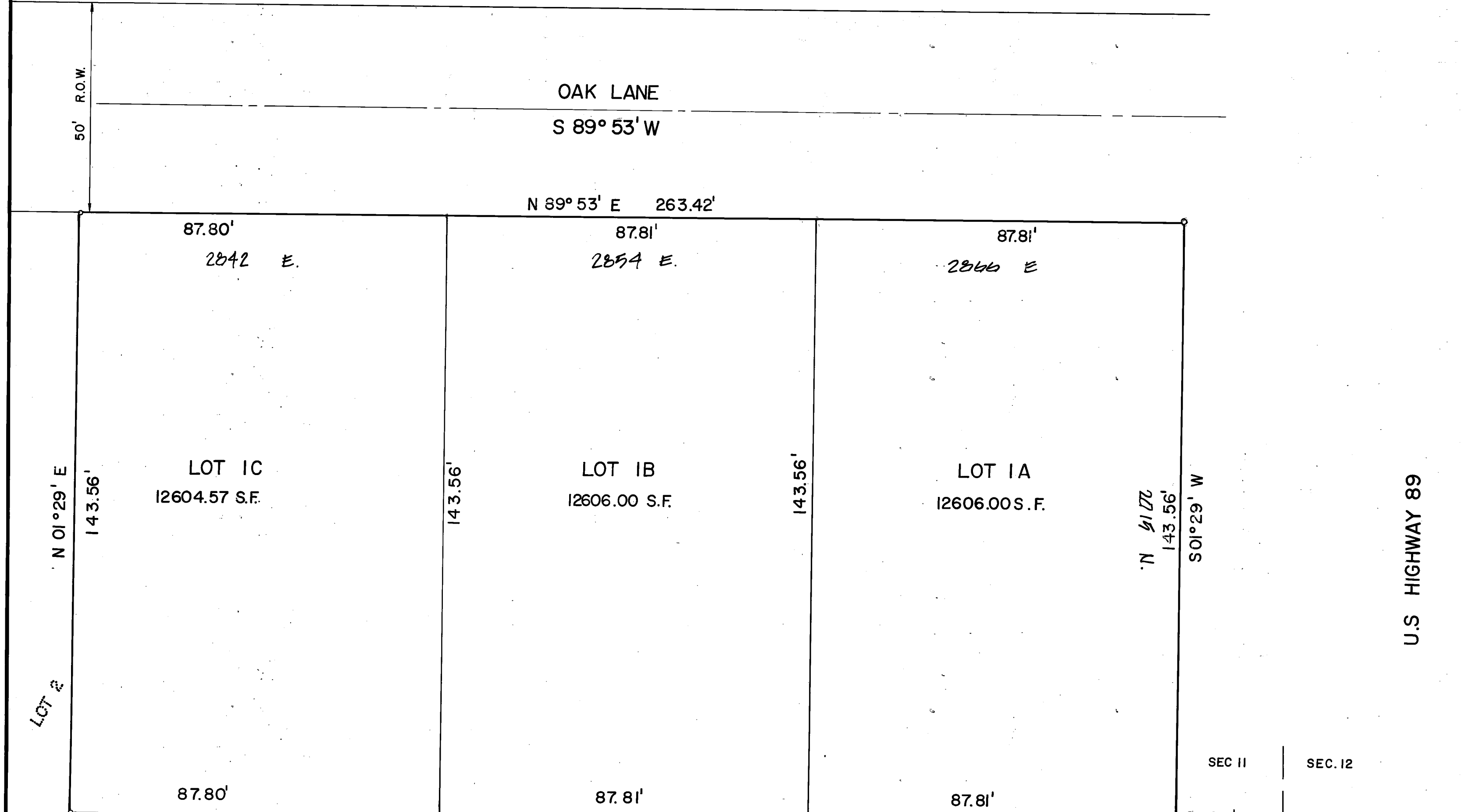


A PLAT AMENDING LOT # 1 OF OVERLOOK ACRES SUBDIVISION

A PART OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN



BOUNDARY DESCRIPTION

BEGINNING AT A POINT SOUTH 89°53' WEST 25.45 FEET FROM THE SOUTHEAST CORNER OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 89° 53' WEST 263.42 FEET; THENCE NORTH 01° 29' EAST 143.56 FEET; THENCE NORTH 89° 53' EAST 263.42 FEET; THENCE SOUTH 01° 29' WEST 143.56 FEET; TO THE POINT OF BEGINNING.

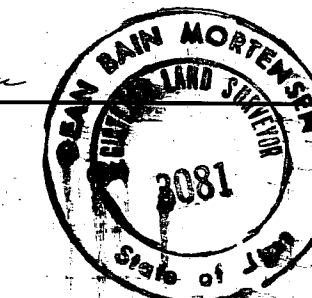
CONTAINS 0.8681 ACRES

SURVEYORS CERTIFICATE

I, DEAN BAIN MORTENSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 3081 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREON AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREET HEREAFTER TO BE KNOWN AS OVERLOOK ACRES SUBDIVISION AMENDED AND THAT THE SAME HAS BEEN CORRECTLY STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DECEMBER 16, 1986
DATE

Dean Bain Mortensen
DEAN BAIN MORTENSEN
CERTIFICATE NO. 3081



OWNERS DEDICATION

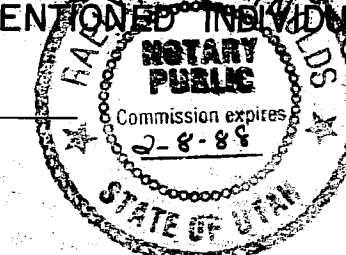
KNOW ALL MEN BY THE PRESENT THAT WE THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS OVERLOOK ACRES SUBDIVISION AMENDED DO HEREBY CERTIFY FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE AND DO WARRANT AND DEFEND AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITIES USE, MAINTENANCE, AND OPERATION OF THE STREETS.

