

When recorded return to:  
The Lodges at Bear Hollow Condominium  
Homeowners Association  
308 E 4500 S, Suite 200  
Murray, UT 84107

**ENTRY NO 00798440**

12/06/2006 12:06:07 PM B: 1834 P: 0625

Declaration PAGE 1 of 6  
ALAN SPRIGGS, SUMMIT COUNTY RECORDER  
FEE \$ 82.00 BY BEAR HOLLOW LODGE CONDOMINIUMS



**SECOND AMENDMENT TO THE  
DECLARATION OF CONDOMINIUM  
FOR  
THE LODGES AT BEAR HOLLOW  
INCLUDING  
THE LODGES AT BEAR HOLLOW VILLAGE I  
(a Utah Expandable Condominium Project)**

THIS SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM for THE LODGES AT BEAR HOLLOW ("Second Amendment") is made this 30<sup>th</sup> day of November, 2006, by Bear Hollow Restoration, LLC, a Utah limited liability company (the "Declarant").

WITNESSETH:

WHEREAS, Bear Hollow Restoration, LLC, made, executed and caused to be recorded, as Declarant, that certain

(a) Declaration of Condominium for The Lodges at Bear Hollow (a Utah Expandable Condominium Project) recorded among the Summit County Recorder's Office, Entry 00761898, Book 01758, Pages 1136-1185 on December 16, 2005, pursuant to which the Declarant formed an association known as "The Lodges at Bear Hollow Condominium Homeowners Association, Inc." ("Association"), and

(b) the First Amendment to the Declaration of Condominium for The Lodges at Bear Hollow (a Utah Expandable Condominium Project) dated September 11, 2006 [hereinafter "First Amendment"], and recorded among the Summit County Recorder's Office, Entry 00791358, Book 01817, Pages 1738-1793 on September 18, 2006, which replaced the original Declaration of Condominium for the Lodges at Bear Hollow (referenced above) in its entirety; and

WHEREAS, pursuant to Article XV of the First Amendment, Declarant reserved the right to add to the Property additional Buildings with Units and Common Areas and Facilities in the Project within that area described in Exhibits "A" and "B" attached to said First Amendment; and

WHEREAS, Declarant, is the owner of that certain property described in Exhibit "C" attached hereto and incorporated herein, and that property is within the area described in Exhibits "A" and "B" attached to said First Amendment and Declarant wishes to add the Building described in Exhibit "C" to the Property subjected to said First Amendment.

NOW, THEREFORE, the Declarant hereby declares that the First Amendment be amended as follows:

1. Subject to the First Amendment, the Building and Units described in Exhibit "C" attached hereto are to be included in the Project, and shall be held, sold, and conveyed subject to the easements, declarations, covenants and conditions set forth in the First Amendment, which are for the purpose of protecting the value and desirability, and enhancing the attractiveness of

the Property, and which shall run with the Property and shall be binding upon all parties having any right, title or interest in the Property or any part thereof, their heirs, personal representatives, successors and assigns, and shall inure to the benefit of each owner of the Property or any part thereof and their respective heirs, personal representatives, successors and assigns, and the Association.

In all other respects, the Declarations, as amended, remains unchanged.

WITNESS the hand of Bear Hollow Restoration, LLC, on the day herein above first written:

WITNESS/ATTEST:

BEAR HOLLOW RESTORATION, LLC  
By: Hamlet Homes Corporation,  
Its Managing Member

*[Handwritten Signature]*

*[Handwritten Signature]*  
Michael M. Brodsky, Chairman

STATE OF UTAH, CITY/COUNTY OF SALT LAKE, TO WIT:

I HEREBY CERTIFY that on this 30<sup>th</sup> day of November, 2006, before me, the subscriber, a Notary Public of the state of Utah, personally appeared Michael M. Brodsky, known to me or suitably proven, who acknowledged himself to be Chairman of Hamlet Homes Corporation, Managing Member of Bear Hollow Restoration, LLC, the entity named in the foregoing instrument, and who, being authorized to do so, in my presence, signed and sealed the same and acknowledged the same to be the act and deed of such entity.

AS WITNESS my hand and seal.

