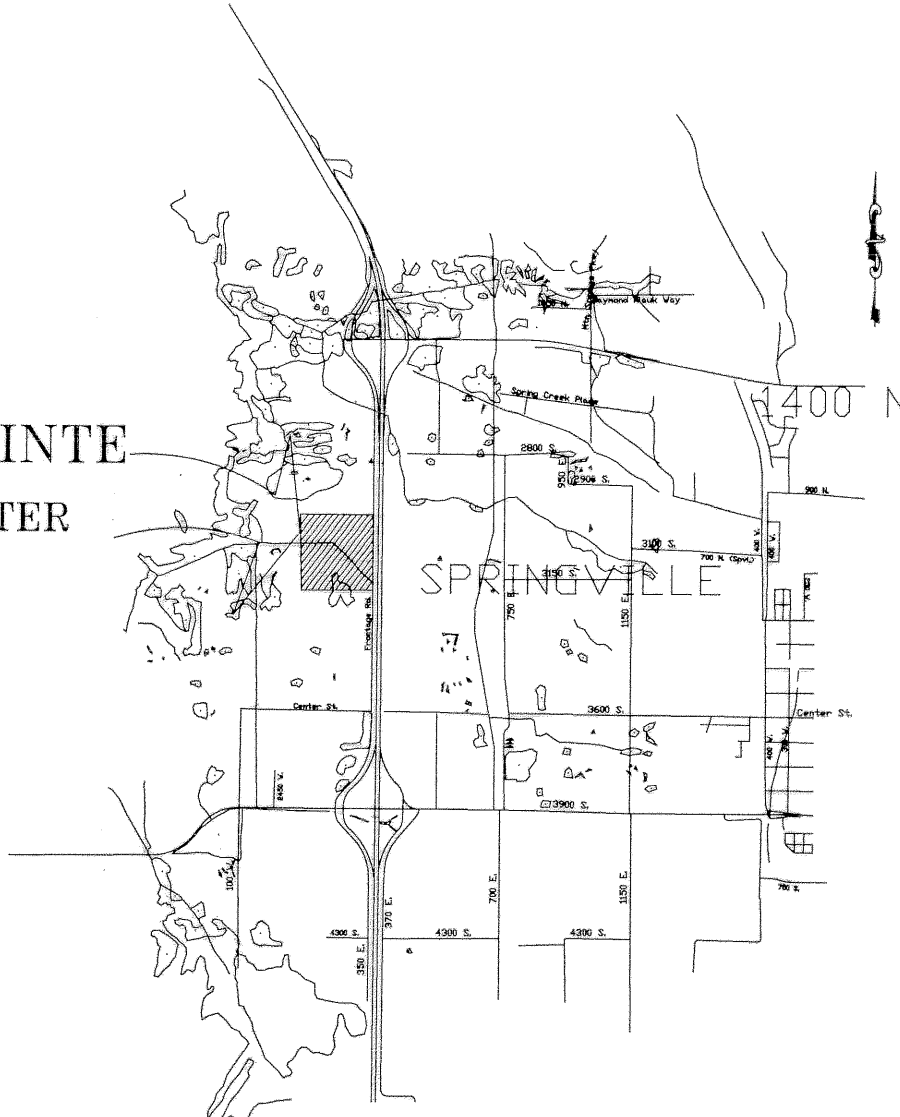


SPRING POINTE
RETAIL CENTER



VICINITY MAP
NO SCALE

CRANDALL

JACK LEFTWICH

