WHEN RECORDED, PLEASE MAIL TO:

Terry C. Diehl Oquirrh Shadows II, LLC PO Box 711879 SLC, UT 84171 07/31/2001 01:59 PM 36.00
Book - 8484 P9 - 3906-3913
GARY W OTT
RECORDER, SALI LAKE COUNTY, UTAH
DRUIRRH SHADOWS II LLC
PO BOX 711879
SLC UT 84171
BY: RDJ, DEPUTY - WI 8 P.

27-18-251-007

AMENDMENT TO DECLARATION

FOR

OQUIRRH PARK CONDOMINIUMS RECORD OF SURVEY MAP OF PHASE 2-5

AMENDMENT TO DECLARATION FOR OQUIRRH PARK CONDOMINIUM

THIS AMENDMENT TO DECLARATION is made this <u>26th</u> day of <u>July</u>, <u>2001</u>, by Oquirrh Shadows II, LLC, a Utah Limited Liability Company (together with its successors and assigns "Declarant").

RECITALS

- A. Declarant desires to amend its original Declaration of Condominium for Oquirrh Park Phase 2 filled in this matter regarding land located at 10575 South 4050 West, South Jordan, UT 84065, which land is located in the County of Salt Lake, State of Utah, and is more particularly described on Exhibit A attached hereto and made part hereof.
- B. Declarant is amending the original and underlying Declaration of Condominium for Oquirrh Park Phase 2 Condominium recorded 9/30/99 as Document #7478217 in Book 8312 Pages 7991 to 8061 the "Original Declaration."
- C. Specifically, Declarant is converting certain land described in the Original Declaration referenced as Tract 1, Phase 2-5 Convertible Land Area 4:12 Units, pursuant to Article XVIII of the underlying Declaration.

AMENDED DECLARATION

In consideration of the foregoing, Declarant hereby declares as follows:

- 1.01 Conversion of Tract 1 Phase 2-5 Convertible Land Area 4: 12 Units.
 - (i). Declarant hereby converts Land Area 4 as more particularly described in the Original Declaration and supplemental map recorded herewith.
 - (ii). The supplemental map specifically sets forth each of the 12 Units, their location and dimensions, along with any limited common elements pertinent only to the Converted Land Area and Units therein.
 - (iii). The new or additional General Common Elements to the Converted Land Area consists of a Tot Lot, Picnic Area and Open Space.

2.01 Common Area.

The prior Common Elements specified in the Original Declaration at Article 3.03 shall continue to be common area for the entire project including the converted units pursuant to this Amended Declaration.

3.01 <u>Description of Condominium Units.</u>

Any deed, lease, mortgage, deed of trust, or other instruments conveying, encumbering, or otherwise affecting the condominium unit shall describe the interest or estates substantially as follows:

TOGETHER WITH the undivided ownership interest in said Condominium Project's Common Elements that is appurtenant to said Unit as more Particularly described in said Declaration.

4.01 Supplemental Map.

The Supplemental Map is the record of survey map or maps filed herewith, entitled "Oquirrh Park Condominium Tract - 1, Phase 2-5 Convertible Land Area 4 consisting of 12 Units." The Supplemental Map is executed and acknowledged by Declarant, consisting of one sheet and prepared by Ward Engineering Group, a duly registered land surveyor holding License No. 155100 as such record of Survey Map may be amended or supplemented in accordance with the laws and provisions hereof from time to time.

5.01 No Other Modifications.

But for the changes, additions and modifications set forth in this Amended Declaration, and those set forth on the Supplemental Map, the Original Declaration shall remain unchanged and in full force and effect.

Declarant has caused its name to be signed by the signature of a duly authorized officer as of the day and year first written above.

Oquirrh Shadows II, LLC A Utah Limited Liability Company

By:

erry C. Diehl

) :ss.

COUNTY OF SALT LAKE)

On the and day of that he is the Managing Partner of Oquirrh Shadows II, LLC and that the foregoing instrument was signed in behalf of said Limited Liability Company by authority of a resolution of its Partners; and he acknowledged to me that said Limited Liability Company executed the same.

> JUDI MUSICK Notary Public State of Utah My Commission Expires Dec 3, 2003 4198 E. Prospector Dr. S.L.C. UT 84121

udi Musick

NOTARY PUBLIC

BOOK 8 4 8 4 PAGE 3910

EXHIBIT A

(Attached to and forming a part of the Declaration of Condominium for Oquirrh Park Condominiums and Amendments thereto)

Legal Description of Tract 1 Land

A copy of the Legal Description of the Land follows this cover sheet.

Overall Boundary Description

Tract 1

Beginning at a point which lies South 0°00'01" East 1951.04 feet along the East line of Section 18 and South 89°59'59" West 40.00 feet from the North east corner of Section 18, Township 3 South, Range 1 West, Salt Lake Base & Meridian, said point being a point on the west right—of—way line of 4000 West Street; and traversing thence

South 0°00'01" East leaving said right-of-wa		feet along the said right-of-way; thence		
	•			
North 29°31'50" West	2406.46	feet; thence		
North 53°02'25" East	233.42	eet; thence		
North 57°51′35" East	156.79	feet; thence		
North 62°49'11" East	155.48	feet; thence		
North 67'00'06" East	105.61	feet; thence		
North 71°05'14" East	153.23	feet; thence		
South 26°56'13" East	143.37	feet; thence		
South 15°14′18" East	109.86	feet; thence		
North 75°57'31" East	102.82	feet; thence \underline{x}		
North 80°05'03" East	101.47	feet; thence		
North 83°15'42" East	70.29	feet; thence		
North 86°50'24" East	123.20	feet; to the point of beginning. වීරි		
North 86'50'24" East 123.20 feet; to the point of beginning. Containing 1,498,797 sf or 34.41 acres, more or less.				

EXHIBIT B

(Attached to and forming a part of the Declaration of Condominium For Oquirrh Park Condominiums and any Amendments thereto)

<u>Legal Description of the Convertible Land</u>
<u>Being Converted Phase 2-5</u>

The Legal Description follows this cover sheet.

Final Plat of Phase 2-5 - Boundary Description

Beginning at a point which lies South 00°00'01" East 2158.68 feet along the East line of Section 18 and South 89°59'59" West 40.00 feet from the ortheast corner of Section 18, Township 3 South, Range 1 West, Salt Lake Base & Meridian, said point being on the West right—of—way line of 4000 West Street; and traversing thence

South 00'00'01"		294.00	feet.	thence
South 89'59'59"		151.91	feet.	thence
South 00°00'01"				thence
South 89'59'59"				thence
North 48'06'29"				thence
South 68'11'28"		125.65	feet,	thence
North 33'13'31"		53.65	feet,	thence
North 29'51'57"	West	212.53	feet	

to a point on a non-tangent curve to the right, having a radius of 1409.10 feet and a central angle of 13°53'09", thence along the arc of said curve a distance of 341.50 feet, said arc subtended by a chord bearing North 71°46'56" East, a distance of 340.66 feet, thence

South 00'00'01" East	45.25 feet, thence
North 89*59*59" East	99.38 feet, thence
North 00'00'01" West	7.09 feet, thence
North 89*59'59" East	151.91 feet to the Point of Reginning

Contains 150,093 sf or 3.45 acres, more or less.