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B: 1634 P: 1646 Fee \$40.00

Carri R. Jeffries, Iron County Recorder - Page 1 of 2

02/07/2023 02:48:24 PM By: COTTONWOOD TITLE INSURANCE AGENCY, INC.

When recorded mail to:
Olene Walker Housing Loan Fund
140 East 300 South, First Floor
Salt Lake City, UT 84111

163409-UKF

Space Above This Line for Recorder's Use

Loan No. HMP1942

REQUEST FOR NOTICE

Request is made that a copy of any Notice of Default and a copy of any Notice of Sale describing any portion of land therein as including any portion of:

LEGAL DESCRIPTION:

Beginning South 00°18'27" East 615.79 feet, along the section line and West 1143.69 feet from the East quarter corner of Section 35, Township 35 South, Range 11 West, Salt Lake Base and Meridian; thence South 24°17'21" East, 127.77 feet; thence along the Northerly line of Fiddlers Canyon Road as follows: thence along the arc of a non-tangent curve to the left (radius point for which bears South 24°17'21" East, 1100.31 feet), a distance of 123.82 feet; thence South 59°15'46" West, 48.00 feet; thence along the arc of a curve to the right, having a radius of 313.70 feet, a distance of 268.28 feet; thence North 71°44'14" West, 49.65 feet; thence along the arc of a curve to the right, having a radius of 15.00 feet, a distance of 25.96 feet; thence North 27°25'00" East, 231.82 feet along the Easterly line of Wedgewood Lane; thence South 62°35'00" East, 200.43 feet; thence North 59°15'46" East, 149.16 feet to the point of beginning.

Tax Parcel Nos.: B-1196-0025-0000

Subject Property is also known by property address: 1888 North Wedgewood Lane, Cedar City UT ~~84720~~ 84721

pursuant to the Real Estate Deed of Trust for Utah executed by WEDGEWOOD ASSOCIATES LANE ASSOCIATES, a Washington Limited Partnership, as Trustor in which the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, is named as Beneficiary and United States of America, acting through the Farmers Home Administration, United States Department of Agriculture a Government Agency, is named as Trustee, as recorded on September 28, 1994, Entry No. 342958, Book 513, page 660, by the IRON County Recorder;

be mailed to OLENE WALKER HOUSING LOAN FUND, 140 EAST 300 SOUTH, FIRST FLOOR SALT LAKE CITY, UT 84111.

Dated this 6 day of February, 2023.

ACCEPTED:
UTAH DEPARTMENT OF WORKFORCE SERVICES
HOUSING AND COMMUNITY DEVELOPMENT
DIVISION, OLENE WALKER HOUSING LOAN FUND

By: Nathan McDonald
Nathan McDonald, Deputy Director
Department of Workforce Services

STATE OF UTAH)
) :SS
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 17 day of Feb, 2023, by Nathan McDonald, Deputy Director Utah Department of Workforce Services for Housing and Community Development Division, Olene Walker Housing Loan Fund, whose identity is personally known to me or proven on the basis of satisfactory evidence, and who admitted in my presence that he voluntarily signed the foregoing instrument for the document's stated purpose.



Lisa Medina
Notary Public