CINDY CLEMENTS
DAVID CLEMENTS

CINDY CLEMENTS
DAVID CLEMENTS

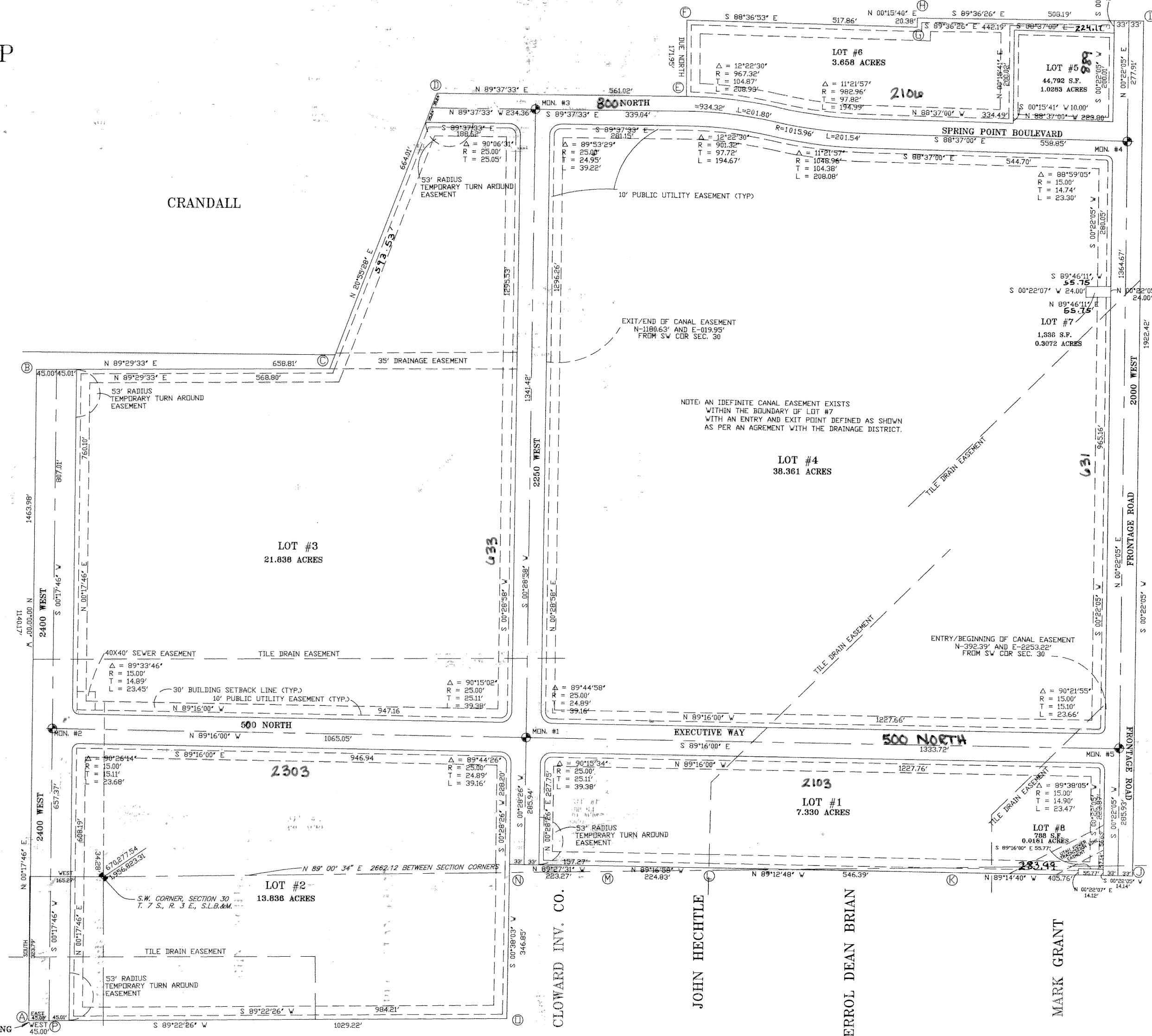
CLOWARD INV. CO.