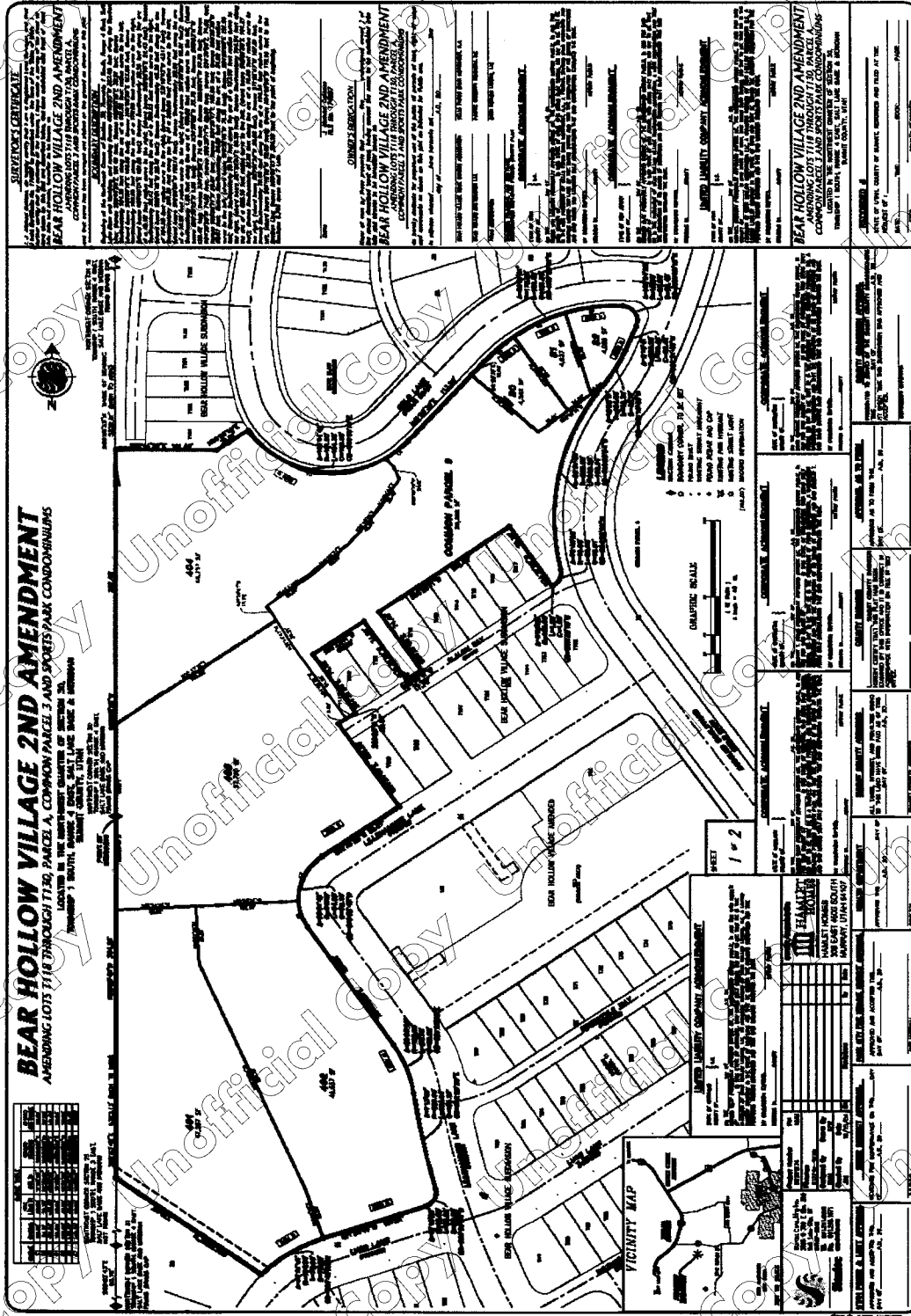
*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public

My Commission Expires: 11/15/09



**EXHIBIT "C"**  
**Legal Description of the Additional Land**

Amended Lot 404 according to the Bear Hollow Village 2<sup>nd</sup> Amendment Record Plat (attached)  
 TAX ID: BHVS-404-2AM



**Building and Unit Percentage Ownership  
of Common Areas and Facilities**

<u>Unit No.</u>	<u>Square Feet Interest</u> Lot 403 – Building A	<u>% of Ownership</u>
1101	831	1.05%
1102	1321	1.67%
1103	952	1.20%
1104	1321	1.67%
1105	1155	1.46%
1201	1282	1.62%
1213	1321	1.67%
1212	952	1.20%
1211	1321	1.67%
1210	1320	1.67%
1202	1345	1.70%
1203	1325	1.67%
1204	1325	1.67%
1205	951	1.20%
1206	1342	1.69%
1207	1321	1.67%
1208	1319	1.66%
1209	1316	1.66%
1301	1282	1.62%
1313	1321	1.67%
1312	952	1.20%
1311	1321	1.67%
1310	1320	1.67%
1302	1345	1.70%
1303	1325	1.67%
1304	1325	1.67%
1305	951	1.20%
1306	1342	1.69%
1307	1321	1.67%
1308	1319	1.66%
1309	1316	1.66%
1401	1325	1.67%
1402	951	1.20%
1403	1342	1.69%
1404	1321	1.67%
1405	1319	1.66%
1406	1316	1.66%
<b>Building Total</b>	<b>46034</b>	<b>58.10%</b>

**Building and Unit Percentage Ownership  
of Common Areas and Facilities**

<u>Unit No.</u>	<u>Square Feet Interest</u> Lot 404 - Building C	<u>% of Ownership</u>
3101	1118	1.41%
3102	1292	1.63%
3103	1291	1.63%
3104	1123	1.42%
3201	1318	1.66%
3202	1339	1.69%
3203	1318	1.66%
3204	1318	1.66%
3205	1342	1.69%
3206	1336	1.69%
3207	1335	1.68%
3208	1356	1.71%
3301	1393	1.76%
3302	1339	1.69%
3303	1369	1.73%
3304	1318	1.66%
3305	1342	1.69%
3306	1395	1.76%
3307	1372	1.73%
3308	1393	1.76%
3401	1393	1.76%
3402	1339	1.69%
3403	1369	1.73%
3404	1317	1.66%
3405	1379	1.74%
<b>Building Total</b>	<b>33204</b>	<b>41.89%</b>
<b>Combined Total</b>	<b>79238</b>	<b>100.00%</b>

**Legal Description**

Amended Lot 403 according to the Bear Hollow Village 2<sup>nd</sup> Amendment Record Plat (tax ID: BHVS-403-2AM)

And

All of Lot 404 of Bear Hollow Village 2<sup>nd</sup> Amendment Record Plat, recorded March 24, 2005 as Entry No. 730166 in the Office of the Summit County Recorder. Contains 48,757 square feet.