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Metro National Title
111 East Broadway, Suite 111
Salt Lake City, UT 84111
File No. 01029439

7989524
08/30/2001 03:52 PM 12.00
Book - 8494 Pg - 8943-8944
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
METRO NATIONAL TITLE
BY: RDJ, DEPUTY - WJ 2 P.

7989524

A F F I D A V I T
(Corrective)

State of Utah)
) ss
County of SALT LAKE)

The undersigned, having been duly sworn, hereby deposes and says as follows:

1. I am a resident of SALT LAKE County, State of Utah, over the age of twenty-one years and in all respects competent to testify to the matters contained herein.

2. I am currently employed as Chief Title Officer by Metro National Title, a Utah Corporation, and my job responsibilities include title responsibilities.

3. I am familiar with that certain document:

EASEMENT
Recorded: JUNE 7, 1995
Entry: 6096195
Book/Page: 7164/2386

4. Due to a clerical error, the Legal Description contained in the above document had a call omitted.

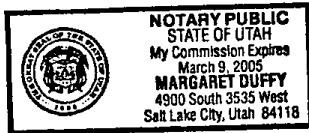
5. The legal description of the real property intended to be described in the above document is as follows:

See Exhibit A to see omitted call.

6. Further affiant sayeth not.

Anna Irons
Chief Title Officer

Subscribed and sworn to before me this August 30, 2001, by Anna Irons.



Notary Public

BK 8494 PG 8943

EXHIBIT "A"

5719693-6096125

Easement

THIS EASEMENT, made and entered into this 8th day of MAY, 1995, by and between TONYA JENSEN of Sandy, County of Salt Lake, State of Utah, hereinafter referred to as the "GRANTOR" and CITY OF DRAPER, hereinafter referred to as "GRANTEE".

The GRANTOR hereby grants to the GRANTEE an easement, over, in, across and long certain real property situated in the City of Draper, County of Salt Lake, State of Utah, described as follows:

Access Easement

Commencing at a point located East 295.82 feet and South 1612.91 feet from the West quarter corner, Section 20, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence North 89°12'30" East 28.83 feet; thence along the arc of a 215.00 foot radius curve to the right 25.49 feet (chord bears North 88°36'15" East 25.47 feet); thence East 137.51 feet; thence South 30.00 feet; thence West 137.51 feet; thence along the arc of a 185.00 foot radius curve to the left 21.93 feet (chord bears South 88°36'15" West 21.82 feet); thence North 06°47'30" West 30.00 feet to the point of beginning. Area = 0.13 Acres

ADD: 831230W
29.63 feet

TONYA JENSEN
Attest:
By: [Signature]
Name & Title (please print)

CITY OF DRAPER
Attest: Calvin Road
By: Mayor
Name and Title (please print)

STATE OF UTAH)
County of Salt Lake) ss:

On the 8 day of May, 1995, personally appeared before me TONYA JENSEN, the signer of the within instrument, who duly acknowledged to me that she executed the same.

My Comm. Expires 08-01-98
NOTARY PUBLIC
FREDERICK A JACKMAN
1327 S. 900 EAST #100
SALT LAKE CITY, UT 84143

[Signature]
Notary Public

88-16462-385

-POOR COPY-
CO. RECORDER

BK 8494 PG 8944