JOHN HECHTLE

ERROL DEAN BRIAN

MARK GRANT

HAILSTONE



STATE PLANE COORDINATES

A	669953.833	1956658.087
B	671417.400	1956665.651
C	671423.234	1957324.257
D	672043.288	1957561.336
E	672039.626	1958122.192
F	672211.529	1958122.192
G	672199.013	1958639.761
H	672219.387	1958639.854
I	672215.905	1959147.894
J	670294.040	1959135.548
K	670299.389	1958729.936
L	670306.889	1958183.745
M	670309.703	1957958.993
N	670311.812	1957735.793
O	669965.077	1957731.955
P	669953.833	1956703.075

ADDRESSES

- Lot 1 - 2103 West 500 North
- Lot 2 - 2303 West 500 North
- Lot 3 - 633 North 2250 West
- Lot 4 - 631 North 2000 West
- Lot 5 - 989 North 2000 West
- Lot 6 - 2106 West 800 North
- Lot 7 - 699 North 2000 West
- Lot 8 - 491 North 2000 West

SURVEYOR'S CERTIFICATE

I, DODD M. GREER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 153771. AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT, AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT WHICH IS SOUTH 323.79 FEET AND WEST 165.27 FEET FROM THE SOUTHWEST CORNER OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	THENCE:	REMARKS
N 00°17'46" E	1463.98'	THENCE:	
N 89°29'33" E	658.81'	THENCE:	
N 20°55'28" E	664.01'	THENCE:	
S 89°37'33" E	561.02'	THENCE:	
DUE NORTH	171.95'	THENCE:	
S 88°36'53" E	517.86'	THENCE:	
N 00°15'40" E	20.38'	THENCE:	
S 89°36'26" E	508.19'	THENCE:	
S 00°22'05" W	1922.42'	THENCE:	
N 89°14'40" W	405.76'	THENCE:	
N 89°12'48" W	546.39'	THENCE:	
N 89°16'58" W	224.83'	THENCE:	
N 89°27'31" W	223.27'	THENCE:	
S 0°38'03" W	346.85'	THENCE:	
S 89°22'26" W	1029.22'	THENCE:	
DUE WEST	45.00'	TO THE POINT OF BEGINNING.	

CONTAINING 100.328 ACRES

BASIS OF BEARING = UTAH STATE PLANE COORDINATE SYSTEM, UTAH CENTRAL ZONE

May 1, 2003 DATE Dodd M. Greer SURVEYOR (SEE SEAL BELOW)

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 5TH DAY OF MAY, A.D. 20 03.
White Knuckle Motorsports INC. SPRING POINTE DEVELOPMENT, L.L.C.
Gray Motorman, President Wilton Christensen, Managing Member

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF UTAH }

ON THE 5TH DAY OF MAY, A.D. 20 03, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 11-29-2004 Helwig H. Smith NOTARY PUBLIC (SEE SEAL BELOW)

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF SPRINGVILLE CITY COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 5 DAY OF November, A.D. 20 02.

Mayor City Engineer City Recorder
Ranky Ormrod Sp Evans
APPROVED CITY ENGINEER (SEE SEAL BELOW) ATTEST CITY RECORDER (SEE SEAL BELOW)

CITY ATTORNEY APPROVAL
APPROVED SUBJECT TO THE FOLLOWING CONDITIONS May 20, 2003

SPRINGVILLE CITY ATTORNEY Jason K. Fitzgerald
PLANNING COMMISSION APPROVAL
APPROVED THIS 9 DAY OF October, A.D. 20 02, BY THE Springville PLANNING COMMISSION CHAIRMAN

CHAIRMAN, PLANNING COMMISSION

PLAT "A"

SPRING POINTE RETAIL CENTER

SUBDIVISION

SPRINGVILLE UTAH COUNTY, UTAH

SCALE 1" = 200 FEET

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	CLERK-RECORDER SEAL

NOTE ALL CONSTRUCTION IS TO BE TO SPRINGVILLE CITY STANDARDS
NOTE: ALL PUBLIC UTILITY EASEMENTS ARE 10' WIDE

10013-113

SURVEY MONUMENTS

1	670597.387	1957771.147
2	670611.016	1956706.472
3	672008.849	1957783.041
4	671944.596	1959113.159
5	670580.321	1959104.395

SEC 30, T7S, R3E SLB&M-TU-130