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8021037

**WHEN RECORDED MAIL TO:**

Craig L. White, District Manager  
South Valley Sewer District  
P.O. Box 908  
Draper, Utah 84020

8021037  
10/04/2001 11:15 AM NO FEE  
Book - 8508 Pg - 828-830  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SOUTH VALLEY SEWER DISTRICT  
PO BOX 908  
874 E 12400 S  
DRAPER UT 84020  
BY: RDJ, DEPUTY - WI 3 P.

**PARCEL NO. 33-02-300-039**

**GRANTOR: Ivan Nielsen**

**SANITARY SEWER EASEMENT**

A twenty (20) foot wide sanitary sewer easement located in the Southwest Quarter of Section 2 and the Southeast Quarter of Section 3, Township 4 South Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning at a point located South 00°01'03" East along the Section Line 1739.349 feet and South 89°40'10" East 300.00 feet from the West Quarter Corner of Section 2, Township 4 South, Range 1 West, Salt Lake Base and Meridian; running thence North 89°40'10" West 440.00 feet; thence North 45°00'00" West 35.56 feet, more or less, to Grantor's property line.

Contains: 0.218 acres (475 l.f.)

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible.

BK8508PG0828

GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this 12 day of Sept., 2001.

County Parcel No.

Acreage

GRANTOR(S)

33-02-300-039

0.218  
(475 l.f.)

Ivan Nielsen

STATE OF UTAH )  
 )  
 :ss.  
COUNTY OF SALT LAKE )

On the 12 day of September, 2001, personally appeared before me Ivan Nielsen who being duly sworn, did say that (s)he is the signer(s) of the foregoing instrument, who duly acknowledged to me that (s)he executed the same.

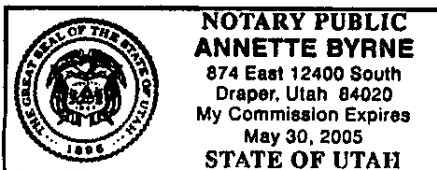
Annette Byrne  
Notary Public

My Commission Expires:

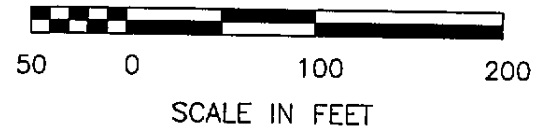
Residing at:

5-30-05

Draper



W1/4 COR SEC 2, T4S, R1W, SLB&M



S 00° 01' 03" E  
1739.349'

1300 WEST ST

20-FT  
SANITARY  
SEWER  
EASEMENT

S 89° 40' 10" E 300'

POB

IVAN  
NIELSEN

N 89° 40' 10" W 440'

N 45° 00' 00" W  
35.56'

OWNER(S): IVAN NIELSEN  
PARCEL #: 33-02-300-039  
CONTAINS: 0.218 ACRES



**SOUTH VALLEY SEWER DISTRICT  
SANITARY SEWER EASEMENT**

LOCATED IN  
S.W. QUARTER, SEC. 2, T. 4 S., R. 1 W.  
SALT LAKE BASE & MERIDIAN, U.S. SURVEY

DRAWN: RSG	CHECKED: KLS	APPROVED: KLS
DATE: 8-2001	PROJECT NUMBER: 60-01-01	

8506 Pg. 430