Way line of High Creek road. Thence N83°46'10"W 203.74 feet along said line. Thence S85°54'06"W 269.12 feet. Thence S79°49'05"W 258.26 feet. Thence S74°41'13"W 212.70 feet. Thence S62°12'57"W 180.54 feet. Thence S71°59'14"W 155.79 feet. Thence S89°00'52"W 185.83 feet to the West line of Section 13. Thence S0°35'34"E 340.86 feet along said line to the true point of beginning. Containing 15.01 A.C.

LOT 3

Part of the NorthWest quarter of Section 13, Township 14 North, Range 1 East of the Salt Lake Base and Meridian, described as follows: Commencing at the West quarter corner of Section 13 and running N0°35'34"W 518.13 feet to the true point of beginning. Thence N0°35'34"W 100.00 feet along the West line of Section 13. Thence S89°52'09"E 1273.81 feet. Thence N89°29'28"E 672.69 feet. Thence N84°40'14"E 696.86 feet to the center section line of Section 13. Thence S0°16'01"E 643.00 feet along said line. Thence S89°04'05"W 2147.26 feet. Thence N56°54'53"E 929.17 feet. Thence N89°52'09"W 1273.81 feet to the West line of Section 13 and the true point of beginning. Containing 26.31 A.C.
ALSO: A private 30 foot access road 1562 East, who's center line is North 135.09 feet and West 1206.07 feet from the West quarter corner of Section 13, and running S75°54'17"E 271.50 feet. Thence N89°10'31"E 773.00 feet. Thence N88°51'13"E 169.00 feet.
A 30.00 foot Right of Way along the West line of said Lot 4.

LOT 4

Part of the NorthWest quarter of Section 13, Township 14 North, Range 1 East of the Salt Lake Base and Meridian, described as follows: Commencing at the West quarter corner of Section 13 and running N0°35'34"W 518.13 feet along the West line of Section 13. Thence S89°52'09"E 1273.81 feet. Thence S56°54'53"W 929.17 feet. Thence S89°04'05"W 490.00 feet to the West quarter corner of Section 13 and the true point of beginning. Containing 10.36 A.C.
ALSO: A private 30 foot access road 1562 East, who's center line is North 135.09 feet and West 1206.07 feet from the West quarter corner of Section 13, and running S75°54'17"E 271.50 feet. Thence N89°10'31"E 773.00 feet. Thence N88°51'13"E 169.00 Feet.
ALSO: A 30.00 foot Right of Way along the West line of said Lot.

Deed to County

Part of the NorthWest quarter of Section 13, Township 14 North, Range 1 East of The Salt Lake Base and Meridian, described as follows: Commencing at the West quarter corner of Section 13 and running N0°35'34"W 958.99 feet to the true point of beginning. Thence N0°35'36"W 50.00 feet. Thence N88°44'10"E 171.00 feet. Thence N73°22'35"E 146.47 feet. Thence N62°34'14"E 191.21 feet. Thence N74°44'26"E 217.18 feet. Thence N79°52'52"E 263.61 feet. Thence N86°04'11"E 278.04 feet. Thence S83°41'47"E 198.70 feet. S89°30'51"E 636.70 feet. Thence N86°46'41"E 187.78 feet. Thence N84°32'03"E 309.86 feet. Thence S5°04'12"E 51.00 feet. Thence S84°43'09"W 309.24 feet. Thence S86°45'48"W 190.01 feet. Thence N89°31'25"W 639.94 feet. Thence N83°46'10"W 203.74 feet. Thence S85°54'06"W 269.12 feet. Thence S79°49'05"W 258.26 feet. Thence S74°41'13"W 212.70 feet. Thence S62°12'57"W 180.54 feet. Thence S71°59'14"W 155.79 feet. Thence S89°00'52"W 185.83 feet to the true point of beginning. Containing 2.99 A.C.

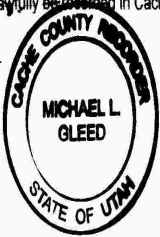
WILSON - ALLEN
MINOR SUBDIVISION
Part of the NorthWest quarter of Section 13
Township 14 North, Range 1 East
of the Salt Lake Base and Meridian

Kim R Wilson
736 Northview Cir
Salt Lake City, Ut 84103

COUNTY RECORDER

state of Utah
county of Cache
This Document has been duly acknowledged, certified and approved and may lawfully be recorded in Cache County, Utah
filing no. 802357 date 2002 2002 time 1:35 p.m.
book 2002 page 1623 request of Kim R Wilson

Michael L Glead
CACHE COUNTY RECORDER



PETERSON LAND SURVEYING
P.O.BOX 349 PRESTON, IDAHO 83263
435-757-0896, 888-322-1023
DRAWING NUMBER 09-1502