BY *Kenneth C. Halls*
KENNETH C. HALLS INDIVIDUAL
BY *Curt Bennett*
CURT BENNETT INDIVIDUAL

ACKNOWLEDGEMENT

ON THIS 24th DAY OF Feb, A.D. 19 87 PERSONALLY APPEARED BEFORE ME KENNETH C. HALLS, INDIVIDUAL, AND DEAN BAIN MORTENSEN, SURVEYOR, THAT THE FOREGOING OWNERS DEDICATION WAS SIGNED BY THE ABOVE MENTIONED INDIVIDUAL FOR HIS BEHALF.

Raelyn H. Reynolds
NOTARY PUBLIC

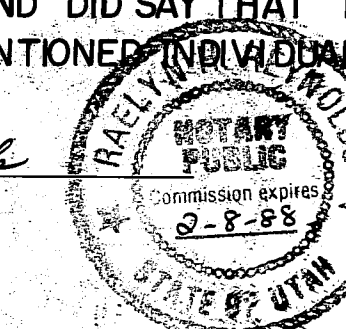


2-8-88
COMMISSION EXPIRES

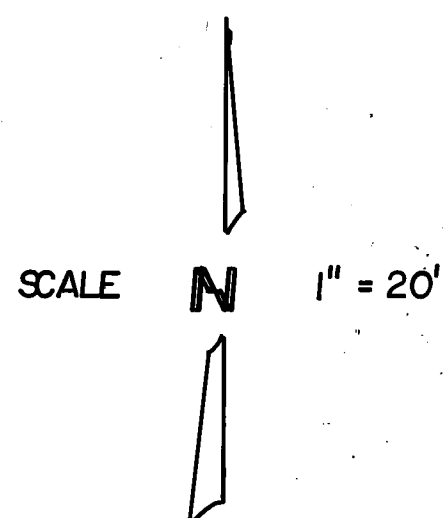
ACKNOWLEDGEMENT

ON THIS 24th DAY OF Feb, A.D. 19 87 PERSONALLY APPEARED BEFORE ME CURT BENNETT, INDIVIDUAL, AND DID SAY THAT THE FOREGOING OWNERS DEDICATION WAS SIGNED BY THE ABOVE MENTIONED INDIVIDUAL FOR HIS BEHALF.

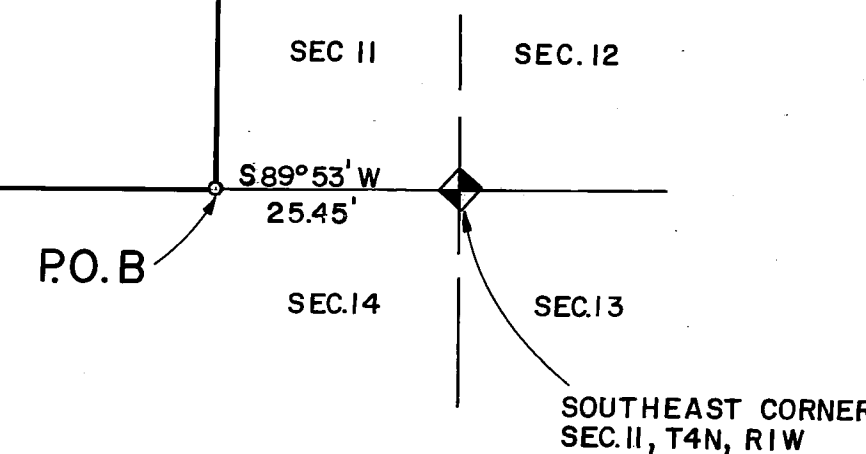
Raelyn H. Reynolds
NOTARY PUBLIC



2-8-88
COMMISSION EXPIRES



U.S. HIGHWAY 89



JHR DEVELOPMENT INC.
P.O. BOX 27492
SALT LAKE CITY, UTAH 84127

LAYTON CITY ENGINEER
APPROVED THIS 25th DAY OF Feb, A.D. 19 87
Billy J. Hansen
LAYTON CITY ENGINEER

PLANNING COMMISSION
APPROVED THIS 26th DAY OF August, A.D. 19 86,
BY THE LAYTON CITY PLANNING COMMISSION.
Don A. Cook
CO-CHAIRMAN

CITY COUNCIL
PRESENTED TO THE LAYTON CITY COUNCIL THIS 16th DAY OF July, A.D. 19 87, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED
Richard D. Jensen MAYOR
Steven M. Collier ATTEST CITY RECORDER

RECORDED NO. 796439
STATE OF UTAH, COUNTY OF DAVIS, RECORDED AND FILED AT THE REQUEST OF K.C. HALLS
DATE 8-3-87 TIME 1:09 PM BOOK 1184 PAGE 1048
FEE 21.50
DAVIS COUNTY RECORDER